

| AVTERNATION | MAL | | Status | | | Mer | nbership | | | | | Reports | | | Finance | LCIF |
|----------------|---------------------------------------|-----------------|---|----------------------------------|-------------------------|---------------------------|-----------------------|-------------------------------|--|---|---------------------------------|--|----------------|---|--------------------|------------------|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported | Current President Repeated Term | VP Reported | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Clubs le | ss than two years ol | d | | | | | | | | | | | | | | |
| 172359 Gil | II Tri | 06/19/2024 | Active | 21 | 0 | 0 | 0.00% | 21 | | 13 | Υ | 3 | N | 02/2025 | | |
| Clubs m | ore than two years o | old | | | | | | | | | | | | | | |
| 3473 AK | KRON | 02/16/1954 | Active | 54 | 0 | 0 | 0.00% | 51 | | 2 | Υ | | N | 09/2024 | | \$50.00 |
| 3438 BE | ERTHOUD | 04/05/1948 | Active | 20 | 0 | 1 | -4.76% | 19 | 1 | 0 | N | 3 | R | 08/2024 | | |
| Exc | Award (06/30/2023) | | | i | | | | | | | | | | | | |
| 29081 BF | RUSH | 04/24/1974 | Active | 20 | 0 | 0 | 0.00% | 27 | | 3 | Υ | | N | 05/2025 | 90+ Days | |
| Exc | Award (06/30/2018, 06/30/2 | 022) | | ĺ | | | | | | | | | | | | |
| 3445 ES | STES PARK | 10/23/1940 | Active | 9 | 0 | 1 | -10.00% | 12 | 21 | 0 | N | None | | 09/2024 | | |
| 3447 FC | ORT COLLINS | 05/08/1920 | Active | 38 | 5 | 0 | 15.15% | 48 | | 0 | Υ | 2 | N | 06/2025 | | |
| Exc | Award (06/30/2024) | | | | | | | | | | | | | | | |
| | ORT COLLINS POUDRE | 03/23/1965 | Active | 13 | 0 | 0 | 0.00% | 13 | | 12 | Υ | 7 | R | 08/2024 | | |
| 3449 FC | ORT LUPTON | 01/22/1953 | Active | 3 | 0 | 0 | 0.00% | 5 | | 4 | N | None | | 09/2024 | | |
| 3480 FC | ORT MORGAN | 01/27/1922 | Active | 34 | 0 | 0 | 0.00% | 35 | | 1 | N | None | N | 06/2025 | | |
| 3452 GI | LL | 02/21/1955 | Active | 113 | 0 | 0 | 0.00% | 113 | | 2 | Υ | 8 | N | 02/2025 | | |
| | Award (06/30/2021, 06/30/2 | 022, | | ĺ | | | | | | | | | | | | |
| | 0/2023, 06/30/2024) Il Millennials | 10/19/2021 | Active | 29 | 0 | 0 | 0.00% | 29 | | 2 | Υ | 3 | N | 02/2025 | | |
| Exc | Award (06/30/2023, 06/30/2 | 024) | | 1 | | | | | | | | | | | | |
| 3453 GF | REELEY | 01/18/1937 | Active | 11 | 0 | 0 | 0.00% | 16 | | 2 | Υ | 3 | N | 10/2024 | | |
| 3483 HA | AXTUN | 02/18/1954 | Active | 39 | 0 | 0 | 0.00% | 43 | | 2 | N | | | 09/2024 | | |
| 3484 HC | OLYOKE | 08/20/1942 | Active | 30 | 0 | 0 | 0.00% | 31 | | 1 | N | None | | 06/2025 | | |
| Exc | Award (06/30/2023) | | | İ | | | | | | | | | | | | |
| 115738 HU | JDSON-KEENESBURG | 01/06/2012 | Active | 11 | 0 | 0 | 0.00% | 11 | | 13 | N | None | | 07/2024 | | |
| 3456 KE | ERSEY | 09/15/1953 | Active | 23 | 0 | 0 | 0.00% | 22 | | 0 | Υ | 3 | R | 07/2024 | | |
| 3488 KII | RK | 04/21/1953 | Active | 12 | 0 | 0 | 0.00% | 18 | | 1 | N | 2 | | 09/2024 | | |
| 3459 LA | SALLE | 12/09/1940 | Active | 5 | 0 | 0 | 0.00% | 5 | | 12 | Υ | 5 | | 08/2024 | | |
| 3461 LC | ONGMONT COLUMBINE | 01/07/1963 | Active | 19 | 0 | 0 | 0.00% | 23 | | 2 | Υ | | N | 10/2024 | | |
| 3463 LC | OVELAND | 05/25/1920 | Active | 63 | 0 | 4 | -5.97% | 68 | 2 | 0 | Υ | | N | 07/2025 | | |
| | | | | I | | | | | | I | | | | | 1 | |



| FRWATIONA | _ | Status | | | Men | nbership | | | | | Reports | | | Finance | LCIF |
|---|------------------|---|----------------------------------|-------------------------|---------------------------|------------------------------|-------------------------------|--|---|---|--|-------------------------|---|--------------------|------------------|
| Club Club Number Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Exc Award (06/30/20 06/30/2023, 06/30/20 | , | | | | | | | | | | | | | | |
| 99945 LOVELAND DOWN | NTOWN 07/24/2007 | Active | 13 | 0 | 0 | 0.00% | 17 | | 1 | Υ | | | 01/2025 | | |
| Exc Award (06/30/202 | 21, 06/30/2023) | | ĺ | | | | | | | | | | | | |
| 3464 LYONS | 05/31/1946 | Active | 18 | 1 | 2 | -5.26% | 18 | 55 | 0 | Υ | 11 | R | 05/2025 | | |
| 3465 MILLIKEN JOHNS | TOWN 06/01/1949 | Active | 12 | 0 | 0 | 0.00% | 12 | | 6 | Υ | 3 | | 09/2024 | | |
| 31004 MTN LIONS OF RE FEATHER LAKE | ED 06/30/1975 | Active | 7 | 0 | 0 | 0.00% | 9 | | 10 | N | None | | 07/2025 | | |
| 59856 NEW RAYMER PR | AIRIE 07/16/1997 | Active | 27 | 0 | 0 | 0.00% | 29 | | 7 | N | None | | 09/2024 | | |
| 3495 PEETZ | 03/17/1949 | Active | 24 | 0 | 0 | 0.00% | 24 | | 6 | N | None | | 09/2024 | | |
| 3467 PLATTEVILLE | 05/27/1949 | Active | 7 | 0 | 0 | 0.00% | 7 | | 13 | N | | N | 10/2024 | | |
| 3468 ROGGEN | 09/21/1951 | Active | 3 | 0 | 0 | 0.00% | 3 | | 6 | N | None | | 07/2024 | | |
| 3499 STERLING | 06/22/1920 | Active | 58 | 0 | 0 | 0.00% | 67 | | 1 | Υ | | N | 09/2024 | | |
| Exc Award (06/30/20 | 24) | | İ | | | | | | | | | | | | |
| 3469 TRI TOWN | 12/01/1938 | Active(2) | 8 | 0 | 0 | 0.00% | 9 | | 5 | N | None | | 10/2024 | | |
| 3503 WOODLIN | 02/16/1961 | Active | 18 | 0 | 0 | 0.00% | 21 | | 1 | Υ | | | 10/2024 | | |
| 3504 WRAY | 05/14/1953 | Active | 15 | 0 | 0 | 0.00% | 16 | | 8 | Υ | 6 | R | 09/2024 | | |
| 3505 YUMA | 12/08/1947 | Active | 14 | 0 | 0 | 0.00% | 14 | | 4 | Υ | | N | 06/2025 | | |
| Exc Award (06/30/20) | 23) | | | | | | | | | | | | | | |

| Club Numbe | | Club Name | | | harter Date | | Current Status* | | ellation Oate | | | | | | | | | | |
|------------------------------------|--------------|--------------|-----|--------------------------------------|----------------|-------------|----------------------|---------------------------|-------------------------------------|--|---|---|---|--|---|-----------------|-------------------------------------|--------|---|
| 3437 | HIGHL | AND L C | | 08/ | 15/1938 | Can | celled(8*) | 12/30 | 0/2024 | | | | | | | | | | |
| 128262 | Longmo | ont Himala | yas | 07/ | 15/2016 | Can | celled(8*) | 12/30 | 0/2024 | | | | | | | | | | |
| 3471 | WINDS | SOR | | 04/ | 07/1936 | Can | celled(8*) | 12/30 | 0/2024 | | | | | | | | | | |
| Current Total Clubs Count | New Clubs | | | Current Total Members Count | | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | of Cancelled | Average Cancelled Club Age | Lost C | % of Clubs Cancelled for Ion-Financial Reasons |
| 33 | 0 | 0 | 0 | 791 | 6 | 8 | -2 | -0.25% | 856 | 24 | 55% | 9% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |



| WERNATION P. | Status | _ | Men | nbership | | | | | Reports | | | Finance | LCIF |
|---------------------------------------|---|--|---------------------------|------------------------------|-------------------------------|--|---|---|--|-------------------------|---|--------------------|------------------|
| Club Club Charter Number Name Date | Times in Status Quo in Past 2 Years | Current YTD Member Members Count Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{**} Red denotates below 15 active members.

^{***} Red denotates 20% + loss.

^{****} Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

^{*****} Abbreviation: N-New, IP-Immediate Past, R-Repeat.



| WIERNATION | MAC Y | | Status | | | Men | nbership | | | | | Reports | | | Finance | LCIF |
|----------------|---------------------------------|-----------------|---|----------------------------------|-------------------------|---------------------------|-----------------------|-------------------------------|--|---|---------------------------------|--|-------------------------|---|--------------------|------------------|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Clubs le | ss than two years o | ld | | | | | | | | | | | | | | |
| 182669 De | enver High Tech | 06/18/2025 | Newly Chartered | 24 | 0 | 0 | 0.00% | 0 | | 1 | N | None | | | | |
| Clubs m | ore than two years | old | | | | | | | | | | | | | | |
| 3506 AE | DAMS CENTENNIAL | 03/03/1959 | Active | 5 | 0 | 0 | 0.00% | 5 | | 14 | Υ | 17 | | 07/2025 | | |
| 3507 AF | RVADA | 03/27/1946 | Active | 12 | 0 | 0 | 0.00% | 12 | | 2 | Υ | | | 07/2025 | | \$210.00 |
| Exc | Award (06/30/2024) | | | ĺ | | | | | | | | | | | | |
| 3508 AL | JRORA | 06/03/1949 | Active | 5 | 0 | 0 | 0.00% | 5 | | 37 | Υ | 11 | | 07/2023 | | |
| 30556 BE | ENNETT WATKINS | 04/29/1975 | Active | 6 | 0 | 0 | 0.00% | 6 | | 3 | N | None | | 06/2024 | | |
| | Award (06/30/2016) | 44/00/4050 | | | | | | | | | | | | | | |
| | ROOMFIELD | 11/02/1953 | Active | 19 | 1 | 1 | 0.00% | 21 | 25 | 0 | Υ | 3 | | 07/2023 | | |
| | ENTENNIAL AIRPORT | 09/17/1964 | Active | 27 | 0 | 0 | 0.00% | 28 | | 1 | Υ | | N | 07/2025 | | |
| 109060 CH | Award (06/30/2023) HATFIFI D | 08/11/2010 | Active | 11 | 0 | 0 | 0.00% | 11 | | 5 | Y | 2 | | 07/2025 | | |
| | Award (06/30/2018, 06/30/2 | | Active | '' | O | O | 0.0070 | - 11 | | | ' | 2 | | 01/2023 | | |
| 111091 CC | OLORADO ROCKY OUNTAIN CYBER | 05/17/2011 | Active | 107 | 0 | 0 | 0.00% | 104 | | 1 | Υ | 2 | N | 06/2025 | | |
| 3515 DE | | 06/26/1917 | Active | 69 | 0 | 1 | -1.43% | 69 | 17 | 0 | Υ | | N | 09/2024 | | \$1,000.00 |
| 127776 De | enver Central Park | 06/08/2016 | Active(2) | 8 | 0 | 0 | 0.00% | 9 | | 1 | N | None | | 03/2024 | | |
| 47760 DE | ENVER FIVE POINTS | 10/13/1987 | Active | 40 | 0 | 0 | 0.00% | 41 | | 0 | Υ | 2 | R | 06/2024 | | |
| Exc | Award (06/30/2018) | | | i | | | | | | | | | | | | |
| 3523 DC | OUGLAS COUNTY | 07/26/1922 | Active | 6 | 0 | 0 | 0.00% | 8 | | 2 | Υ | 4 | | 07/2025 | | |
| 3524 EN | NGLEWOOD | 05/05/1926 | Active | 12 | 0 | 0 | 0.00% | 12 | | 6 | Υ | 5 | | 07/2025 | | |
| 3525 GC | OLDEN | 12/28/1942 | Active | 46 | 0 | 0 | 0.00% | 41 | | 1 | Υ | | N | 07/2025 | | |
| Exc | Award (06/30/2018, 06/30/2 | 2024) | | [| | | | | | | | | | | | ĺ |
| 58345 HI | GHLANDS RANCH | 05/28/1996 | Active | 14 | 0 | 0 | 0.00% | 16 | | 0 | Υ | 2 | R | 08/2024 | | \$100.00 |
| | Award (06/30/2018) | 40/00/4050 | | | _ | _ | | | | | | | _ | | | |
| | AHO SPRINGS | 10/02/1952 | Active | 22 | 5 | 0 | 29.41% | 15 | | 0 | Υ | 2 | R | 07/2025 | | |
| 3527 KI | | 02/17/1947 | Active | 10 | 0 | 0 | 0.00% | 10 | | 3 | Υ | 5 | | 08/2023 | | |
| | AFAYETTE | 06/21/1921 | Active | 14 | 0 | 0 | 0.00% | 14 | | 14 | Υ | | N | 04/2025 | | |
| Exc | Award (06/30/2024) | | | | | | | | | | | | | | | 1 |

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Page 4 of 55



| ERNATIONA | | _ | Status | | | Men | nbership | | | | | Reports | | | Finance | LCIF |
|----------------------------|------------------------|-----------------|---|----------------------------------|-------------------------|---------------------------|------------------------------|-------------------------------|--|---|---|--|-------------------------|---|--------------------|------------------|
| Club Clul Number Nam | | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 3532 LITTLETC | ON (| 05/03/1949 | Active(1) | 11 | 1 | 2 | -8.33% | 12 | 8 | 0 | Υ | | N | 07/2023 | | |
| 3462 LOUISVIL | LE (| 05/27/1931 | Active | 11 | 0 | 0 | 0.00% | 10 | | 2 | Υ | | N | 07/2025 | | |
| 3466 NEDERLA | AND | 06/23/1948 | Active | 12 | 0 | 0 | 0.00% | 11 | | 1 | Υ | 13 | R | 07/2025 | | |
| Exc Award (06/30/2023) | 06/30/2018, 06/30/2022 | 2, | | | | | | | | | | | | | | |
| 3535 PLEASAN | NT VIEW | 03/22/1956 | Active(2) | 6 | 0 | 0 | 0.00% | 6 | | 24 | Υ | 2 | R | 07/2023 | | |
| 3540 THORNTO | ON (| 08/23/1956 | Active | 8 | 0 | 0 | 0.00% | 8 | | 4 | Υ | | IP | 06/2024 | | |
| Exc Award (| 06/30/2022) | | | | | | | | | | | | | | | |

| Club Numbe | | Club Name | | | harter Date | | Current Status* | | ellation Oate | | | | | | | | | | |
|------------------------------------|--------------|--------------|------|---------|----------------|---------------|----------------------|---------------------------|-------------------------------------|--|---|---|---|--|---|-----------------|-------------------------------------|--------|---|
| 43598 | DENV | ER PARK I | HILL | 03/ | 12/1984 | Can | celled(8*) | 12/30 | 0/2024 | | | | | | | | | | |
| 52462 | PARKE | ER SUNRI | SE | 02/ | 03/1992 | Can | celled(8*) | 06/29 | 9/2025 | | | | | | | | | | |
| Current Total Clubs Count | New Clubs | | Club | Members | | YTD Drop (| YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | of Cancelled | Average Cancelled Club Age | Lost C | % of Clubs Cancelled for Ion-Financial Reasons |
| 24 | 0 | 0 | 0 | 505 | 7 | 4 | 3 | 0.60% | 474 | 21 | 71% | 4% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

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^{**} Red denotates below 15 active members.

^{***} Red denotates 20% + loss.

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| FRN | ATIONAC | | Status | | | Men | nbership | | | | | Reports | | | Finance | LCIF |
|---------------|--|-----------------|---|----------------------------------|-------------------------|---------------------------|-----------------------|-------------------------------|--|---|---------------------------------|--|-------------------------|---|--------------------|------------------|
| Club Numbe | Club r Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Clubs | more than two years o | ld | | | | | | | | | | | | | | , |
| 3545 | AVONDALE VINELAND | 03/02/1954 | Active | 10 | 0 | 0 | 0.00% | 8 | | 2 | Υ | 3 | N | 10/2024 | | |
| 3546 | CALHAN | 08/21/1939 | Active | 38 | 0 | 0 | 0.00% | 55 | | 0 | Υ | 2 | R | 06/2025 | | \$100.00 |
| E | xc Award (06/30/2017, 06/30/20 | 18) | | Ì | | | | | | | | | | | | |
| 3547 | CANON CITY NOON | 11/22/1921 | Active | 28 | 0 | 0 | 0.00% | 39 | | 0 | Υ | | | 11/2024 | | \$100.00 |
| E | xc Award (06/30/2017, 06/30/20 | 118) | | İ | | | | | | | | | | | | |
| 3550 | COLORADO CITY-RYE L C | 11/07/1967 | Active | 18 | 0 | 0 | 0.00% | 14 | | 2 | Υ | | N | 04/2025 | | |
| | COLORADO SPRINGS DOWNTOWN | 02/20/1922 | Active | 34 | 0 | 0 | 0.00% | 38 | | 3 | Υ | 2 | N | 12/2024 | | |
| | COLORADO SPRINGS NOB HILL | 11/29/1951 | Active | 19 | 0 | 0 | 0.00% | 14 | | 2 | Υ | 2 | | 09/2017 | 90+ Days | |
| | COLORADO SPRINGS SECURITY | 01/30/1957 | Active | 16 | 0 | 0 | 0.00% | 21 | | 1 | Υ | | IP | 08/2017 | | |
| 97106 | COTOPAXI | 05/09/2006 | Active | 26 | 0 | 0 | 0.00% | 25 | | 1 | Υ | 5 | R | 06/2025 | | |
| 116090 | EL PASO COUNTY TRI-LAKES | 6 02/16/2012 | Active | 22 | 0 | 0 | 0.00% | 22 | | 1 | Υ | 3 | R | 08/2023 | | |
| 3479 | FLAGLER | 09/13/1939 | Active | 12 | 0 | 0 | 0.00% | 14 | | 1 | Υ | 4 | R | 07/2024 | | |
| 50918 | FLORENCE | 09/10/1990 | Active | 5 | 0 | 2 | -28.57% | 8 | 7 | 0 | Υ | 7 | R | 11/2011 | | |
| 46696 | HUGO | 12/01/1986 | Active | 8 | 0 | 2 | -20.00% | 11 | 10 | 0 | Υ | 7 | R | 07/2025 | | |
| 3563 | LAMAR | 08/02/1921 | Active | 24 | 0 | 0 | 0.00% | 20 | | 4 | Υ | | | 07/2025 | | |
| 3565 | LAS ANIMAS | 10/12/1921 | Active | 10 | 0 | 0 | 0.00% | 13 | | 5 | Υ | | | 08/2024 | | |
| 3572 | PUEBLO CHARTER | 06/01/1917 | Active | 34 | 0 | 0 | 0.00% | 33 | | 2 | Υ | 2 | R | 06/2025 | | \$100.00 |
| 3576 | ROCKY FORD | 07/09/1920 | Active | 30 | 0 | 2 | -6.25% | 31 | 26 | 0 | Υ | | N | 08/2023 | | |
| 3579 | SPRINGFIELD | 10/20/1939 | Active | 17 | 1 | 0 | 6.25% | 18 | | 2 | N | None | N | 10/2023 | | |
| 3580 | SWINK | 03/06/1969 | Active | 27 | 1 | 1 | 0.00% | 26 | 28 | 0 | Υ | | R | 12/2024 | | |
| 3583 | WILEY | 03/10/1952 | Active | 18 | 0 | 1 | -5.26% | 15 | 1 | 0 | Υ | | N | 07/2025 | | |
| | WOODLAND PARK PIKES PEAK xc Award (06/30/2024) | 05/24/2010 | Active | 16 | 0 | 0 | 0.00% | 17 | | 1 | Υ | 3 | | 07/2024 | | |



| ATERNAT | TOWAL | | | | | S | tatus | | | Mem | bership | | | | | Reports | 3 | | Finance | LCIF |
|--|--------------|-------------|---|--------------------------------------|----------------|------|-----------------------------------|----------------------------------|-------------------------------------|--|--|-------------------------------|--|---|--|---|------------------------------------|--|---|----------------------------|
| Club Number | _ | club ame | | | narter Date | Quo | s in Status in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | Net | Member Count 1 Year Ago | Dropped Members Avg.Leng of Service | Sinc th Member | e Officers | s President | VP Reported ***** | Last Date Reported Service (mm/yyyy | Balance | YTD Donations |
| 3570 C | OLNEY | SPRINGS | | 12/ | 06/1951 | Canc | elled(8*) | 06/29/2 | 025 | | | | | | | | | | | |
| Current Total Clubs (Count (| New Clubs | | | Current Total Members Count | | | YTD Net G | Net C | Member Sount 12 Months Ago | Average Member Count Per Club | % of Clu with less t 20 membe | than (| Officer eport in | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members % Lost Car Due to Nor Cancellation F | ncelled for n-Financial |
| 20 | 0 | 0 | 0 | 412 | 2 | 8 | -6 - | 1.44% | 442 | 21 | 55% | % | 0% | 5% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

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| WERNATION | | | Status | | | Men | nbership | | | | | Reports | | | Finance | LCIF |
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| Clubs m | ore than two years o | old | | | | | | | | | | | | | | |
| 3586 BA | SALT | 05/13/1957 | Active | 23 | 0 | 0 | 0.00% | 22 | | 1 | N | | | 03/2025 | | |
| Exc A | Award (06/30/2022) | | | İ | | | | | | | | | | | | |
| 3588 BA | YFIELD | 01/29/1953 | Active | 15 | 0 | 0 | 0.00% | 19 | | 2 | Υ | 3 | N | 12/2024 | | |
| Exc A | Award (06/30/2022) | | | ĺ | | | | | | | | | | | | |
| 3591 CL | IFTON | 05/01/1939 | Active | 17 | 0 | 0 | 0.00% | 16 | | 1 | Υ | | N | 07/2025 | | \$150.00 |
| Exc A | Award (06/30/2020) | | | İ | | | | | | | | | | | | |
| 3592 CC | DLLBRAN | 03/24/1959 | Active | 7 | 0 | 0 | 0.00% | 8 | | 1 | Υ | 9 | | 05/2025 | | |
| 3593 CC | PRTEZ | 06/02/1942 | Active | 6 | 0 | 0 | 0.00% | 6 | | 12 | Υ | 5 | | 07/2025 | | |
| 3594 CR | RAIG | 12/01/1922 | Active | 7 | 0 | 0 | 0.00% | 8 | | 1 | N | 13 | | 08/2023 | | |
| 3596 DE | ELTA | 11/11/1921 | Active | 9 | 0 | 0 | 0.00% | 11 | | 4 | Υ | | | 05/2025 | | |
| 3597 DU | IRANGO | 10/31/1928 | Active | 8 | 0 | 0 | 0.00% | 11 | | 3 | Υ | 7 | R | 01/2025 | | |
| 3598 EA | GLE | 08/26/1938 | Active | 11 | 0 | 1 | -8.33% | 13 | 4 | 7 | Υ | 2 | | 07/2025 | | |
| 06/30 | Award (06/30/2019, 06/30/20 0/2022) ASER RIVER VALLEY L C | 03/16/1981 | Active | 102 | 2 | 0 | 1 000/ | 104 | | 0 | V | | | 04/2025 | | |
| | Award (06/30/2020) | 00/10/1001 | Active | 103 | 2 | U | 1.98% | 104 | | 0 | Υ | | | 04/2025 | | |
| 3599 FR | · | 02/10/1957 | Active | 19 | 0 | 0 | 0.00% | 12 | | 5 | Υ | 2 | | 07/2025 | | |
| | Award (06/30/2021) | 02/10/1001 | Active | 19 | U | U | 0.0076 | 12 | | 3 | 1 | 2 | | 0112023 | | |
| | ENWOOD SPRINGS | 12/01/1921 | Active | 22 | 0 | 0 | 0.00% | 22 | | 4 | N | | | 07/2025 | | |
| | Award (06/30/2018, 06/30/20 | | Active | | Ü | Ü | 0.0070 | 22 | | -T | ., | | | 0172020 | | |
| | RAND JUNCTION | 10/28/1921 | Active | 87 | 0 | 0 | 0.00% | 87 | | 1 | Υ | | N | 03/2025 | | |
| Exc A | Award (06/30/2022) | | 7,6470 | } | Ü | Ü | 0.0070 | 0. | | ' | | | ., | 00/2020 | | |
| 3605 HA | · | 11/30/1961 | Active | 9 | 0 | 0 | 0.00% | 8 | | 5 | N | 3 | | 04/2025 | | |
| Exc A | Award (06/30/2022) | | | | | | | | | | | | | | | |
| 45067 HC | · | 06/04/1985 | Active | 10 | 0 | 0 | 0.00% | 12 | | 3 | Υ | 2 | R | 04/2025 | | J |
| 3608 JA | CKSON COUNTY | 08/29/1935 | Active | 23 | 4 | 0 | 21.05% | 18 | | 0 | Υ | 5 | N | 10/2024 | | |
| Exc A | Award (06/30/2021, 06/30/20 | 022) | | l | | | | | | | | | | | | |
| 3531 LE | | 11/08/1951 | Active | 44 | 1 | 5 | -8.33% | 50 | 18 | 0 | Υ | 2 | N | 06/2025 | | |
| | Award (06/30/2022) ANCOS VALLEY | 02/19/1982 | Active | 10 | 0 | 1 | -9.09% | 12 | 8 | 0 | N | 3 | N | 02/2025 | | |
| Exc A | Award (06/30/2020) | | , | | Ŭ | • | 2.30 /0 | | J | | • • | 3 | | 32,2020 | | |

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| WIERNATIONA | y | | | | Stati | us | | | Mer | nbership | | | | | Reports | ; | | Finance | LCIF |
|--|------------------------------|---------------|--------------------------------------|----------------|-----------------------------|-----------|----------------------------------|------------------------------------|--|-----------------------|-------------------------------|--|-----------------|---------------------------------------|---|-------------------------|---|--|--------------------------|
| Club Number | Club Name | | | harter Date | Times in Quo in I Yea | Past 2 | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% | Member Count 1 Year Ago | Dropped Members Avg.Lengtl of Service | | Curren Officers p Reported | President | VP Reported ***** | Last Dat Reported Service (mm/yyyy | Balance | YTD Donation |
| 3609 ME | EKER | | 07 | /23/1923 | Activ | /e | 47 | 2 | 0 | 4.44% | 40 | | 0 | Υ | 3 | R | 07/2025 | | |
| Exc A | ward (06/30/20 |)22) | | | | | ĺ | | | | | | | | | | | | |
| 3610 MOI | NTROSE | | 05 | /20/1937 | Activ | /e | 9 | 0 | 0 | 0.00% | 17 | | 1 | Υ | | | 04/2025 | | ĺ |
| 62346 NEV | V CASTLE | | 09 | /15/1999 | Activ | /e | 29 | 6 | 1 | 20.83% | 20 | 10 | 0 | Υ | 7 | R | 06/2025 | | |
| | ward (06/30/20 CHARD MESA | , | 01 | /20/1960 | Activ | /e | 24 | 0 | 0 | 0.00% | 23 | | 0 | Y | | | 07/2025 | | |
| Exc A | ward (06/30/20 | 21, 06/3 | 30/2022) | | İ | | ĺ | | | | | | | | | | | | |
| 3615 PAL | ISADE | | 07 | /26/1930 | Activ | /e | 15 | 0 | 0 | 0.00% | 14 | | 1 | Υ | | IP | 06/2025 | | |
| 3616 PAC | NIA | | 01 | /27/1946 | Activ | /e | 15 | 1 | 0 | 7.14% | 14 | | 0 | Υ | 4 | | 05/2025 | | |
| 3618 RED | DLANDS | | 05 | /09/1968 | Activ | /e | 50 | 1 | 0 | 2.04% | 50 | | 0 | Υ | | N | 07/2025 | | |
| Exc Av 06/30/ | ward (06/30/20 (2022) |)18, 06/3 | 30/2020, | | | | | | | | | | | | | | | | |
| 3619 RIF | LE | | 03 | /13/1935 | Activ | /e | 0 | 2 | 8 | -100.00% | 10 | 15 | 0 | N | 4 | | 04/2025 | | |
| 3621 STE | AMBOAT SKI | TOWN | 12 | /06/1922 | Activ | /e | 26 | 0 | 0 | 0.00% | 25 | | 1 | Υ | 2 | R | 06/2025 | | |
| 3590 SUF C | RFACE CREEK | (VALLE | YL 11. | /27/1972 | Activ | /e | 10 | 0 | 0 | 0.00% | 9 | | 0 | Υ | | | 04/2025 | | |
| Current YT Total Ne Clubs Clu Count Cou | w Cancelled bs Clubs | Net Club I | Current Total Members Count | | YTD YTD Net Drop Grow |) t Gi | Net C rowth M | lember ount 12 lonths Ago | Average Member Count Per Club | with les 20 | s than (| Officer eport in | with balance | Number of Clubs in tatus Quo | % Status Quo Clubs in Financial Suspension | of | Average Cancelled Club Age | Members % Lost Ca Due to No Cancellation | ncelled fo n-Financia |
| 28 | 0 0 | 0 | 655 | 19 | 16 | 3 (| 0.46% | 661 | 23 | 6 | 1% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{**} Red denotates below 15 active members.

^{***} Red denotates 20% + loss.

^{****} Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

^{*****} Abbreviation: N-New, IP-Immediate Past, R-Repeat.



| WIERNAT | TIONAL | | Status | | | Men | nbership | | | | | Reports | | | Finance | LCIF |
|----------------|---|-----------------|---|----------------------------|-------------------------|---------------------------|-----------------------|-------------------------------|--|---|---------------------------------|--|-------------------------|---|--------------------|------------------|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth% | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Clubs | more than two years o | old | | | | | | | | | | | | | | |
| 7141 | ATWOOD | 03/31/1952 | Active | 20 | 0 | 0 | 0.00% | 20 | | 5 | Υ | 6 | | 05/2025 | | |
| | c Award (06/30/2022) | | | ļ | | | | | | | | | | | | |
| 7099 E | BARNARD | 03/10/1953 | Active | 22 | 0 | 0 | 0.00% | 22 | | 14 | Υ | 3 | R | 04/2024 | | |
| 7142 E | BREWSTER | 04/08/1947 | Active | 24 | 0 | 0 | 0.00% | 25 | | 3 | Υ | | N | 03/2023 | | |
| 7143 E | BUNKER HILL | 04/01/1955 | Active | 26 | 0 | 0 | 0.00% | 26 | | 3 | Υ | 2 | R | 12/2024 | | |
| 41470 | CIMARRON | 06/01/1982 | Active | 18 | 0 | 1 | -5.26% | 17 | 7 | 0 | Υ | 2 | R | 12/2024 | | |
| 7235 (| CLAFLIN | 11/25/1940 | Active | 11 | 0 | 0 | 0.00% | 12 | | 8 | Υ | 2 | R | 11/2019 | | |
| 32610 | COLBY HIGH PLAIN | 07/23/1976 | Active | 9 | 0 | 0 | 0.00% | 10 | | 0 | Υ | 4 | | 10/2023 | | |
| 7193 (| CUNNINGHAM | 04/03/1956 | Active | 16 | 0 | 0 | 0.00% | 18 | | 3 | Υ | 2 | N | 10/2020 | | |
| 7240 [| DODGE CITY | 11/22/1929 | Active | 10 | 0 | 0 | 0.00% | 11 | | 7 | Υ | 2 | R | 09/2020 | | |
| 7146 [| DOWNS | 03/28/1958 | Active | 9 | 0 | 0 | 0.00% | 10 | | 5 | Υ | 7 | | 12/2022 | | \$10.00 |
| 7242 E | ELKHART | 03/11/1929 | Active | 7 | 0 | 0 | 0.00% | 7 | | 13 | Υ | 15 | R | 05/2024 | | |
| 7243 E | ELLINWOOD | 05/10/1951 | Active | 6 | 0 | 0 | 0.00% | 6 | | 16 | Υ | 8 | R | 02/2023 | | |
| 7244 (| GARDEN CITY | 05/06/1931 | Active(1) | 24 | 0 | 0 | 0.00% | 23 | | 0 | Υ | 2 | R | 09/2020 | | |
| 7147 (| GEM | 04/12/1955 | Active | 10 | 0 | 0 | 0.00% | 10 | | 2 | Υ | 5 | R | 08/2019 | | |
| 48417 (| GLEN ELDER | 04/12/1988 | Active | 22 | 0 | 0 | 0.00% | 21 | | 3 | N | | | 03/2020 | | |
| 7148 (| GOODLAND | 11/09/1955 | Active | 23 | 0 | 0 | 0.00% | 24 | | 2 | Υ | 3 | | 06/2025 | | \$200.00 |
| Ex | c Award (06/30/2022) | | | İ | | | | | | | | | | | | |
| 7246 | GREAT BEND EVENING | 11/30/1970 | Active | 21 | 0 | 0 | 0.00% | 14 | | 0 | Υ | | R | 06/2025 | | |
| | c Award (06/30/2016, 06/30/2 /30/2018, 06/30/2021, 06/30/2 | | | | | | | | | | | | | | | |
| | GREAT BEND NOON | 03/22/1923 | Active | 45 | 1 | 0 | 2.27% | 47 | | 0 | Υ | | N | 01/2025 | | |
| 7151 H | HAYS | 10/10/1924 | Active | 49 | 0 | 0 | 0.00% | 53 | | 1 | Υ | | R | 07/2025 | | \$75.00 |
| | c Award (06/30/2021, 06/30/2 /30/2024) | 022, | | | | | | | | | | | | | | |
| | HILL CITY | 01/17/1951 | Active | 13 | 0 | 0 | 0.00% | 13 | | 1 | N | | N | 02/2022 | | |
| 7114 H | HOLYROOD | 04/29/1947 | Active | 14 | 0 | 0 | 0.00% | 14 | | 2 | Υ | 17 | R | 01/2023 | | |
| 118471 H | HOXIE HOTRODDERS | 12/18/2012 | Active | 33 | 0 | 5 | -13.16% | 34 | 9 | 0 | Υ | 3 | R | 03/2025 | | |
| Ex | c Award (06/30/2018) | | | | | | | | | | | | | | | |



| AVTERNAT | TONK | | Status | | | Men | nbership | | | | | Reports | | | Finance | LCIF |
|----------------|---|-----------------|---|----------------------------------|-------------------------|---------------------------|-----------------------|-------------------------------|--|---|---|--|-------------------------|---|--------------------|------------------|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 7250 H | HUGOTON | 09/10/1952 | Active | 19 | 0 | 0 | 0.00% | 21 | | 0 | Υ | | N | 04/2021 | | |
| 7202 H | HUTCHINSON BREAKFAST | 05/21/1964 | Active | 18 | 0 | 0 | 0.00% | 20 | | 3 | Υ | 2 | N | 12/2024 | | \$25.00 |
| 105221 H | c Award (06/30/2021) HUTCHINSON NOON | 04/13/2009 | Active | 8 | 0 | 0 | 0.00% | 10 | | 6 | N | 2 | N | 06/2025 | | |
| | c Award (06/30/2021) JENNINGS | 10/13/1970 | | ļ <u> </u> | • | • | 0.000/ | | | | | • | _ | 10/0010 | | |
| | | | Active | 7 | 0 | 0 | 0.00% | 9 | | 3 | Y | 9 | R | 12/2019 | | |
| | JETMORE | 01/30/1930 | Active | 22 | 0 | 0 | 0.00% | 21 | | 5 | N | 2 | R | 08/2021 | | |
| | KENSINGTON | 04/30/1959 | Active | 26 | 0 | 0 | 0.00% | 26 | | 0 | Υ | | N | 07/2025 | | |
| | c Award (06/30/2021) KINGMAN | 10/05/1921 | Active | 26 | 1 | 0 | 4.00% | 25 | | 0 | Υ | | N | 02/2018 | | |
| 7157 F | KIRWIN | 04/01/1970 | Active | 18 | 0 | 0 | 0.00% | 15 | | 9 | Υ | 15 | R | 04/2021 | | |
| 7253 l | _A CROSSE | 02/09/1927 | Active | 9 | 0 | 2 | -18.18% | 11 | 16 | 0 | Υ | 8 | | 09/2016 | | |
| 7239 l | ANE COUNTY | 10/26/1965 | Active(1) | 1 | 0 | 0 | 0.00% | 11 | | 1 | N | None | | 09/2022 | | |
| Ex | c Award (06/30/2021) | | | (| | | | | | | | | | | | |
| 7254 l | _ARNED | 03/22/1952 | Active | 20 | 0 | 0 | 0.00% | 22 | | 2 | Υ | | N | 06/2025 | | |
| 28094 l | ARNED FORT LARNED | 03/08/1974 | Active | 8 | 0 | 0 | 0.00% | 13 | | 2 | Υ | 2 | | 12/2023 | | |
| 7257 l | LIBERAL | 07/01/1921 | Active | 23 | 0 | 1 | -4.17% | 26 | 3 | 0 | Υ | | N | 07/2020 | | |
| 7119 l | LINCOLN | 04/12/1923 | Active(2) | 9 | 0 | 0 | 0.00% | 9 | | 16 | Υ | 15 | | 12/2019 | | |
| 7121 l | LITTLE RIVER | 02/11/1938 | Active | 20 | 0 | 0 | 0.00% | 20 | | 17 | Υ | 2 | | 09/2020 | | |
| 7159 l | LOGAN | 12/06/1971 | Active | 14 | 0 | 0 | 0.00% | 15 | | 1 | N | | R | 05/2021 | | |
| 7161 L | LUCAS | 06/01/1951 | Active | 33 | 0 | 0 | 0.00% | 33 | | 1 | Υ | 10 | R | 04/2016 | | |
| 7259 I | MACKSVILLE | 05/19/1926 | Active | 7 | 0 | 0 | 0.00% | 7 | | 0 | Υ | | N | 03/2018 | | |
| 7207 | MEDICINE LODGE | 02/09/1926 | Active | 15 | 0 | 0 | 0.00% | 14 | | 9 | Υ | | N | 04/2021 | | |
| 7261 I | MONTEZUMA | 01/05/1953 | Active | 14 | 0 | 0 | 0.00% | 14 | | 17 | N | None | | 09/2020 | | |
| 7164 I | MORLAND | 12/14/1953 | Active | 21 | 0 | 0 | 0.00% | 21 | | 17 | Υ | 2 | | 03/2022 | | |
| 116775 | NATOMA | 06/13/2012 | Active | 8 | 0 | 0 | 0.00% | 8 | | 6 | Υ | | | 06/2021 | | |
| 7166 1 | NORTON | 03/13/1930 | Active | 54 | 1 | 0 | 1.89% | 57 | | 0 | Υ | | N | 07/2025 | | |
| 7168 | OBERLIN | 06/29/1948 | Active(1) | 14 | 0 | 0 | 0.00% | 16 | | 0 | Y | 7 | | 06/2024 | | |
| Ex 7265 (| c Award (06/30/2022) | 01/16/1951 | , | | | | | | | | | · | ID | | | |
| 1200 | 3110 | 01/10/1801 | Active | 12 | 0 | 0 | 0.00% | 12 | | 15 | Υ | | IP | 03/2018 | | |

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Page 11 of 55



| WIERNATIONEL | | | Status | | | Men | nbership | | | | | Reports | | | Finance | LCIF |
|-------------------------|----------------|-----------------|---|----------------------------------|-------------------------|---------------------------|-----------------------|-------------------------------|--|---|---------------------------------|--|-------------------------|---|--------------------|------------------|
| | lub nme | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 7170 PALCO | | 12/14/1950 | Active | 34 | 0 | 0 | 0.00% | 37 | | 4 | Υ | 18 | | 04/2023 | | |
| 7267 PLAINS | i | 04/13/1931 | Active | 16 | 0 | 0 | 0.00% | 16 | | 13 | Υ | 4 | R | 09/2023 | | |
| 7172 PLAINV | ILLE | 01/20/1932 | Active | 20 | 0 | 0 | 0.00% | 20 | | 4 | Υ | 4 | | 09/2022 | | |
| 7268 PRATT | | 07/18/1921 | Active | 12 | 2 | 0 | 20.00% | 11 | | 2 | Υ | 7 | | 10/2022 | | |
| 7270 RANSO | M | 02/04/1953 | Active | 17 | 0 | 0 | 0.00% | 17 | | 2 | Υ | 2 | R | 07/2022 | | |
| 7173 REXFO | RD | 03/23/1951 | Active(1) | 7 | 0 | 0 | 0.00% | 7 | | 17 | Υ | 2 | R | 01/2022 | | |
| 30099 ROZEL | | 01/13/1975 | Active | 9 | 0 | 0 | 0.00% | 9 | | 0 | Υ | 2 | R | 12/2020 | | |
| 7273 SATANT | ГА | 03/10/1964 | Active | 10 | 0 | 0 | 0.00% | 11 | | 7 | Υ | 2 | | 11/2022 | | |
| 7178 SMITH (| CENTER | 02/11/1946 | Active | 19 | 0 | 0 | 0.00% | 18 | | 3 | Υ | | N | 12/2020 | | |
| 7175 ST FRA | NCIS | 05/05/1951 | Active | 14 | 0 | 0 | 0.00% | 12 | | 0 | Υ | 2 | | 02/2025 | | |
| Exc Award | d (06/30/2021) | | | į | | | | | | | | | | | | |
| 7272 ST JOH | N | 02/02/1924 | Active | 7 | 0 | 0 | 0.00% | 12 | | 7 | Υ | 15 | | 05/2019 | | |
| 7276 STAFFO | ORD | 04/13/1938 | Active | 10 | 1 | 2 | -9.09% | 13 | 3 | 0 | Υ | 3 | R | 12/2024 | | |
| 47134 TIPTON | I | 04/13/1987 | Active | 20 | 0 | 0 | 0.00% | 22 | | 11 | Υ | 3 | | 08/2019 | | |
| 7278 ULYSSE | ES | 01/01/1952 | Active | 7 | 0 | 0 | 0.00% | 7 | | 11 | Υ | 7 | | 07/2025 | | |
| 7181 WAKEE | NEY | 05/02/1932 | Active | 46 | 0 | 0 | 0.00% | 37 | | 1 | Υ | 6 | R | 07/2022 | | |
| Exc Award 7182 WALDO | d (06/30/2022) | 01/16/1954 | Active | 11 | 0 | 0 | 0.00% | 11 | | 16 | Y | 6 | | 10/2021 | | |
| | | | | | | | | ••• | | | • | | | . 5, 202 . | | |

| Club Number | | lub ame | | | harter Date | | Current Status* | | cellation Date | | | | | | | | | | |
|--|-------------|------------|------|--------------------------------------|----------------|-------------|----------------------|---------------------------|-------------------------------------|--|---|---|---|--|---|----|-------------------------------------|--|-------------------------|
| 7252 KIS | SMET | | | 03/ | 20/1969 | Car | ncelled(6*) |) 05/2 | 9/2025 | | | | | | | | | | |
| Current Y Total No Clubs Clu Count Co | ew C ubs | | Club | Current Total Members Count | | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | of | Average Cancelled Club Age | Members % o Lost Cand Due to Non- Cancellation Re | celled for Financial |
| 63 | 0 | 0 | 0 | 1,117 | 6 | 11 | -5 | -0.45% | 1,153 | 18 | 62% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |



| ERNATIONS | Status | | Men | nbership | | | | | Reports | | | Finance | LCIF |
|---------------------------------------|---|--|---------------------------|------------------------------|-------------------------------|--|---|---|--|-------------------------|---|--------------------|------------------|
| Club Club Charter Number Name Date | Times in Status Quo in Past 2 Years | Current YTD Member Members Count Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{**} Red denotates below 15 active members.

^{***} Red denotates 20% + loss.

^{****} Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

^{*****} Abbreviation: N-New, IP-Immediate Past, R-Repeat.



| (NTERNATIO | MAL | | Status | | | Mer | nbership | | | | | Reports | i | | Finance | LCIF |
|----------------|--|-----------------|---|----------------------------|-------------------------|---------------------------|-----------------------|-------------------------------|--|---|---------------------------------|--|-------------------------|---|--------------------|------------------|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth% | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Clubs m | ore than two years | old | | | | | | | | | | | | | | |
| 7053 AE | BILENE | 03/04/1925 | Active | 5 | 0 | 0 | 0.00% | 7 | | 4 | Υ | 2 | | 11/2023 | | |
| Exc | Award (06/30/2016) | | | ĺ | | | | | | | | | | | |] |
| 7098 AS | SSARIA | 02/16/1951 | Active | 20 | 0 | 0 | 0.00% | 23 | | 1 | Υ | | R | 12/2023 | | |
| Exc | Award (06/30/2017) | | | | | | | | | | | | | | |] |
| 6997 AT | TCHISON | 09/25/1947 | Active | 5 | 0 | 0 | 0.00% | 8 | | 9 | Υ | 3 | | 02/2024 | | |
| 6998 AL | JBURN | 04/21/1965 | Active | 20 | 0 | 0 | 0.00% | 20 | | 14 | Υ | | ΙP | 07/2023 | | |
| Exc | Award (06/30/2022) | | | | | | | | | | | | | | | 1 |
| 35718 BA | ALDWIN CITY | 06/30/1978 | Active | 14 | 0 | 2 | -12.50% | 18 | 10 | 0 | Υ | | | 03/2024 | İ | ĺ |
| 7056 BA | ARNES | 04/11/1969 | Active | 11 | 0 | 0 | 0.00% | 11 | | 0 | Υ | 2 | R | 04/2016 | | |
| 6999 BA | ASEHOR | 02/28/1972 | Active | 12 | 0 | 0 | 0.00% | 12 | | 4 | Υ | 3 | | 05/2024 | | |
| 7057 BE | ELLEVILLE | 09/12/1924 | Active | 48 | 0 | 0 | 0.00% | 50 | | 2 | Υ | | N | 11/2018 | İ | |
| 7101 BE | ENNINGTON | 02/25/1932 | Active | 22 | 0 | 0 | 0.00% | 20 | | 2 | Υ | 4 | R | 05/2019 | | |
| 7059 CH | HAPMAN | 10/04/1945 | Active | 16 | 0 | 2 | -11.11% | 20 | 11 | 0 | Υ | | IP | 02/2023 | | |
| 7060 CL | LAY CENTER | 12/12/1928 | Active | 20 | 0 | 1 | -4.76% | 18 | 8 | 0 | Υ | 2 | R | 04/2013 | | |
| 7107 CL | LYDE | 02/18/1930 | Active | 0 | 0 | 0 | 0.00% | 15 | | 1 | N | None | | 11/2024 | İ | |
| 7108 CC | ONCORDIA | 06/01/1938 | Active | 30 | 0 | 0 | 0.00% | 28 | | 2 | Υ | 2 | R | 07/2025 | | |
| | Award (06/30/2016, 06/30/ | /2017, | | | | | | | | | | | | | | |
| 7109 DE | - | 02/23/1932 | Active | 24 | 0 | 0 | 0.00% | 21 | | 1 | Υ | 3 | N | 05/2025 | | İ |
| Exc | Award (06/30/2016, 06/30/ | (2018) | | ł | | | | | | | | | | | | Ì |
| 7005 EA | ASTON | 05/31/1955 | Active(1) | 22 | 0 | 0 | 0.00% | 22 | | 11 | Υ | | N | 05/2025 | | |
| 7006 EF | FINGHAM | 11/21/1968 | Active | 27 | 0 | 0 | 0.00% | 26 | | 2 | Υ | 3 | N | 02/2022 | | |
| 7008 EL | JDORA | 04/03/1951 | Active | 27 | 2 | 0 | 8.00% | 25 | | 0 | Υ | 2 | R | 05/2025 | | |
| | Award (06/30/2017, 06/30/0/2021, 06/30/2022, 06/30 | | | | | | | | | | | | | | | |
| 7009 EV | /EREST | 12/04/1958 | Active | 11 | 0 | 1 | -8.33% | 13 | 2 | 0 | Υ | 2 | R | 11/2024 | | \$75.00 |
| 7010 GA | ARDNER | 01/08/1947 | Active | 20 | 2 | 0 | 11.11% | 18 | | 0 | Υ | 3 | R | 05/2025 | | 1 |
| Exc | Award (06/30/2017) | | | | | | | | | | | | | | | 1 |
| 7113 G | YPSUM | 04/30/1928 | Active | 8 | 0 | 0 | 0.00% | 10 | | 3 | Υ | | N | 04/2021 | | 1 |
| 7013 HI | AWATHA | 03/22/1938 | Active | 15 | 0 | 0 | 0.00% | 16 | | 2 | Υ | | N | 10/2023 | | ĺ |
| | | | | 1 | | | | | | ı | | | | | 1 | 1 |

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Page 14 of 55



| WERNATION | y | | Status | | | Men | nbership | | | | | Reports | | | Finance | LCIF |
|----------------|--|-----------------|---|----------------------------------|-------------------------|---------------------------|---|-------------------------------|--|---|---------------------------------|--|-------------------------|---|--------------------|------------------|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 32720 HIG | GHLAND | 09/17/1976 | Active | 9 | 0 | 0 | 0.00% | 9 | | 13 | Υ | 9 | R | 05/2025 | | |
| 7069 HO | PE | 07/22/1924 | Active | 15 | 0 | 0 | 0.00% | 13 | | 1 | Υ | | N | 11/2024 | | |
| 54027 HO | RTON | 02/02/1993 | Active | 4 | 1 | 0 | 33.33% | 3 | | 0 | Υ | 4 | | 04/2024 | | \$50.00 |
| 109888 KAI | NSAS CITY DOWNTOWN | 12/15/2010 | Active | 16 | 0 | 0 | 0.00% | 17 | | 7 | Υ | 2 | R | 06/2025 | | \$45.00 |
| Exc A | ward (06/30/2016, 06/30/20 | 018) | | Ì | | | | | | | | | | | | |
| 36558 KE | ATS | 02/07/1979 | Active | 16 | 0 | 0 | 0.00% | 18 | | 1 | Υ | 10 | R | 04/2025 | | |
| Exc A | ward (06/30/2017, 06/30/20 |)22) | | Ì | | | | | | | | | | | | |
| 58366 LAN | NCASTER | 06/05/1996 | Active(1) | 2 | 0 | 0 | 0.00% | 2 | | 20 | Υ | 17 | R | 10/2023 | | |
| 7017 LAN | NSING | 06/22/1954 | Active | 45 | 0 | 0 | 0.00% | 40 | | 2 | Υ | | R | 07/2025 | | \$4,000.00 |
| 06/30 | ward (06/30/2016, 06/30/20 /2021, 06/30/2022, 06/30/2 /2024) VRENCE | | Active | 25 | 0 | 0 | 0.00% | 25 | | 1 | Y | 6 | R | 03/2025 | | |
| | ward (06/30/2017, 06/30/20 | | Active | 23 | O | O | 0.0070 | 25 | | ' | ' | O | IX. | 03/2023 | | |
| | AVENWORTH | 12/16/1937 | Active | 135 | 3 | 4 | -0.74% | 150 | 23 | 0 | Υ | | N | 11/2024 | | \$330.00 |
| | ward (06/30/2017, 06/30/20/ /2023) |)18, | 7.0 | | _ | · | • | | | - | · | | | | | |
| 7021 LEA | AWOOD | 04/23/1954 | Active | 45 | 0 | 0 | 0.00% | 42 | | 1 | Υ | | N | 12/2022 | | \$20.00 |
| | ward (06/30/2017, 06/30/20 /2019, 06/30/2022, 06/30/2 NEXA | | Active | 15 | 0 | 0 | 0.00% | 14 | | 3 | Y | 2 | N | 10/2024 | | |
| | ward (06/30/2023) | | | [| | | | | | | | | | | | |
| 7073 LEC | DNARDVILLE | 01/28/1971 | Active | 5 | 0 | 0 | 0.00% | 5 | | 12 | Υ | 13 | | | | |
| 7023 LIN | WOOD | 05/19/1955 | Active | 26 | 0 | 0 | 0.00% | 23 | | 3 | Υ | 13 | R | 03/2024 | | |
| 7074 LOI | NGFORD | 05/09/1955 | Active | 14 | 0 | 0 | 0.00% | 17 | | 1 | Υ | | N | 02/2024 | | |
| 6951 LO | JISBURG | 12/30/1946 | Active | 19 | 0 | 0 | 0.00% | 15 | | 1 | Υ | | N | 02/2025 | | \$70.00 |
| Exc A | ward (06/30/2024) | | | Ì | | | | | | | | | | | | |
| 7075 MA | NHATTAN | 04/04/1938 | Active | 35 | 0 | 0 | 0.00% | 30 | | 4 | Υ | | R | 03/2022 | | |
| Exc A | ward (06/30/2017) | | | ĺ | | | | | | | | | | | | |
| 7076 MA | NHATTAN SUNFLOWER | 10/09/1967 | Active | 26 | 0 | 0 | 0.00% | 26 | | 1 | Υ | | N | 06/2025 | | |
| | ward (06/30/2023) | | | [| | | | | | | | | | | | |
| 7077 MA | RYSVILLE | 12/11/1951 | Active | 10 | 0 | 0 | 0.00% | 10 | | 1 | Υ | 7 | R | 12/2023 | | |
| 123518 Mia | mi County Traveling | 10/30/2014 | Active | 22 | 1 | 0 | 4.76% | 21 | | 0 | Υ | 2 | R | 06/2025 | | \$10.00 |

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Page 15 of 55



| NTERNA" | TIONAL | | Status | | | Men | nbership | | | | | Reports | | | Finance | LCIF |
|----------------|---|-----------------|---|----------------------------------|-------------------------|---------------------------|-----------------------|-------------------------------|--|---|---------------------------------|--|-------------------------|---|--------------------|------------------|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| | c Award (06/30/2018, 06/30/2 | 022, | | | | | | | | | | | | | | |
| | /30/2023) MILTONVALE | 02/10/1932 | Active | 22 | 0 | 0 | 0.00% | 22 | | 6 | Υ | | N | 07/2025 | | |
| 7127 | MINNEAPOLIS | 10/09/1930 | Active | 24 | 0 | 0 | 0.00% | 25 | | 1 | Υ | 2 | N | 10/2018 | | |
| 57203 | MINNEAPOLIS EVENING | 07/03/1995 | Active | 13 | 0 | 0 | 0.00% | 9 | | 2 | Υ | 6 | | 01/2018 | | |
| 61515 | MORGANVILLE | 02/15/1999 | Active | 7 | 0 | 0 | 0.00% | 7 | | 14 | Y | 7 | R | 10/2023 | | |
| 7079 | NAVARRE | 04/27/1972 | Active | 9 | 0 | 0 | 0.00% | 11 | | 2 | Y | • | IP | 06/2025 | | |
| Ex | c Award (06/30/2023) | | 7101170 | | · · | Ū | 0.0070 | | | _ | | | | 00/2020 | | |
| 7027 | OLATHE | 08/27/1947 | Active | 9 | 0 | 0 | 0.00% | 12 | | 6 | Υ | 2 | | 09/2024 | | |
| | c Award (06/30/2019) | | | ĺ | | | | | | | | | | | | |
| 44714 | OLATHE NOON | 03/22/1985 | Active | 12 | 1 | 0 | 9.09% | 14 | | 0 | Υ | | N | 12/2021 | | |
| 7082 | ONAGA | 03/31/1954 | Active | 24 | 0 | 0 | 0.00% | 27 | | 1 | Υ | 2 | R | 10/2023 | | |
| 7029 | OSKALOOSA | 02/07/1972 | Active | 10 | 0 | 0 | 0.00% | 8 | | 2 | Υ | 10 | | 11/2024 | | |
| 7044 | OVERLAND PARK HOST | 03/16/1957 | Active | 20 | 0 | 5 | -20.00% | 24 | 3 | 0 | Υ | | N | 07/2025 | | |
| Ex | c Award (06/30/2024) | | | ĺ | | | | | | | | | | | | |
| 35156 | RANDOLPH | 03/20/1978 | Active | 16 | 0 | 0 | 0.00% | 14 | | 3 | Υ | 2 | R | 11/2024 | | |
| 7033 | ROBINSON | 04/20/1960 | Active | 14 | 0 | 0 | 0.00% | 14 | | 1 | Υ | 8 | R | 05/2022 | | |
| 7036 | SABETHA | 10/01/1954 | Active | 29 | 0 | 0 | 0.00% | 19 | | 1 | Υ | | N | 04/2025 | | |
| Ex | c Award (06/30/2016) | | | ĺ | | | | | | | | | | | | |
| 7131 | SALINA DOWNTOWN | 06/23/1921 | Active | 33 | 0 | 0 | 0.00% | 32 | | 2 | Υ | | N | 06/2025 | | |
| 7084 | SCANDIA | 03/26/1964 | Active | 28 | 0 | 0 | 0.00% | 30 | | 4 | Υ | 7 | R | 10/2018 | | |
| 7039 | SHAWNEE | 10/12/1960 | Active | 10 | 0 | 0 | 0.00% | 10 | | 13 | Υ | 7 | | 07/2025 | | |
| | c Award (06/30/2016, 06/30/2 /30/2021) | 018, | | | | | | | | | | | | | | · |
| 7041 | SILVER LAKE | 04/30/1964 | Active | 7 | 0 | 0 | 0.00% | 7 | | 2 | Υ | 7 | | 12/2024 | | \$50.00 |
| 7086 | SOLOMON | 02/03/1947 | Active | 10 | 0 | 0 | 0.00% | 10 | | 13 | Υ | 3 | | 03/2019 | | |
| 7136 | TESCOTT | 08/01/1945 | Active | 18 | 0 | 0 | 0.00% | 16 | | 5 | Υ | | N | 12/2023 | | |
| Ex | c Award (06/30/2017) | | | ĺ | | | | | | | | | | | | |
| 132205 | Tonganoxie | 07/10/2017 | Active | 15 | 0 | 0 | 0.00% | 13 | | 0 | Υ | | N | 06/2025 | | |
| Ex | c Award (06/30/2020) | | | (| | | | | | | | | | | | |
| 7045 | TOPEKA | 04/11/1929 | Active | 21 | 0 | 0 | 0.00% | 18 | | 1 | Υ | | N | 07/2025 | | \$25.00 |
| Ex | c Award (06/30/2022, 06/30/2 | 024) | | ĺ | | | | | | | | | | | | |

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Page 16 of 55



| FRINATIONA | | Status | | | Men | nbership | | | | | Reports | | | Finance | LCIF |
|--|-----------------|---|----------------------------------|-------------------------|---------------------------|-----------------------|-------------------------------|--|---|---------------------------------|--|-------------------------|---|--------------------|--|
| Club Club Number Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 7046 TOPEKA SUNFLOWER | 12/28/1953 | Active | 22 | 0 | 0 | 0.00% | 22 | | 4 | Υ | 2 | | 07/2025 | | \$40.00 |
| Exc Award (06/30/2017) | | | ĺ | | | | | | | | | | | | |
| 7047 TROY | 02/10/1969 | Active | 20 | 0 | 0 | 0.00% | 20 | | 2 | Υ | 3 | R | 11/2021 | | |
| 119124 UNIVERSITY OF KANSAS EYE CENTER | 04/04/2013 | Active | 18 | 0 | 0 | 0.00% | 19 | | 5 | Υ | | N | 05/2025 | | |
| 7049 VALLEY FALLS | 12/01/1952 | Active | 23 | 0 | 0 | 0.00% | 25 | | 1 | Υ | | N | 03/2025 | | |
| Exc Award (06/30/2018, 06/30/2006/30/2022) | 019, | | | | | | | | | | | | | | li de la companya de la companya de la companya de la companya de la companya de la companya de la companya de |
| 7090 WAKEFIELD | 01/22/1946 | Active | 16 | 0 | 0 | 0.00% | 15 | | 6 | N | 8 | | 07/2020 | | |
| 7092 WASHINGTON | 01/08/1930 | Active | 20 | 0 | 0 | 0.00% | 19 | | 2 | Υ | 2 | N | 06/2019 | | |
| Exc Award (06/30/2016) | | | ĺ | | | | | | | | | | | | |
| 7093 WATERVILLE | 10/22/1945 | Active | 24 | 2 | 4 | -7.69% | 23 | 10 | 0 | Υ | | IP | 02/2024 | | |
| 7096 WOODBINE | 11/22/1955 | Active | 14 | 0 | 0 | 0.00% | 15 | | 1 | Υ | | N | 04/2023 | | \$200.00 |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | |

| Club Number | Club Name | | | | narter Date | | Current Status* | | ellation Oate | | | | | | | | | | |
|-------------------------------------|--------------|----------|--------------|--------------------------------------|----------------|-------------|----------------------|---------------------------|-------------------------------------|--|---|---|---|--|---|-----------------|-------------------------------------|---|------------------------------|
| 29945 MI | LFORD | | | 11/2 | 22/1974 | Car | ncelled(6*) | 06/29 | 9/2025 | | | | | | | | | | |
| 7050 W | ETMORE | | | 02/ | 11/1971 | Car | ncelled(6*) | 08/29 | 9/2024 | | | | | | | | | | |
| Current Y Total N Clubs Cl Count Co | ew Can | celled N | let lub l | Current Total Members Count | | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | of Cancelled | Average Cancelled Club Age | | ancelled for on-Financial |
| 69 | 0 | 0 (| 0 | 1,369 | 12 | 19 | -7 | -0.51% | 1,381 | 20 | 54% | 1% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{**} Red denotates below 15 active members.

^{***} Red denotates 20% + loss.

^{****} Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

^{*****} Abbreviation: N-New, IP-Immediate Past, R-Repeat.



| AVTERN | ATIONAL | | Status | | | Men | nbership | | | | | Reports | | | Finance | LCIF |
|---------------|--|-----------------|---|----------------------------------|-------------------------|---------------------------|-----------------------|-------------------------------|--|---|---------------------------------|--|-------------------------|---|--------------------|------------------|
| Club Numbe | | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Clubs | less than two years ol | d | | | | | | | | | | | | | | |
| 181935 | Augusta Servant | 05/19/2025 | Newly Chartered | 24 | 2 | 0 | 9.09% | 0 | | 0 | Υ | 2 | N | | | \$100.00 |
| Clubs | more than two years of | old | | | | | | | | | | | | | | |
| 6929 | ALTAMONT | 10/07/1946 | Active | 13 | 0 | 0 | 0.00% | 14 | | 7 | Υ | | N | 02/2024 | | |
| 6966 | ARKANSAS CITY | 11/24/1920 | Active | 16 | 0 | 0 | 0.00% | 20 | | 6 | Υ | 5 | R | 07/2025 | | |
| | ARKANSAS CITY EARLY BIRD xc Award (06/30/2022) | 11/17/1981 | Active | 16 | 0 | 0 | 0.00% | 18 | | 5 | N | 2 | R | 09/2021 | | |
| | AUGUSTA | 03/19/1946 | Active | 18 | 0 | 0 | 0.00% | 19 | | 1 | Υ | | N | 06/2024 | | |
| 0 | xc Award (06/30/2016, 06/30/206/30/2018) | | | | | | | | | | | | | | | |
| | BAXTER SPRINGS | 11/05/1941 | Active | 22 | 0 | 0 | 0.00% | 26 | | 0 | Υ | | N | 02/2025 | | i |
| | xc Award (06/30/2022, 06/30/20 BEL AIRE | 05/04/2009 | Active | 28 | 0 | 0 | 0.00% | 37 | | 1 | Υ | | N | 07/2025 | | \$50.00 |
| | xc Award (06/30/2019, 06/30/20 6/30/2021, 06/30/2024) | 020, | 710410 | | · · | Ū | 0.0070 | 0. | | · | · | | | 0.72020 | | · |
| | BENTON | 06/05/1956 | Active | 3 | 0 | 0 | 0.00% | 4 | | 3 | Υ | 12 | | 12/2021 | | |
| 56504 | BURLINGTON | 02/03/1995 | Active | 17 | 0 | 0 | 0.00% | 21 | | 1 | Υ | | | 05/2025 | | |
| 6933 | CANEY | 10/02/1944 | Active(1) | 14 | 0 | 0 | 0.00% | 14 | | 18 | Υ | 2 | | 06/2020 | | |
| 7104 | CANTON | 06/13/1928 | Active(2) | 15 | 0 | 0 | 0.00% | 15 | | 28 | Υ | 2 | N | 07/2016 | | |
| 43074 | CARBONDALE | 10/18/1983 | Active | 9 | 0 | 2 | -18.18% | 11 | 4 | 0 | Υ | | IP | 03/2025 | | |
| 6973 | CEDAR VALE | 05/04/1938 | Active | 13 | 0 | 0 | 0.00% | 11 | | 2 | Υ | 2 | | 04/2025 | | |
| 6934 | CHANUTE | 08/29/1946 | Active | 9 | 0 | 0 | 0.00% | 9 | | 2 | Υ | 3 | | 02/2023 | | |
| 7191 | CLEARWATER | 05/15/1953 | Active | 19 | 0 | 0 | 0.00% | 20 | | 0 | Υ | 12 | R | 05/2025 | | |
| 6936 | COFFEYVILLE | 02/18/1921 | Active | 22 | 0 | 0 | 0.00% | 24 | | 4 | Υ | 5 | | 04/2025 | | |
| 43341 | COFFEYVILLE DAYLIGHT DEFENDERS | 01/30/1984 | Active | 8 | 0 | 0 | 0.00% | 8 | | 11 | Υ | 6 | | 05/2023 | | |
| 6937 | COLONY | 05/27/1954 | Active | 9 | 0 | 0 | 0.00% | 11 | | 5 | Υ | 8 | | 12/2022 | | |
| 6938 | COLUMBUS | 11/18/1940 | Active | 23 | 0 | 0 | 0.00% | 25 | | 1 | Υ | | N | 04/2018 | | |
| 105925 | COLWICH | 06/24/2009 | Active | 21 | 0 | 1 | -4.55% | 23 | 4 | 0 | Υ | 2 | R | 05/2025 | | |



| WIERNATI | ONAL | _ | Status | | | Men | nbership | | | | | Reports | | | Finance | LCIF |
|----------------|---------------------------------------|-----------------|---|----------------------------------|-------------------------|---------------------------|-----------------------|-------------------------------|--|---|---|--|-------------------------|---|--------------------|------------------|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 106940 D | ERBY | 12/03/2009 | Active | 26 | 0 | 0 | 0.00% | 23 | | 1 | Υ | | N | 02/2025 | | \$267.00 |
| 6976 E | MPORIA | 06/13/1921 | Active | 28 | 0 | 0 | 0.00% | 25 | | 1 | Υ | | N | 05/2025 | | |
| 6977 E | UREKA | 10/03/1921 | Active | 14 | 0 | 0 | 0.00% | 15 | | 0 | N | 3 | R | 09/2023 | | |
| 6942 F | REDONIA | 02/17/1936 | Active | 25 | 1 | 0 | 4.17% | 26 | | 0 | Υ | | N | 11/2021 | | |
| 126742 | Salena Route 66 | 01/29/2016 | Active | 11 | 0 | 0 | 0.00% | 10 | | 1 | N | 2 | R | 05/2021 | | |
| 6944 G | SARNETT | 12/19/1938 | Active | 24 | 0 | 0 | 0.00% | 25 | | 3 | Υ | 3 | N | 01/2025 | | |
| 6945 G | GIRARD | 03/09/1948 | Active | 23 | 0 | 0 | 0.00% | 19 | | 2 | Υ | 6 | R | 03/2024 | | |
| Exc | Award (06/30/2023) | | | i | | | | | | | | | | | | |
| 7195 G | GODDARD | 05/18/1956 | Active | 53 | 0 | 0 | 0.00% | 50 | | 1 | Υ | | N | 07/2025 | | |
| | Award (06/30/2021, 06/30/ 30/2024) | 2023, | | | | | | | | | | | | | | |
| 7196 H | IALSTEAD | 04/29/1938 | Active | 37 | 1 | 0 | 2.78% | 35 | | 0 | Υ | 5 | N | 12/2020 | | |
| 7200 H | IESSTON | 02/07/1951 | Active | 1 | 0 | 0 | 0.00% | 14 | | 1 | N | None | | 06/2025 | | |
| 6980 H | IILLSBORO | 04/27/1961 | Active | 10 | 0 | 0 | 0.00% | 10 | | 0 | Υ | 9 | | 02/2024 | | |
| 6946 H | IUMBOLDT | 12/07/1950 | Active | 13 | 1 | 0 | 8.33% | 16 | | 0 | Υ | 4 | R | 07/2025 | | \$100.00 |
| Exc | Award (06/30/2018, 06/30/ | 2023) | | İ | | | | | | | | | | | | |
| 6947 II | NDEPENDENCE | 04/25/1922 | Active | 25 | 1 | 0 | 4.17% | 25 | | 0 | Υ | | N | 10/2021 | | |
| 7116 II | NMAN | 01/12/1938 | Active | 17 | 0 | 0 | 0.00% | 12 | | 3 | Υ | 4 | R | 07/2025 | | |
| 6949 K | INCAID | 05/01/1956 | Active | 14 | 0 | 0 | 0.00% | 14 | | 0 | Υ | 5 | | 04/2023 | | |
| 6983 L | EBO | 06/09/1954 | Active | 10 | 0 | 0 | 0.00% | 10 | | 0 | Υ | 16 | | 09/2019 | | |
| 7024 L | YNDON | 11/19/1953 | Active | 22 | 0 | 0 | 0.00% | 18 | | 4 | Υ | | N | 07/2025 | | \$230.00 |
| 06/ | Award (06/30/2021, 06/30/ 30/2023) | | | | | | | | | | | | | | | |
| 6984 N | MADISON | 01/09/1928 | Active | 20 | 0 | 0 | 0.00% | 25 | | 5 | N | None | | 06/2023 | | |
| 66772 N | MAIZE | 10/31/2002 | Active | 4 | 0 | 1 | -20.00% | 6 | 25 | 0 | Υ | 11 | | 03/2024 | | |
| 7124 N | MARQUETTE | 02/24/1938 | Active | 18 | 0 | 1 | -5.26% | 19 | 2 | 0 | Υ | | N | 12/2024 | | |
| 6952 N | IC CUNE | 07/09/1946 | Active | 8 | 0 | 0 | 0.00% | 9 | | 1 | Υ | 2 | R | 02/2025 | | |
| 7128 N | OUNDRIDGE | 02/01/1938 | Active | 13 | 1 | 0 | 8.33% | 11 | | 0 | Υ | 2 | R | 07/2025 | | |
| Exc | Award (06/30/2022) | | | ĺ | | | | | | | | | | | | 1 |
| 7208 N | MULVANE | 11/18/1966 | Active | 10 | 0 | 0 | 0.00% | 10 | | 24 | Υ | | R | 07/2016 | | |
| 6953 N | IEODESHA | 12/08/1922 | Active | 27 | 1 | 2 | -3.57% | 24 | 7 | 0 | Υ | | N | 08/2023 | | |
| | | • | | - | | | | | | | | | | | - | |

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Page 19 of 55



| WIERNATIO | ONAL | _ | Status | | | Men | nbership | | | | | Reports | | | Finance | LCIF |
|----------------|--|-----------------|---|----------------------------------|-------------------------|---------------------------|-----------------------|-------------------------------|--|---|---|--|-------------------------|---|--------------------|------------------|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 46275 N | EOSHO RAPIDS | 06/24/1986 | Active | 12 | 0 | 0 | 0.00% | 12 | | 2 | Υ | 2 | R | 07/2025 | | |
| 7209 N | IEWTON | 05/17/1921 | Active | 67 | 0 | 1 | -1.47% | 71 | 3 | 0 | Υ | 2 | N | 07/2025 | | |
| Exc | Award (06/30/2018) | | | | | | | | | | | | | | | |
| 6985 O | LPE | 09/30/1954 | Active | 18 | 0 | 0 | 0.00% | 18 | | 12 | N | None | | 06/2022 | | |
| 7028 O | SAGE CITY | 08/15/1939 | Active | 55 | 0 | 0 | 0.00% | 62 | | 1 | Υ | 10 | R | 02/2013 | | \$5.00 |
| 6956 O | OTTAWA | 11/23/1936 | Active | 14 | 0 | 0 | 0.00% | 16 | | 1 | N | None | | 07/2023 | | |
| 7212 O | XFORD | 03/12/1946 | Active | 27 | 0 | 0 | 0.00% | 20 | | 2 | Υ | | N | 03/2025 | 90+ Days | |
| 7225 P | ARK CITY | 02/25/1955 | Active | 7 | 0 | 0 | 0.00% | 8 | | 0 | Υ | 2 | | 12/2019 | | |
| 6958 P | ARSONS | 01/27/1931 | Active | 29 | 0 | 0 | 0.00% | 33 | | 1 | Υ | | N | 07/2025 | | |
| Exc | Award (06/30/2019, 06/30/2 | 2023) | | | | | | | | | | | | | | |
| 6959 P | ITTSBURG | 06/02/1922 | Active | 18 | 0 | 0 | 0.00% | 19 | | 0 | Υ | | | 04/2025 | | |
| | : Award (06/30/2021, 06/30/2 30/2023) | 2022, | | | | | | | | | | | | | | |
| 7213 P | LEASANT VALLEY | 02/24/1954 | Active | 13 | 0 | 0 | 0.00% | 11 | | 0 | Υ | 19 | | 05/2023 | | |
| 6986 P | OTWIN | 01/08/1952 | Active(1) | 9 | 0 | 0 | 0.00% | 10 | | 18 | N | None | | 06/2023 | | |
| | Award (06/30/2018) | | | [| | | | | | | | | | | | |
| 6987 R | EADING | 09/11/1956 | Active | 11 | 0 | 0 | 0.00% | 11 | | 0 | Υ | 8 | R | 11/2024 | | |
| | Award (06/30/2018, 06/30/2 | | | | | | | | | | | | | | | |
| 7037 S | CRANTON | 04/14/1954 | Active | 13 | 0 | 0 | 0.00% | 14 | | 2 | Υ | 3 | N | 04/2025 | | |
| 6991 T | OWANDA | 02/23/1954 | Active | 24 | 0 | 0 | 0.00% | 24 | | 0 | Υ | | N | 06/2025 | | \$150.00 |
| | Award (06/30/2023) | | | [| | | | | | | | | | | | |
| 7218 V | ALLEY CENTER | 02/28/1957 | Active | 92 | 1 | 0 | 1.10% | 86 | | 0 | Υ | | R | 07/2025 | | \$100.00 |
| 7219 V | TOLA | 12/01/1955 | Active | 12 | 0 | 0 | 0.00% | 13 | | 1 | Υ | | Ν | 04/2024 | | |
| 7220 W | VALTON | 03/12/1971 | Active | 12 | 0 | 0 | 0.00% | 12 | | 17 | N | 4 | | 10/2021 | | |
| 7221 W | VELLINGTON | 12/02/1921 | Active | 43 | 0 | 1 | -2.27% | 38 | 2 | 0 | Υ | | N | 07/2025 | | \$350.00 |
| Exc | Award (06/30/2022) | | | [| | | | | | | | | | | | |
| 6964 W | VESTPHALIA | 04/28/1969 | Active | 22 | 0 | 0 | 0.00% | 17 | | 0 | Υ | 7 | R | 06/2025 | | |
| 7223 W | VICHITA DOWNTOWN | 12/04/1919 | Active | 20 | 0 | 0 | 0.00% | 27 | | 1 | Υ | | R | 07/2025 | | |
| 66673 W | VICHITA NORTHWEST | 10/16/2002 | Active | 27 | 0 | 0 | 0.00% | 25 | | 1 | Υ | 2 | N | 07/2025 | | \$105.00 |
| Exc 7138 W | : Award (06/30/2018) VINDOM | 05/08/1951 | Active | 7 | 0 | 0 | 0.00% | 7 | | 0 | Υ | 2 | | 11/2023 | | |



| WERNATIONA | | _ | Status | | | Men | nbership | | | | | Reports | | | Finance | LCIF |
|----------------|--------------|-----------------|---|----------------------------------|-------------------------|---------------------------|------------------------------|-------------------------------|--|---|---|--|-------------------------|---|--------------------|------------------|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 6995 WIN | IFIELD | 07/14/1921 | Active | 30 | 1 | 0 | 3.45% | 31 | | 0 | Y | 2 | R | 07/2025 | | |

| Club Number | | Club lame | | | narter Date | | urrent Status* | | ellation Oate | | | | | | | | | | |
|--|--------------|--------------|------|--------------------------------------|----------------|---------------|----------------------|---------------------------|-------------------------------------|--|---|---|---|--|---|-----------------|-------------------------------------|--------|---|
| 7120 L | LINDSB | BORG | | 03/2 | 21/1956 | Cano | celled(6*) | 03/29 | 9/2025 | | | | | | | | | | |
| 6988 | SEDAN | | | 05/0 | 09/1929 | Cand | celled(6*) | 03/29 | 9/2025 | | | | | | | | | | |
| Current Total Clubs (Count (| New Clubs | | Club | Current Total Members Count | | YTD Drop (| YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | of Cancelled | Average Cancelled Club Age | Lost C | % of Clubs Cancelled for Ion-Financial Reasons |
| 67 | 0 | 0 | 0 | 1,354 | 10 | 9 | 1 | 0.07% | 1,366 | 20 | 58% | 3% | 1% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{**} Red denotates below 15 active members.

^{***} Red denotates 20% + loss.

^{****} Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

^{*****} Abbreviation: N-New, IP-Immediate Past, R-Repeat.



| WIERWATIONA | Status | | | Men | nbership | | | | | Reports | | | Finance | LCIF |
|---|---|----------------------------------|-------------------------|---------------------------|------------------------------|-------------------------------|--|---|---|--|-------------------------|---|--------------------|------------------|
| Club Club Charter Number Name Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Clubs less than two years old | | | | | | | | | | | | | | |
| 157680 Canyon Global Chambers of 03/08/2024 Commerce | Active | 25 | 0 | 0 | 0.00% | 20 | | 1 | Υ | 3 | R | 12/2024 | | |
| 171637 Glendale Educators 05/17/2024 | Active | 19 | 0 | 0 | 0.00% | 20 | | 4 | Υ | 3 | R | 05/2025 | | |
| 156322 Glendale Heal the World 10/12/2023 | Active | 20 | 0 | 0 | 0.00% | 20 | | 0 | Υ | | | 09/2024 | | |
| 155353 Glendale Professionals and 08/04/2023 Healthcare Associates Exc Award (06/30/2024) | Active | 20 | 0 | 0 | 0.00% | 20 | | 0 | Υ | | N | 06/2025 | | |
| 187165 Litchfield Park Warriors 07/14/2025 | Newly Chartered | 20 | 20 | 0 | 100.00% | 0 | | 0 | Υ | | N | | | |
| 171364 Metro Phoenix Cooking 06/19/2024 Masters | Active | 17 | 0 | 0 | 0.00% | 20 | | 1 | Υ | 3 | R | 02/2025 | | |
| 183084 Phoenix Pickleball Warriors 06/24/2025 | Newly Chartered | 20 | 0 | 0 | 0.00% | 0 | | 0 | Υ | 2 | R | | | |
| 171620 Phoenix Rising Students 05/13/2024 | Active | 21 | 0 | 0 | 0.00% | 21 | | 13 | N | None | | 04/2025 | | |
| 180267 Surprise Sunshine 01/07/2025 | Active | 20 | 0 | 0 | 0.00% | 0 | | 0 | Υ | 2 | R | 07/2025 | | |
| Clubs more than two years old | | | | | | | | | | | | | | |
| 137304 Buckeye Festival 01/18/2019 Exc Award (06/30/2024) | Active | 17 | 0 | 0 | 0.00% | 15 | | 1 | Υ | 8 | N | 03/2025 | | |
| 101553 BULLHEAD CITY 03/21/2008 | Active | 25 | 1 | 0 | 4.17% | 23 | | 0 | Υ | 4 | R | 07/2025 | | \$100.00 |
| Exc Award (06/30/2018, 06/30/2024) | 1 | - | · | Ū | | | | | | · | | 0.72020 | | |
| 8604 CAMELBACK MTN 03/29/1955 | Active | 13 | 0 | 0 | 0.00% | 12 | | 1 | Υ | | N | 10/2024 | | |
| Exc Award (06/30/2023, 06/30/2024) | | (| | | | | | | | | | | | |
| 8681 CAMP VERDE 03/06/1950 | Active | 6 | 0 | 0 | 0.00% | 3 | | 4 | Υ | 8 | | 11/2024 | | |
| 42059 CHINO VALLEY 12/07/1982 | Active | 12 | 2 | 0 | 20.00% | 9 | | 0 | Υ | 2 | | 06/2025 | | |
| 142867 Chino Valley Lioness 09/15/2020 | Active | 21 | 0 | 0 | 0.00% | 21 | | 2 | Υ | 2 | R | 06/2025 | | |
| Exc Award (06/30/2024) 8683 COTTONWOOD 03/01/1950 | Active | 26 | 0 | 0 | 0.00% | 19 | | 1 | Υ | 3 | R | 07/2025 | | |
| Exc Award (06/30/2024) 8684 FLAGSTAFF 03/16/1945 | Active | 10 | 0 | 0 | 0.00% | 10 | | 13 | Υ | 3 | N | 02/2025 | | |
| 47611 FLAGSTAFF SUNRISE 06/30/1987 | Active | 34 | 2 | 2 | 0.00% | 34 | 10 | 0 | Υ | | IP | 05/2025 | | |
| 137675 Fountain Hills Community 06/21/2019 | Active | 21 | 0 | 0 | 0.00% | 17 | | 1 | Υ | 4 | R | 04/2025 | | |



| WIERNAT | 10MKr | | Status | | | Men | nbership | | | | | Reports | | | Finance | LCIF |
|----------------|--|-----------------|---|----------------------------------|-------------------------|---------------------------|-----------------------|-------------------------------|--|---|---|--|-------------------------|---|--------------------|------------------|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 8688 H | HOLBROOK | 09/05/1929 | Active | 10 | 0 | 0 | 0.00% | 10 | | 15 | Υ | 13 | R | 06/2025 | | |
| Exc | c Award (06/30/2023) | | | | | | | | | | | | | | | |
| 8693 k | KINGMAN MOHAVE | 08/01/1963 | Active | 27 | 0 | 0 | 0.00% | 28 | | 2 | Υ | | N | 02/2025 | | |
| Exc | c Award (06/30/2019) | | | | | | | | | | | | | | | |
| | AKE HAVASU CITY DAYBREAKERS c Award (06/30/2024) | 05/24/1999 | Active | 13 | 0 | 0 | 0.00% | 17 | | 1 | Υ | | | 05/2025 | | |
| 38897 (| OVERGAARD PONDEROSA | 09/25/1980 | Active | 17 | 0 | 0 | 0.00% | 22 | | 1 | Υ | 2 | N | 07/2025 | | \$100.00 |
| Exc | c Award (06/30/2017, 06/30/20 | 024) | | i | | | | | | | | | | | | |
| 8698 F | PAYSON | 05/09/1963 | Active | 26 | 2 | 0 | 8.33% | 25 | | 0 | Υ | | N | 07/2025 | | |
| Exc | c Award (06/30/2018, 06/30/20 | 023) | | İ | | | | | | | | | | | | |
| \ | PEORIA NORTHWEST /ALLEY c Award (06/30/2024) | 09/11/2000 | Active | 14 | 0 | 0 | 0.00% | 12 | | 1 | Υ | | N | 05/2025 | | |
| | PEORIA PIONEER | 03/24/1977 | Active | 23 | 0 | 0 | 0.00% | 27 | | 1 | Υ | | R | 07/2025 | | |
| | c Award (06/30/2016, 06/30/20/20/2021, 06/30/2024) | 018, | 7.0 | | | | | | | · | | | | | | |
| 40741 F | PEORIA SUNSET | 01/15/1982 | Active | 23 | 0 | 0 | 0.00% | 28 | | 1 | Υ | | N | 06/2025 | | \$220.00 |
| Exc | c Award (06/30/2023, 06/30/20 | 024) | | ĺ | | | | | | | | | | | | |
| 8613 F | PHOENIX | 04/19/1923 | Active | 20 | 0 | 0 | 0.00% | 21 | | 0 | Υ | | N | 07/2025 | | |
| 124803 F | Phoenix Asian American | 05/05/2015 | Active | 106 | 4 | 0 | 3.92% | 115 | | 0 | Υ | | IP | 07/2025 | | |
| 06/ | c Award (06/30/2017, 06/30/20 /30/2020, 06/30/2023, 06/30/2 PHOENIX BARANGAY | | Active | 78 | 0 | 0 | 0.00% | 72 | | 1 | Y | 2 | R | 07/2025 | | \$83.33 |
| Exc | c Award (06/30/2023, 06/30/20 | 024) | 7101170 | | · · | · · | 0.0070 | | | | · | _ | ••• | 0.72020 | | |
| | PHOENIX BILTMORE | 02/27/1964 | Active | 13 | 0 | 0 | 0.00% | 14 | | 4 | Υ | 8 | | 12/2024 | | |
| Exc | c Award (06/30/2024) | | | } | | | | | | | | | | | | |
| | PHOENIX BREAKFAST | 03/11/1959 | Active | 8 | 0 | 0 | 0.00% | 9 | | 3 | Υ | 10 | | 06/2025 | | J |
| 141242 F | Phoenix Jewel of The East | 06/03/2020 | Active | 34 | 5 | 0 | 17.24% | 39 | | 0 | Υ | 2 | R | 04/2025 | | |
| Exc | c Award (06/30/2024) | | 7 15417 5 | } | | | | | | | | | | | | |
| | Phoenix Lions Without Borders | s 12/29/2020 | Active | 71 | 2 | 1 | 1.43% | 58 | 10 | 0 | Υ | | N | 06/2025 | | \$25.00 |
| Exc | c Award (06/30/2022, 06/30/20 | 024) | | 1 | | | | | | | | | | | | |
| 29998 F | PHOENIX METRO | 12/10/1974 | Active | 9 | 0 | 0 | 0.00% | 12 | | 1 | Υ | 2 | N | 06/2025 | | 1 |
| | c Award (06/30/2023) PHOENIX MIDTOWN | 06/18/1968 | Active | 7 | 0 | 0 | 0.00% | 7 | | 12 | Y | 8 | R | 11/2024 | | |

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Page 23 of 55



| FERNATI | ONAL | | Status | | | Men | nbership | | | | | Reports | | | Finance | LCIF |
|----------------|--|-----------------|---|----------------------------------|-------------------------|---------------------------|------------------------------|-------------------------------|--|---|---|--|-------------------------|---|--------------------|------------------|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| | Phoenix One World Global | 02/21/2022 | Active(1) | 19 | 0 | 0 | 0.00% | 30 | | 0 | Υ | 2 | R | 07/2025 | | \$40.00 |
| | Artists c Award (06/30/2024) | | | | | | | | | | | | | | | |
| | PHOENIX PARADISE VILLAG | E 02/11/1980 | Active | 5 | 0 | 0 | 0.00% | 9 | | 2 | Υ | 2 | | 01/2025 | | |
| 44956 P | PHOENIX PHIL AM | 05/15/1985 | Active | 94 | 2 | 2 | 0.00% | 94 | 13 | 0 | Y | _ | N | 07/2025 | | \$1,020.00 |
| Exc | c Award (06/30/2016, 06/30/20 30/2018, 06/30/2024) | | Active |] 34 | 2 | 2 | 0.0070 | 94 | 13 | | ' | | IV. | 0112023 | | Ψ1,020.00 |
| | Phoenix Rainbow | 06/04/2020 | Active(1) | 87 | 12 | 7 | 6.10% | 64 | 2 | 0 | Υ | 2 | N | 07/2025 | | \$100.00 |
| 144461 P | Phoenix Unity Family | 12/26/2020 | Active | 2 | 0 | 0 | 0.00% | 16 | | 1 1 | N | 2 | | 06/2025 | | |
| Exc | Award (06/30/2024) | | 7 15417 5 | } _ | | | | | | | | | | | | |
| | PHOENIX VALLEY OF SUN | 06/02/1960 | Active | 12 | 0 | 1 | -7.69% | 18 | 29 | 0 | Υ | | IP | 03/2025 | | |
| | c Award (06/30/2017, 06/30/20 30/2021, 06/30/2024) |)19, | | | | | | | | | | | | | | |
| 8699 P | PINETOP | 05/05/1960 | Active | 13 | 0 | 0 | 0.00% | 15 | | 3 | Υ | | R | 05/2025 | | |
| 8700 P | PRESCOTT NOON | 06/01/1949 | Active | 86 | 1 | 0 | 1.18% | 87 | | 0 | Υ | | N | 07/2025 | | \$100.00 |
| Exc | Award (06/30/2018, 06/30/20 | 024) | | Ì | | | | | | | | | | | | |
| 8701 P | PRESCOTT SUNRISE | 02/09/1961 | Active | 52 | 0 | 0 | 0.00% | 51 | | 0 | Υ | | N | 07/2025 | | |
| Exc | Award (06/30/2023, 06/30/20 | 024) | | ĺ | | | | | | | | | | | | |
| | PRESCOTT VALLEY EARLY BIRD | 12/31/1984 | Active | 38 | 0 | 0 | 0.00% | 38 | | 0 | Υ | | N | 12/2024 | | |
| 8704 S | SALOME | 04/04/1940 | Active | 15 | 0 | 0 | 0.00% | 11 | | 1 | Υ | | N | 10/2024 | | |
| | SCOTTSDALE McCORMICK | 06/24/2011 | Active | 6 | 0 | 0 | 0.00% | 6 | | 1 | Υ | 3 | R | 11/2024 | | |
| Р | SCOTTSDALE PINNACLE PEAK C Award (06/30/2017) | 06/30/1983 | Active | 24 | 0 | 0 | 0.00% | 18 | | 1 | Υ | 4 | R | 05/2025 | | |
| S | SCOTTSDALE PRIDE OF SCOTTSDALE C Award (06/30/2017, 06/30/20 | 04/24/1992 | Active | 19 | 0 | 0 | 0.00% | 17 | | 2 | Υ | | IP | 07/2025 | | |
| 8695 S | SEDONA OAK CREEK CANYON | 02/20/1953 | Active | 24 | 0 | 0 | 0.00% | 24 | | 0 | Υ | 3 | R | 06/2025 | | |
| | c Award (06/30/2023, 06/30/20 | - | | _ | | _ | | _ | | _ | | _ | _ | | | |
| | SHOW LOW | 01/28/1985 | Active | 5 | 0 | 0 | 0.00% | 8 | | 2 | Υ | 5 | R | 07/2025 | | |
| | Award (06/30/2017, 06/30/20 | - | | ļ | | | | | | | | | | | | |
| | SUN CITY EARLY BIRDS | 04/23/1974 | Active | 21 | 0 | 0 | 0.00% | 22 | | 3 | Υ | 2 | R | 05/2025 | | |
| | c Award (06/30/2019) SUN CITY HOST | 08/18/1960 | Active | 32 | 0 | 0 | 0.00% | 27 | | 0 | Υ | | N | 07/2025 | | \$1,685.00 |
| | | | | | | | | | | 1 | | | | | | |

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Page 24 of 55



| FRNATION | in. | | Status | | | Men | nbership | | | | | Reports | | | Finance | LCIF |
|----------------|--|-----------------|---|----------------------------------|-------------------------|---------------------------|------------------------------|-------------------------------|--|---|---|--|-------------------------|---|--------------------|------------------|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| | Award (06/30/2018, 06/30/20 0/2022, 06/30/2023, 06/30/20 | , | | | | | | | | | | | | | | |
| 8632 SU | IN CITY MID WEEK BELL | 06/12/1972 | Active | 17 | 0 | 0 | 0.00% | 18 | | 2 | Υ | | N | 06/2025 | | |
| 39683 SU | IN CITY WEST SUNRISE | 04/09/1981 | Active | 15 | 0 | 0 | 0.00% | 17 | | 0 | Υ | | N | 07/2025 | | |
| 63551 SU | IRPRISE | 09/11/2000 | Active | 14 | 0 | 0 | 0.00% | 12 | | 3 | Υ | 3 | R | 04/2025 | | |
| 57704 SU | IRPRISE SUN VILLAGE | 12/19/1995 | Active | 22 | 1 | 0 | 4.76% | 21 | | 0 | Υ | | N | 04/2025 | | |
| 8710 WI | CKENBURG | 04/21/1955 | Active | 12 | 0 | 0 | 0.00% | 17 | | 1 | Υ | | | 09/2024 | | |
| 8711 WI | LLIAMS | 03/12/1945 | Active | 30 | 0 | 3 | -9.09% | 30 | 21 | 0 | Υ | 4 | R | 07/2025 | | \$200.00 |
| 06/30 | Award (06/30/2018, 06/30/20 0/2020, 06/30/2022, 06/30/20 0/2024) | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | | lub ame | | | harter Date | | Current Status* | | ellation Oate | | | | | | | | | | |
|----------------|--------------|------------------------------------|-------------|--------------------------------------|----------------|-------------|----------------------|---------------------------|-------------------------------------|--|---|---|---|--|---|-----------------|-------------------------------------|--------|---|
| 157249 | Glendal | e Sosona | | 02/ | 06/2024 | Car | ncelled(6*) | 06/29 | 9/2025 | | | | | | | | | | |
| 8687 (| GRAND | CANYON | | 04/2 | 20/1961 | Car | ncelled(8*) | 12/30 | 0/2024 | | | | | | | | | | |
| Clubs (| New Clubs | YTD Cancelled Clubs Count | Net Club | Current Total Members Count | | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | of Cancelled | Average Cancelled Club Age | Lost (| % of Clubs Cancelled for Ion-Financial Reasons |
| 60 | 1 | 0 | 1 | 1,530 | 54 | 16 | 38 | 2.55% | 1,470 | 26 | 47% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

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^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{**} Red denotates below 15 active members.

^{***} Red denotates 20% + loss.

^{****} Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

^{*****} Abbreviation: N-New, IP-Immediate Past, R-Repeat.



| AVIERN | ATIONAL | | Status | | | Men | nbership | | | | | Reports | | | Finance | LCIF |
|---------------|--------------------------------------|-----------------|---|----------------------------------|-------------------------|---------------------------|-----------------------|-------------------------------|--|---|---|--|-------------------------|---|--------------------|------------------|
| Club Numbe | Club r Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Clubs | less than two years old | d | | | | | | | | | | | | | | |
| 182380 | Apache Junction | 06/10/2025 | Newly Chartered | 27 | 0 | 0 | 0.00% | 0 | | 0 | Υ | 2 | | | | |
| 157333 | Eastern Arizona College | 05/17/2024 | Active | 21 | 0 | 0 | 0.00% | 23 | | 0 | N | None | | | | |
| | Maricopa Alliance of Assisted Living | 03/13/2025 | Active | 21 | 0 | 0 | 0.00% | 0 | | 0 | Υ | 2 | | 07/2025 | 90+ Days | |
| Clubs | more than two years o | ld | | | | | | | | | | | | | | |
| 8601 | AJO | 03/12/1962 | Active | 2 | 0 | 0 | 0.00% | 6 | | 10 | N | | | 12/2011 | | |
| 8603 | BUCKEYE | 09/30/1947 | Active | 23 | 0 | 0 | 0.00% | 25 | | 0 | Υ | 2 | N | 01/2024 | | \$80.00 |
| E | xc Award (06/30/2018, 06/30/20 | 19) | | İ | | | | | | | | | | | | |
| 61904 | CATALINA ORO VALLEY | 05/11/1999 | Active | 30 | 0 | 0 | 0.00% | 32 | | 1 | Υ | | N | 06/2025 | | |
| | xc Award (06/30/2023) | | | [| | | | | | | | | | | | |
| 8643 | CHANDLER | 02/22/1939 | Active | 46 | 6 | 1 | 12.20% | 42 | 5 | 0 | Υ | 2 | N | 07/2025 | | |
| 56694 | CHANDLER SUN BIRD | 03/23/1995 | Active | 56 | 0 | 1 | -1.75% | 51 | 3 | 0 | Υ | 3 | R | 07/2025 | | \$1,200.00 |
| | xc Award (06/30/2016, 06/30/20 | • | | [| | | | | | | | | | | | |
| | COCHISE STRONGHOLD | 12/06/1965 | Active | 25 | 1 | 0 | 4.17% | 27 | | 0 | Υ | 2 | R | 07/2025 | | \$500.00 |
| | xc Award (06/30/2018) | 02/20/4020 | | | | | | | • | | | | | 00/00/- | | |
| | COOLIDGE | 02/28/1929 | Active(1) | 10 | 0 | 4 | -28.57% | 14 | 9 | 0 | N | 2 | | 06/2017 | | |
| | DOUGLAS | 04/22/1929 | Active | 25 | 0 | 0 | 0.00% | 17 | | 2 | Υ | | N | 12/2019 | | |
| 8649 | ELOY | 01/27/1945 | Active | 7 | 0 | 0 | 0.00% | 7 | | 0 | Υ | 5 | | 05/2021 | | |
| 8650 | FLORENCE | 03/28/1929 | Active | 9 | 0 | 0 | 0.00% | 11 | | 1 | Υ | | N | 06/2025 | | |
| 8606 | GILA BEND | 01/07/1965 | Active | 6 | 0 | 0 | 0.00% | 6 | | 12 | N | 5 | | 09/2021 | | |
| 8653 | GLOBE | 04/27/1943 | Active | 8 | 0 | 0 | 0.00% | 16 | | 0 | Υ | | | 07/2025 | | \$310.00 |
| E | xc Award (06/30/2018, 06/30/20 | 022) | | ĺ | | | | | | | | | | | | |
| 61905 | GOLD CANYON | 05/17/1999 | Active | 19 | 0 | 0 | 0.00% | 23 | | 1 | Υ | | N | 08/2024 | | |
| 8609 | GOODYEAR | 05/14/1945 | Active | 2 | 0 | 0 | 0.00% | 1 | | 2 | Υ | 6 | | 07/2019 | | |
| 8655 | HUACHUCA CITY | 04/30/1963 | Active | 17 | 0 | 0 | 0.00% | 13 | | 3 | Υ | 6 | N | 07/2025 | | |
| 29841 | LAVEEN | 10/21/1974 | Active(1) | 31 | 0 | 0 | 0.00% | 31 | | 3 | N | None | | 10/2022 | | |
| E | xc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 119411 | MARANA HOST | 05/22/2013 | Active | 20 | 3 | 0 | 17.65% | 15 | | 0 | Υ | | R | 07/2025 | | \$80.00 |



| WIERNATION | MA | | Status | | | Men | nbership | | | | | Reports | | | Finance | LCIF |
|----------------|---|-----------------|---|----------------------------------|-------------------------|---------------------------|------------------------------|-------------------------------|--|---|---|--|-------------------------|---|--------------------|------------------|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 124245 Ma | aricopa | 03/04/2015 | Active | 29 | 3 | 3 | 0.00% | 28 | 7 | 0 | Υ | | N | 03/2025 | | \$109.00 |
| Exc | Award (06/30/2023, 06/30/2 | 024) | | ĺ | | | | | | | | | | | | |
| SL | ESA FOUNTAIN OF THE JN Award (06/30/2017, 06/30/2 | 11/11/2009 | Active | 49 | 0 | 0 | 0.00% | 38 | | 1 | Υ | | N | 07/2025 | | \$2,180.00 |
| | ESA LEISURE WORLD | 03/31/1980 | Active | 55 | 0 | 0 | 0.00% | 65 | | 1 | Υ | 2 | N | 05/2025 | | |
| | Award (06/30/2019, 06/30/2 0/2022) | 021, | | | | | | | | | | | | | | |
| 122542 Me | esa Sunland Springs Village | 06/18/2014 | Active | 23 | 0 | 0 | 0.00% | 23 | | 2 | Υ | | N | 07/2025 | | |
| 06/3 | Award (06/30/2016, 06/30/2 0/2023, 06/30/2024) | 022, | | | | | | | | | | | | | | |
| 8658 ME | ESA THUNDERBIRD | 05/15/1963 | Active | 40 | 10 | 0 | 33.33% | 27 | | 0 | Υ | | N | 07/2025 | | \$50.00 |
| | Award (06/30/2017, 06/30/2 0/2022) | 018, | | | | | | | | | | | | | | |
| 8659 MI | AMI | 03/19/1928 | Active | 8 | 0 | 0 | 0.00% | 8 | | 8 | Υ | 7 | | 09/2018 | | |
| 8660 MG | ORENCI | 10/17/1947 | Active | 18 | 0 | 0 | 0.00% | 17 | | 1 | Υ | | R | 05/2023 | | |
| 8661 NO | OGALES | 04/23/1945 | Active | 29 | 0 | 0 | 0.00% | 33 | | 1 | Υ | | N | 05/2025 | | |
| 8664 SA | AFFORD | 10/10/1950 | Active | 82 | 1 | 0 | 1.23% | 73 | | 0 | Υ | | N | 07/2025 | | \$20.00 |
| 8666 SA | AN PEDRO VALLEY | 11/04/1947 | Active | 10 | 0 | 0 | 0.00% | 8 | | 0 | Υ | 2 | | 03/2021 | 90+ Days | |
| 104237 SA | AN TAN | 12/29/2008 | Active | 7 | 0 | 0 | 0.00% | 7 | | 0 | Υ | 2 | R | 06/2025 | | \$100.00 |
| 8651 SII | ERRA VISTA | 10/18/1955 | Active | 17 | 0 | 0 | 0.00% | 16 | | 0 | Υ | 3 | R | 07/2025 | | \$300.00 |
| 8668 SC | OUTH TUCSON | 09/23/1947 | Active | 47 | 0 | 0 | 0.00% | 35 | | 0 | Υ | | R | 06/2025 | | |
| 44625 SL | JN LAKES | 02/18/1985 | Active | 31 | 0 | 0 | 0.00% | 27 | | 2 | Υ | 4 | R | 10/2024 | | \$200.00 |
| | Award (06/30/2023) JN LAKES BREAKFAST | 12/19/2011 | Active | 28 | 0 | 0 | 0.00% | 27 | | 0 | Y | 2 | R | 05/2025 | | |
| Exc | Award (06/30/2016) | | | i | | | | | | | | | | | | |
| 97626 TA | NQUE VERDE VALLEY | 08/16/2006 | Active | 11 | 2 | 0 | 22.22% | 13 | | 0 | Υ | 3 | R | 02/2025 | | |
| 8671 TE | EMPE | 05/02/1929 | Active | 4 | 0 | 0 | 0.00% | 4 | | 16 | N | None | | 07/2023 | | |
| 8672 TC | DMBSTONE | 04/09/1954 | Active | 14 | 0 | 0 | 0.00% | 16 | | 1 | Υ | 5 | | 11/2022 | | \$1,000.00 |
| 8674 TL | JCSON BREAKFAST | 04/03/1957 | Active | 50 | 0 | 1 | -1.96% | 50 | 4 | 0 | Υ | | N | 05/2025 | | \$20.00 |
| Exc | Award (06/30/2016, 06/30/2 | 024) | | 1 | | | | | | | | | | | | |
| 8673 TL | JCSON DOWNTOWN | 04/26/1923 | Active | 38 | 3 | 0 | 8.57% | 23 | | 1 | Υ | 2 | R | 08/2024 | | |
| 8663 TL | JCSON RINCON | 04/02/1953 | Active | 41 | 2 | 1 | 2.50% | 33 | 20 | 0 | Υ | 7 | N | 06/2025 | | \$23.00 |

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Page 27 of 55



| FRNATIONA | | _ | Status | | | Men | nbership | | | | | Reports | | | Finance | LCIF |
|----------------|--------------|-----------------|---|----------------------------------|-------------------------|---------------------------|------------------------------|-------------------------------|--|---|---|--|-------------------------|---|--------------------|------------------|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 8677 TUC | SON WILMOT | 11/20/1957 | Active | 0 | 0 | 0 | 0.00% | 3 | | 1 | N | None | | 11/2023 | | |

| Club Numbe | | Charter Date | Current Status* | Cancellation Date | | | | | | | | | |
|---------------|-----------------------------------|-----------------|--------------------|--|--|---|---|---|--|---|------------------------------------|-------------------------------------|---|
| 8638 | BENSON | 11/08/1950 | Cancelled(8*) | 07/29/2024 | | | | | | | | | |
| 8652 | GILBERT | 10/14/1969 | Cancelled(6*) | 06/29/2025 | | | | | | | | | |
| 38433 | GREEN VALLEY SAHUARITA | 05/15/1980 | Cancelled(6*) | 06/29/2025 | | | | | | | | | |
| 50497 | GUADALUPE | 05/04/1990 | Cancelled(8*) | 12/30/2024 | | | | | | | | | |
| | SIERRA VISTA LA SALIDA DEL SOL | 05/10/1974 | Cancelled(6*) | 12/30/2024 | | | | | | | | | |
| 145171 | Tucson Cyber | 02/24/2021 | Cancelled(6*) | 04/29/2025 | | | | | | | | | |
| 153914 | UA Lions | 04/19/2023 | Cancelled(8*) | 06/29/2025 | | | | | | | | | |
| Clubs | New Cancelled Net Tot | al bers YTD | YTD | YTD Member Net Count 12 Growth Months % Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members % of Clubs Lost Cancelled for Due to Non-Financial Cancellation Reasons |
| 42 | 0 0 0 1,0 | 36 31 | 11 20 | 1.97% 934 | 25 | 43% | 2% | 5% | 0 | 0% | 0 | 0 | 0 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{**} Red denotates below 15 active members.

^{***} Red denotates 20% + loss.

^{****} Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

^{*****} Abbreviation: N-New, IP-Immediate Past, R-Repeat.



| WIERNATIO' | MAL | | Status | | | Men | nbership | | | | | Reports | | | Finance | LCIF |
|----------------|-------------------------|-----------------|---|----------------------------------|-------------------------|---------------------------|-----------------------|-------------------------------|--|---|---------------------------------|--|-------------------------|---|--------------------|------------------|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Clubs le | ess than two years old | d | | | | | | | | | | | | | | |
| 172109 W | eber State University | 06/17/2024 | Active | 7 | 0 | 0 | 0.00% | 22 | | 3 | Υ | | | 05/2025 | | |
| Clubs m | nore than two years o | ld | | | | | | | | | | | | | | |
| 10778 BI | NGHAM CANYON | 11/01/1938 | Active(2) | 23 | 0 | 0 | 0.00% | 38 | | 6 | N | 3 | R | 12/2024 | | |
| 10779 BL | LUFFDALE | 05/27/1957 | Active | 28 | 0 | 0 | 0.00% | 26 | | 6 | Υ | | N | 04/2025 | | |
| 10741 BC | OUNTIFUL | 10/10/1938 | Active | 44 | 0 | 2 | -4.35% | 44 | 29 | 0 | Υ | | N | 07/2025 | | \$50.00 |
| 10745 CC | OALVILLE | 04/05/1937 | Active | 12 | 0 | 0 | 0.00% | 13 | | 1 | Υ | 3 | | 06/2025 | | |
| 10783 EA | AST MILL CREEK | 12/02/1943 | Active | 10 | 0 | 0 | 0.00% | 10 | | 6 | Υ | 3 | R | 01/2024 | | |
| 10817 FL | AMING GORGE | 01/27/1958 | Active | 8 | 0 | 0 | 0.00% | 24 | | 1 | Υ | 2 | R | 07/2015 | | |
| 10788 H | OLLADAY | 02/11/1943 | Active | 4 | 0 | 1 | -20.00% | 6 | 20 | 0 | N | 6 | | 07/2020 | | \$300.00 |
| 10750 HY | YDE PARK | 12/07/1947 | Active | 10 | 0 | 0 | 0.00% | 11 | | 2 | N | 2 | | 05/2025 | | |
| 10824 KA | AMAS VALLEY | 04/06/1937 | Active(1) | 18 | 0 | 0 | 0.00% | 15 | | 0 | Υ | 2 | R | 05/2025 | 90+ Days | |
| 10754 LC | OGAN | 12/18/1934 | Active(1) | 8 | 1 | 0 | 14.29% | 13 | | 0 | N | | IP | 04/2015 | | |
| 10792 M | AGNA | 11/27/1925 | Active | 8 | 0 | 0 | 0.00% | 8 | | 21 | N | 10 | | 06/2020 | | |
| 10756 M | ORGAN | 09/21/1929 | Active | 23 | 4 | 1 | 15.00% | 21 | 31 | 0 | Υ | | N | 12/2022 | | |
| 105861 PA | ARADISE | 06/17/2009 | Active(2) | 14 | 0 | 0 | 0.00% | 14 | | 2 | Υ | | | 08/2022 | | |
| 58473 PA | ARK CITY | 06/24/1996 | Active | 9 | 0 | 0 | 0.00% | 10 | | 2 | Υ | 2 | | 07/2025 | | |
| 10762 PL | LAIN CITY | 04/02/1948 | Active | 22 | 3 | 0 | 15.79% | 19 | | 0 | Υ | | N | 04/2024 | | |
| 10765 RI | ICHMOND | 01/18/1929 | Active | 17 | 0 | 0 | 0.00% | 18 | | 2 | Υ | | IP | 05/2024 | | |
| 10768 RI | IVERDALE | 05/23/1954 | Active | 18 | 0 | 0 | 0.00% | 22 | | 1 | Υ | 2 | N | 07/2025 | 90+ Days | |
| | Award (06/30/2023) | | | | | | | | | | | | | | | ļ |
| | ALT LAKE CITY | 06/07/1921 | Active | 4 | 0 | 0 | 0.00% | 4 | | 21 | Y | | | 09/2023 | | |
| | ALT LAKE CITY ROSE PARK | | Active | 24 | 0 | 0 | 0.00% | 25 | | 0 | Υ | | N | 04/2025 | | \$100.00 |
| | MITHFIELD | 12/15/1947 | Active | 19 | 0 | 0 | 0.00% | 16 | | 3 | Υ | | N | 06/2025 | | |
| | OUTH SALT LAKE | 12/18/1944 | Active | 14 | 0 | 0 | 0.00% | 14 | | 2 | Υ | 2 | R | 07/2025 | | \$600.00 |
| | YRACUSE | 07/19/1951 | Active(1) | 21 | 0 | 0 | 0.00% | 20 | | 1 | Υ | | N | 07/2025 | | \$50.00 |
| 10773 TF | REMONTON | 01/09/1930 | Active | 23 | 0 | 0 | 0.00% | 19 | | 2 | Υ | | | | | 1 |



| FRNATIONA | | _ | Status | | | Men | nbership | | | | | Reports | | | Finance | LCIF |
|----------------|------------------|-----------------|---|----------------------------------|-------------------------|---------------------------|------------------------------|-------------------------------|--|---|---|--|-------------------------|---|--------------------|------------------|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 10774 WAS | SHINGTON TERRACE | 05/25/1959 | Active(1) | 2 | 3 | 1 | 100.00% | 2 | 17 | 0 | Υ | 10 | | 05/2023 | | |

| Club Numbe | | Club Name | | | harter Date | | Current Status* | | ellation Date | | | | | | | | | | |
|------------------------------------|--------------|--------------|-------|----------|----------------|-------------|----------------------|---------------------------|-------------------------------------|--|---|---|---|--|---|-----------------|-------------------------------------|---|------------------------------|
| 56349 | SALT I | LAKE CITY | RED B | UTTE 12/ | /28/1994 | Can | celled(6*) | 09/29 | 9/2024 | | | | | | | | | | |
| Current Total Clubs Count | New Clubs | | Club | Members | | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | of Cancelled | Average Cancelled Club Age | | ancelled for on-Financial |
| 25 | 0 | 0 | 0 | 390 | 11 | 5 | 6 | 1.56% | 434 | 16 | 68% | 0% | 8% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{**} Red denotates below 15 active members.

^{***} Red denotates 20% + loss.

^{****} Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

^{*****} Abbreviation: N-New, IP-Immediate Past, R-Repeat.



| WIERN | ATIONAL | | Status | | | Men | nbership | | | | | Reports | | | Finance | LCIF |
|---------------|------------------------|-----------------|---|----------------------------------|-------------------------|---------------------------|------------------------------|-------------------------------|--|---|---|--|-------------------------|---|--------------------|------------------|
| Club Numbe | Club r Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Clubs | more than two years of | old | | | | | | | | | | | | | | |
| 10846 | BRYCE | 03/22/1962 | Active | 19 | 0 | 0 | 0.00% | 19 | | 0 | Υ | 4 | | 07/2022 | | |
| 10847 | CEDAR CITY | 12/22/1930 | Active | 56 | 1 | 0 | 1.82% | 54 | | 0 | Υ | | N | 04/2025 | | |
| 10818 | DUCHESNE | 01/18/1939 | Active | 9 | 0 | 0 | 0.00% | 9 | | 0 | Υ | 11 | R | 07/2022 | | |
| 10850 | EPHRAIM | 09/15/1924 | Active | 17 | 0 | 0 | 0.00% | 17 | | 13 | Υ | 4 | | 01/2020 | | |
| 10851 | ESCALANTE | 07/12/1962 | Active | 16 | 0 | 0 | 0.00% | 16 | | 0 | Υ | 11 | | 03/2022 | 90+ Days | |
| 38587 | FOUNTAIN GREEN | 06/29/1980 | Active | 10 | 0 | 0 | 0.00% | 10 | | 0 | Υ | 11 | R | 03/2019 | | |
| 38288 | GLENDALE LONG VALLEY | 04/28/1980 | Active(1) | 32 | 0 | 0 | 0.00% | 34 | | 1 | Υ | 2 | | | | |
| 10855 | GUNNISON VALLEY L C | 02/26/1924 | Active | 36 | 0 | 0 | 0.00% | 37 | | 1 | Υ | | N | 07/2016 | | |
| 10856 | HINCKLEY | 02/26/1951 | Active | 10 | 0 | 0 | 0.00% | 10 | | 13 | Υ | 9 | | 04/2014 | | |
| 10857 | HURRICANE | 04/16/1941 | Active | 10 | 1 | 0 | 11.11% | 9 | | 0 | Υ | | N | 05/2018 | | |
| 55367 | MAYFIELD | 03/03/1994 | Active | 18 | 0 | 1 | -5.26% | 21 | 24 | 0 | N | None | N | 07/2023 | | |
| 10861 | MILFORD | 04/29/1924 | Active | 15 | 0 | 0 | 0.00% | 15 | | 13 | Υ | 14 | | | | |
| 10863 | MONROE | 05/05/1927 | Active(1) | 13 | 0 | 0 | 0.00% | 17 | | 0 | Υ | 4 | | | | |
| 10830 | MONTICELLO | 12/20/1945 | Active(1) | 16 | 0 | 0 | 0.00% | 16 | | 1 | Υ | | | 06/2025 | | |
| 10866 | NEPHI | 03/10/1948 | Active | 24 | 1 | 2 | -4.00% | 25 | 3 | 0 | N | None | | 09/2022 | | \$520.00 |
| 10867 | PANGUITCH | 12/24/1929 | Active | 14 | 0 | 0 | 0.00% | 18 | | 3 | N | None | | 05/2025 | | |
| 10868 | PAROWAN | 02/22/1962 | Active | 11 | 2 | 2 | 0.00% | 11 | 19 | 0 | Υ | 10 | R | | | |
| 10869 | PAYSON | 01/08/1924 | Active | 20 | 0 | 0 | 0.00% | 22 | | 0 | N | None | | 09/2023 | | |
| 10834 | PLEASANT GROVE | 10/24/1938 | Active | 4 | 0 | 0 | 0.00% | 4 | | 14 | Υ | 5 | | 06/2025 | | |
| 10870 | RICHFIELD | 11/22/1928 | Active | 24 | 0 | 0 | 0.00% | 33 | | 1 | Υ | | N | 07/2025 | | |
| 10872 | SALINA | 03/20/1924 | Active | 14 | 2 | 1 | 7.69% | 10 | 4 | 0 | Υ | 3 | | 11/2016 | | \$85.00 |
| 10871 | ST GEORGE | 11/05/1934 | Active | 58 | 0 | 0 | 0.00% | 63 | | 0 | Υ | | | 09/2015 | | |
| 10874 | WASHINGTON | 05/14/1969 | Active | 24 | 0 | 0 | 0.00% | 16 | | 0 | Υ | 5 | | 10/2018 | | |
| 10876 | ZION CANYON | 05/20/1950 | Active | 19 | 1 | 0 | 5.56% | 17 | | 0 | Υ | 11 | | 03/2019 | | |



| NTERNATIONA | | | | | | ; | Status | | | Mem | bership | | | | | Reports | • | | Finance | LCIF |
|---|--------------|---------|-------|--------------------------------------|----------------|-------------|---------------------------------------|----------------------------------|-------------------------------------|--|--|-----------------------------|---|---|--|---|------------------------------------|--|---------|----------------------------|
| Club Number | Club Name | | | | arter Oate | | es in Status io in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | Net C | lember ount 1 ear Ago | Dropped Members Avg.Lengt of Service | Since | Officers ip Reported | President | VP Reported **** | Last Date Reported Service (mm/yyyy | Balance | YTD Donations |
| Clubs Car | ncelle | d Previ | ous F | iscal Yea | r – Clul | os Cai | ncelled with | nin last 12 | ? months r | nay be rein | stated | | | | | | | | | |
| Club Number | Clu Nam | | | | narter Date | | Current Status* | Cancel Da | | | | | | | | | | | | |
| 10828 MOA | AB | | | 07/ | 31/1930 | Can | celled(8*) | 06/29/2 | 2025 | | | | | | | | | | | |
| Current YT Total Ne Clubs Clul Count Cou | w Ca bs (| Clubs | | Current Total Members Count | | YTD Drop | YTD Net (Growth | Net (| Member Count 12 Months Ago | Average Member Count Per Club | % of Club with less th 20 members | an O Re | fficer port in | 6 of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | | ncelled for n-Financial |
| 24 | 0 | 0 | 0 | 489 | 8 | 6 | 2 | 0.41% | 503 | 20 | 67% | | 0% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |
| | | | | | | | | | | | | | | | | | | | | |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{**} Red denotates below 15 active members.

^{***} Red denotates 20% + loss.

^{****} Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

^{*****} Abbreviation: N-New, IP-Immediate Past, R-Repeat.



| AVTERNA | TIONAL | | Status | | | Men | nbership | | | | | Reports | | | Finance | LCIF |
|----------------|----------------------------------|-----------------|---|----------------------------------|-------------------------|---------------------------|-----------------------|-------------------------------|--|---|---------------------------------|--|-------------------------|---|--------------------|------------------|
| Club Numbei | Club r Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Clubs | more than two years o | old | | | | | | | | | | | | | | |
| 13239 | ALLIANCE | 04/26/1961 | Active | 16 | 0 | 0 | 0.00% | 16 | | 3 | Υ | 4 | | 11/2018 | | |
| 13346 | BEAVER CITY | 04/18/1968 | Active | 26 | 0 | 0 | 0.00% | 26 | | 15 | Υ | 3 | R | 05/2019 | | |
| 31255 | BENKELMAN | 10/20/1975 | Active | 14 | 0 | 0 | 0.00% | 17 | | 2 | Υ | 4 | N | 07/2018 | | \$7,970.00 |
| 13242 | BRADY | 09/15/1953 | Active(1) | 4 | 0 | 0 | 0.00% | 4 | | 28 | Υ | 11 | | 05/2022 | | |
| 13243 | BRIDGEPORT | 09/22/1922 | Active | 22 | 0 | 0 | 0.00% | 21 | | 3 | Υ | 9 | R | 03/2021 | | |
| 13244 | BRULE | 03/01/1950 | Active | 14 | 0 | 0 | 0.00% | 15 | | 1 | Υ | | N | 05/2019 | | |
| 13245 | BUSHNELL | 04/25/1946 | Active | 11 | 0 | 0 | 0.00% | 14 | | 2 | Υ | | N | | | |
| 13348 | CAMBRIDGE | 06/14/1948 | Active | 38 | 0 | 0 | 0.00% | 39 | | 1 | Υ | | R | 06/2025 | | |
| | cc Award (06/30/2022) CHADRON | 10/24/1950 | Active | 26 | 0 | 0 | 0.00% | 24 | | 2 | Y | | N | 04/2024 | | \$169.00 |
| 13247 | CHAPPELL | 01/19/1956 | Active | 6 | 0 | 0 | 0.00% | 8 | | 4 | Υ | 8 | | 11/2021 | | |
| 13353 | ELWOOD | 04/14/1964 | Active | 30 | 0 | 3 | -9.09% | 38 | 9 | 0 | Υ | 2 | N | 05/2020 | | \$120.00 |
| 13354 | EUSTIS | 06/12/1951 | Active | 67 | 0 | 0 | 0.00% | 66 | | 3 | Υ | 2 | N | 12/2023 | | |
| 13355 | FARNAM | 04/25/1941 | Active | 19 | 0 | 0 | 0.00% | 19 | | 2 | Υ | | R | 02/2020 | | |
| 13252 | GORDON | 09/27/1972 | Active | 27 | 0 | 0 | 0.00% | 30 | | 4 | Υ | | N | 06/2025 | | |
| 13360 | GOTHENBURG | 08/21/1942 | Active | 16 | 0 | 0 | 0.00% | 13 | | 4 | Υ | 3 | | 04/2021 | | |
| 13362 | GRANT | 01/14/1947 | Active | 21 | 0 | 0 | 0.00% | 23 | | 2 | Υ | | N | 02/2025 | | |
| | cc Award (06/30/2018) | | | ĺ | | | | | | | | | | | | |
| | GURLEY | 06/02/1960 | Active | 19 | 0 | 0 | 0.00% | 20 | | 2 | Υ | | N | 01/2022 | | |
| | HERSHEY | 10/16/1963 | Active | 14 | 0 | 1 | -6.67% | 15 | 62 | 0 | N | 9 | | 06/2025 | | |
| | HITCHCOCK COUNTY | 05/19/2010 | Active(1) | 17 | 0 | 0 | 0.00% | 16 | | 3 | Υ | | N | 06/2025 | | |
| | HOLBROOK | 12/16/1970 | Active | 33 | 0 | 1 | -2.94% | 30 | 7 | 0 | Υ | | N | 07/2025 | | |
| 77826 | HYANNIS | 11/20/2003 | Active | 11 | 0 | 0 | 0.00% | 15 | | 5 | Υ | | IP | 04/2025 | | |
| 13373 | IMPERIAL | 11/03/1931 | Active | 19 | 0 | 0 | 0.00% | 22 | | 3 | Υ | | N | 03/2025 | | |
| 13258 | KIMBALL | 09/03/1920 | Active | 6 | 0 | 0 | 0.00% | 6 | | 24 | Υ | 11 | | 05/2019 | | |
| | LEXINGTON | 02/13/1950 | Active | 33 | 2 | 0 | 6.45% | 32 | | 0 | Υ | 2 | R | 07/2025 | | |
| Ex | cc Award (06/30/2018) | | | l | | | | | | | | | | | | l |



| WIERNATION | | | | | Status | | | Men | nbership | | | | | Reports | ; | | Finance | LCIF |
|---|---|-------------|--------------------------------------|--------------|--|--------|-------------------------------------|--|-----------------------------------|-------------------------------|--|---|--------------------------------------|---|-------------------------|---|--|----------------------------|
| Club Number | Club Name | | | arter ate | Times in Statu Quo in Past 2 Years | | YTD Members Added | YTD Members Dropped | YTD Net Growth% | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported | President | VP Reported ***** | Last Dat Reported Service (mm/yyyg | Balance | YTD Donations |
| 13260 LOI | DGEPOLE | | 09/2 | 28/1953 | Active | 8 | 0 | 0 | 0.00% | 9 | | 9 | Υ | | N | 04/2023 | | |
| 13381 MA | YWOOD | | 01/0 | 7/1948 | Active | 11 | 0 | 0 | 0.00% | 12 | | 2 | Υ | 9 | R | 02/2024 | | |
| 13382 MC | COOK | | 05/2 | 25/1948 | Active(1) | 7 | 0 | 0 | 0.00% | 7 | | 5 | Υ | 2 | | | | |
| 126613 Mul | llen | | 01/2 | 28/2016 | Active | 7 | 0 | 0 | 0.00% | 7 | | 15 | Υ | 9 | | 08/2021 | | |
| 13265 OG | SALLALA | | 09/3 | 30/1936 | Active | 9 | 0 | 0 | 0.00% | 11 | | 3 | Υ | 14 | | 08/2018 | | |
| 13266 OS | HKOSH | | 09/3 | 30/1953 | Active | 15 | 1 | 0 | 7.14% | 14 | | 0 | Υ | 9 | R | 03/2024 | | |
| 13267 PAX | XTON | | 03/2 | 24/1941 | Active | 11 | 0 | 0 | 0.00% | 11 | | 2 | Υ | 4 | R | 11/2015 | | |
| 13268 PO | TTER | | 03/1 | 15/1945 | Active | 25 | 0 | 0 | 0.00% | 24 | | 10 | Υ | 15 | R | | | |
| 13269 SC | OTTSBLUFF-G | ERING | 03/1 | 15/1921 | Active | 25 | 0 | 0 | 0.00% | 25 | | 2 | Υ | | N | 03/2020 | | |
| 13271 SU | THERLAND | | 11/2 | 9/1950 | Active | 11 | 0 | 0 | 0.00% | 10 | | 2 | Υ | | R | 01/2025 | | |
| 13394 VEI | NANGO | | 01/2 | 22/1948 | Active | 19 | 0 | 0 | 0.00% | 19 | | 2 | Υ | 3 | R | 05/2025 | | |
| 62207 WA | ALLACE | | 06/2 | 28/1999 | Active | 29 | 0 | 0 | 0.00% | 28 | | 4 | N | | | 06/2025 | | \$100.0 |
| 61975 WA | Award (06/30/20 AUNETA-PALISA ENCHMAN VAL | ADE | 05/2 | 25/1999 | Active | 11 | 0 | 0 | 0.00% | 11 | | 12 | Υ | 2 | | 01/2014 | 90+ Days | |
| Current Y1 Total Ne Clubs Clu Count Co | ew Cancelled ubs Clubs | Net Club | Current Total Members Count | | YTD YTD Net Drop Growth | Net C | Member Count 12 Months Ago | Average Member Count Per Club | % of C with less 20 memb | s than C | officer eport in the | with o | Number of Clubs in atus Quo | % Status Quo Clubs in Financial Suspension | of | Average Cancelled Club Age | Members % Lost Ca Due to No Cancellation | ncelled for n-Financial |
| 37 | 0 0 | 0 | 697 | 3 | 5 -2 | -0.29% | 717 | 19 | 65 | 5% | 0% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{**} Red denotates below 15 active members.

^{***} Red denotates 20% + loss.

^{****} Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

^{*****} Abbreviation: N-New, IP-Immediate Past, R-Repeat.



| WIERNATI | ONAL | | Status | | | Men | nbership | | | | | Reports | | | Finance | LCIF |
|----------------|---------------------|-----------------|---|----------------------------------|-------------------------|---------------------------|-----------------------|-------------------------------|--|---|---------------------------------|--|-------------------------|---|--------------------|------------------|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Clubs r | nore than two years | old | | | | | | | | | | | | | | |
| 13272 A | INSWORTH | 10/16/1952 | Active | 36 | 0 | 0 | 0.00% | 37 | | 0 | Υ | | N | 05/2025 | | |
| 13342 A | MHERST | 05/10/1965 | Active | 18 | 0 | 0 | 0.00% | 15 | | 2 | Υ | | N | 03/2024 | | |
| 13273 A | TKINSON | 09/07/1967 | Active | 45 | 0 | 0 | 0.00% | 47 | | 8 | Υ | 2 | R | 05/2025 | | |
| 13274 B | BARTLETT | 12/02/1965 | Active | 35 | 0 | 0 | 0.00% | 41 | | 1 | Υ | 3 | R | 04/2025 | | |
| | Award (06/30/2017) | | | ĺ | | | | | | | | | | | | |
| | BERTRAND | 05/12/2010 | Active(1) | 6 | 0 | 0 | 0.00% | 6 | | 0 | Υ | 9 | R | 06/2025 | | |
| 13278 B | BROKEN BOW | 05/04/1954 | Active | 38 | 0 | 3 | -7.32% | 33 | 9 | 0 | Υ | 4 | R | 07/2025 | | |
| 134320 B | Burwell Area | 05/04/2018 | Active | 21 | 0 | 0 | 0.00% | 19 | | 2 | Υ | | | 07/2025 | | |
| 33269 C | CLAY CENTER | 01/27/1977 | Active | 15 | 0 | 0 | 0.00% | 15 | | 3 | Υ | 2 | R | 04/2025 | | |
| 13407 E | EDGAR | 09/11/1931 | Active | 28 | 0 | 0 | 0.00% | 29 | | 5 | Υ | | N | 01/2019 | | \$365.00 |
| 13352 E | ELM CREEK | 10/18/1966 | Active | 13 | 0 | 0 | 0.00% | 15 | | 6 | Υ | 13 | R | 11/2021 | | |
| 13361 | GRAND ISLAND | 04/01/1941 | Active | 7 | 0 | 0 | 0.00% | 9 | | 10 | Υ | 3 | | 07/2021 | | |
| 13415 H | IARVARD | 03/22/1963 | Active | 17 | 0 | 0 | 0.00% | 19 | | 5 | Υ | | | 04/2023 | | |
| 13364 H | IASTINGS | 08/11/1921 | Active | 4 | 0 | 0 | 0.00% | 4 | | 2 | Υ | 6 | | 04/2018 | | |
| 13365 H | IASTINGS EVENING | 08/03/1966 | Active | 27 | 0 | 0 | 0.00% | 24 | | 1 | Υ | | N | 10/2024 | | \$50.00 |
| 13367 H | IEARTWELL | 03/27/1972 | Active | 11 | 0 | 0 | 0.00% | 11 | | 14 | Υ | 15 | | 12/2023 | | |
| 13368 H | HILDRETH | 10/11/1948 | Active | 25 | 0 | 0 | 0.00% | 19 | | 1 | Υ | | N | 07/2022 | | |
| 13370 H | HOLDREGE | 10/21/1948 | Active | 22 | 0 | 2 | -8.33% | 23 | 4 | 0 | Υ | | N | 06/2025 | | |
| 13374 K | EARNEY | 02/12/1941 | Active | 18 | 0 | 0 | 0.00% | 18 | | 14 | Υ | | IP | 07/2025 | | |
| 13380 N | MACON | 08/14/1973 | Active | 36 | 0 | 0 | 0.00% | 36 | | 2 | Υ | 4 | R | 04/2015 | | |
| 13384 N | MINDEN | 07/13/1948 | Active | 15 | 0 | 0 | 0.00% | 16 | | 4 | Υ | 4 | R | 04/2019 | | |
| 13300 N | IORTH LOUP | 01/03/1946 | Active | 34 | 0 | 0 | 0.00% | 34 | | 2 | Υ | | | 03/2023 | | |
| 13302 C | DNEILL | 01/31/1957 | Active | 25 | 0 | 0 | 0.00% | 27 | | 5 | Υ | 2 | | 05/2023 | | |
| 13424 C | ONG | 04/11/1972 | Active | 4 | 0 | 0 | 0.00% | 4 | | 17 | Υ | 9 | | 08/2022 | | |
| 13385 C | ORLEANS | 06/16/1967 | Active | 16 | 0 | 0 | 0.00% | 16 | | 2 | Υ | 2 | | 06/2023 | | |
| 13387 P | PLEASANTON | 10/13/1966 | Active | 14 | 0 | 1 | -6.67% | 14 | 25 | 0 | Υ | 2 | R | 12/2024 | | |
| 13388 F | RAVENNA | 12/29/1948 | Active | 60 | 0 | 0 | 0.00% | 45 | | 1 | Υ | 8 | | 06/2025 | | |



| MERNATIC | OWAL | | | | | 5 | Status | | | Men | nbership | | | | | | Reports | 6 | | Finance | LCIF |
|--|--------|------------------------------------|---|--------------------------------------|----------------|-------------|-------------------------------------|---------------------------|-------------------------------------|--|----------------------------------|-----------------------------|--|---------------|---|-----------------------------------|---|-----------------|--|----------|----------------------------|
| Club Number | | lub ıme | | | narter Date | | es in Statu o in Past 2 Years | | er Members | YTD Members Dropped | YTD Net Growth% | Membe Count 1 Year Ag | l Memb | ers ngth N | Months Since Membership Update | Current Officers Reported | President | | Last Date Reported Service (mm/yyyy | Balance | YTD Donations |
| 13389 R | RED CL | .OUD | | 01/ | 21/1930 | | Active | 35 | 5 0 | 0 | 0.00% | 33 | | | 2 | Υ | 4 | N | 06/2025 | | \$50.00 |
| 116837 SI | HELTO | ON AREA | | 05/ | 18/2012 | | Active | 33 | 3 2 | 0 | 6.45% | 34 | | | 0 | Υ | 2 | R | 09/2021 | | |
| 35687 SI | IOTTU | N | | 05/ | 26/1978 | | Active | 16 | 0 | 0 | 0.00% | 15 | | | 6 | Υ | 4 | R | 12/2021 | | |
| 13311 TA | AYLOF | ₹ | | 03/ | 07/1967 | | Active | 20 | 0 | 0 | 0.00% | 19 | | | 9 | Υ | 7 | R | 09/2024 | | |
| 45775 V | 'ALENT | ΓINE | | 02/ | 03/1986 | Α | ctive(1) | Ę | 0 | 0 | 0.00% | 5 | | | 21 | N | None | | 02/2024 | | |
| 13395 W | VILCO | X | | 05/ | 18/1961 | | Active | 33 | 3 0 | 0 | 0.00% | 34 | | | 1 | Υ | | IP | 03/2021 | 90+ Days | |
| Current Y Total N Clubs C Count C | New (| YTD Cancelled Clubs Count | | Current Total Members Count | | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of C with les 20 meml | s than | % No Officer Report in 2 Months | wi bala | ith of ance | umber f Clubs in tus Quo | % Status Quo Clubs in Financial Suspension | of Cancelled | Average Cancelled Club Age | | ncelled for n-Financial |
| 32 | 0 | 0 | 0 | 732 | 2 | 6 | -4 | -0.54% | 716 | 23 | 4 | 7% | 3% | | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{**} Red denotates below 15 active members.

^{***} Red denotates 20% + loss.

^{****} Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

^{*****} Abbreviation: N-New, IP-Immediate Past, R-Repeat.



Club Health Assessment for District 38 O through July 2025

| WIERNATIONAL | | Status | | | Mer | nbership | | | | | Reports | | | Finance | LCIF |
|---|-----------------|---|----------------------------|-------------------------|---------------------------|-----------------------|-------------------------------|--|---|---|--|-------------------------|---|--------------------|------------------|
| Club Club Number Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth% | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Clubs less than two ye | ears old | | | | | | | | | | | | | | |
| 180959 West Point | 03/10/2025 | Active | 24 | 0 | 0 | 0.00% | 0 | | 0 | Υ | 2 | | 06/2025 | | |
| Clubs more than two y | ears old | | | | | | | | | | | | | | |
| 49475 ARLINGTON | 05/05/1989 | Active | 13 | 1 | 0 | 8.33% | 16 | | 0 | Υ | 3 | N | 10/2024 | | |
| 13276 BATTLE CREEK | 10/21/1947 | Active | 28 | 0 | 0 | 0.00% | 31 | | 1 | Υ | | N | 07/2025 | | |
| Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 13313 BENNINGTON | 06/17/1966 | Active(2) | 32 | 0 | 0 | 0.00% | 32 | | 8 | Υ | 10 | R | 07/2025 | | |
| 13314 BLAIR | 07/29/1941 | Active | 33 | 0 | 0 | 0.00% | 37 | | 1 | Υ | | | 07/2025 | | |
| Exc Award (06/30/2023) 13284 COLUMBUS NOON | 04/26/1921 | Active | 38 | 0 | 2 | -5.00% | 40 | 36 | 0 | Υ | | N | 06/2025 | | \$1,700.00 |
| Exc Award (07/30/2017) | | | [| | | | | | | | | | | | |
| 13317 ELKHORN | 04/02/1965 | Active(1) | 10 | 0 | 0 | 0.00% | 11 | | 1 | Υ | 5 | | 06/2025 | | |
| 57381 FREMONT JOHN C | 09/28/1995 | Active | 13 | 0 | 0 | 0.00% | 13 | | 2 | Υ | 4 | | 10/2024 | | |
| 13292 GENOA | 09/21/1936 | Active | 11 | 0 | 0 | 0.00% | 13 | | 6 | Υ | | N | 07/2021 | | |
| 13321 LAUREL | 05/26/1952 | Active | 7 | 0 | 0 | 0.00% | 10 | | 1 | Υ | 4 | | 12/2023 | | |
| 13295 MEADOW GROVE-TI | LDEN 04/01/1963 | Active | 14 | 0 | 0 | 0.00% | 15 | | 2 | Υ | | | 06/2025 | | |
| 13298 NELIGH | 02/04/1944 | Active | 6 | 0 | 0 | 0.00% | 7 | | 7 | Υ | 4 | | 04/2019 | | |
| 30720 NEWMAN GROVE | 05/14/1975 | Active | 8 | 0 | 0 | 0.00% | 8 | | 13 | Υ | 16 | R | 01/2025 | | |
| 13299 NORFOLK | 06/14/1921 | Active | 78 | 3 | 10 | -8.24% | 81 | 19 | 0 | Υ | | N | 07/2025 | | \$1,000.00 |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 13326 OAKLAND | 02/20/1952 | Active | 29 | 1 | 5 | -12.12% | 34 | 5 | 0 | Υ | 11 | R | 01/2021 | | |
| 38963 OMAHA SUNRISE | 10/27/1980 | Active | 12 | 0 | 0 | 0.00% | 12 | | 0 | Υ | 7 | | 07/2025 | | |
| 13329 OMAHA WESTSIDE | 12/01/1969 | Active | 31 | 0 | 0 | 0.00% | 30 | | 0 | Υ | | N | 07/2025 | | \$25.00 |
| 13305 PIERCE | 08/19/1969 | Active | 41 | 0 | 0 | 0.00% | 40 | | 2 | Υ | | N | 07/2025 | | |
| 13332 SNYDER | 10/22/1951 | Active | 0 | 0 | 3 | -100.00% | 4 | 22 | 0 | N | None | | 02/2024 | | |
| 13333 TEKAMAH | 02/16/1922 | Active | 46 | 0 | 0 | 0.00% | 52 | | 1 | Υ | 3 | R | 07/2025 | | \$1,000.00 |
| Exc Award (06/30/2022) | | | | - | - | | | | | | - | | · · · - | | |
| 13336 WAHOO | 05/05/1922 | Active | 30 | 0 | 0 | 0.00% | 28 | | 0 | Υ | | N | 07/2025 | | |
| 13337 WAKEFIELD | 01/27/1933 | Active | 11 | 0 | 0 | 0.00% | 12 | | 2 | Υ | 8 | | 08/2016 | | |

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Page 37 of 55



Club Health Assessment for District 38 O through July 2025

| WIERNATIONS | | | | | Status | | | Men | bership | | | | | | Reports | ; | | Finance | LCIF |
|---|-----------------------|--------|--------------------------------------|----------------|--|---------------------------|-------------------------------------|--|----------------------------------|-----------------------------|--|--|-----------------------------------|---------------------------------|---|------------------------------------|--|--|----------------------------|
| Club Number | Club Name | | | narter Date | Times in Statu Quo in Past 2 Years | | r Members | YTD Members Dropped | YTD Net Growth% *** | Membe Count 1 Year Ag | Membe | rs Si gth Meml | onths ince bership odate | Current Officers Reported | President | VP Reported ***** | Last Date Reported Service (mm/yyyy | Balance | YTD Donations |
| 13338 WA | YNE | | 07/ | 25/1961 | Active | 14 | 0 | 0 | 0.00% | 14 | | 15 | 5 | Υ | 3 | R | 05/2019 | | |
| 13340 WIS | SNER | | 12/ | 19/1951 | Active | 62 | 0 | 0 | 0.00% | 69 | | 2 | 2 | Υ | 2 | | 08/2016 | | |
| 37575 WO | ODCLIFF | | 10/ | 25/1979 | Active | 75 | 0 | 0 | 0.00% | 85 | | |) | Υ | | | 06/2024 | | |
| Current YT Total Ne Clubs Clu Count Cou | ew Cancel ibs Club | s Club | Current Total Members Count | | YTD YTD Net Drop Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of C with les 20 memb | s than | % No Officer Report in 2 Months | % of Club with balance 90+ days | of | umber Clubs in tus Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members % Lost Ca Due to Noi Cancellation F | ncelled for n-Financial |
| 25 | 0 0 | 0 | 666 | 5 | 20 -15 | -2.20% | 694 | 27 | 48 | 8% | 4% | 0% | | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{**} Red denotates below 15 active members.

^{***} Red denotates 20% + loss.

^{****} Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

^{*****} Abbreviation: N-New, IP-Immediate Past, R-Repeat.



Club Health Assessment for District 38 N through July 2025

| WITERNATIONAL | | Status | | | Men | nbership | | | | | Reports | | | Finance | LCIF |
|--------------------------------|-----------------|---|----------------------------|-------------------------|---------------------------|-----------------------|-------------------------------|--|---|---|--|-------------------------|---|--------------------|------------------|
| Club Club Number Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth% | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Clubs more than two years | old | | | | | | | | | | | | | | |
| 13399 AURORA | 08/15/1941 | Active | 10 | 0 | 0 | 0.00% | 11 | | 7 | Υ | 2 | R | 04/2025 | | |
| 13400 BEATRICE | 04/21/1942 | Active | 8 | 2 | 0 | 33.33% | 8 | | 0 | Υ | | N | 06/2025 | | \$100.00 |
| 31701 BELLEVUE | 02/13/1976 | Active | 17 | 0 | 0 | 0.00% | 20 | | 3 | Υ | 11 | | 02/2025 | | |
| Exc Award (06/30/2023) | | | [| | | | | | | | | | | | |
| 13401 BYRON | 05/11/1964 | Active | 26 | 0 | 0 | 0.00% | 27 | | 2 | Υ | | N | 09/2024 | | |
| 13283 CLARKS | 05/07/1942 | Active | 5 | 0 | 0 | 0.00% | 8 | | 1 | Υ | 3 | | 03/2024 | 90+ Days | |
| 47411 COOK | 06/15/1987 | Active | 11 | 0 | 0 | 0.00% | 10 | | 10 | Υ | 12 | | 12/2024 | | |
| 13403 CRETE | 08/21/1945 | Active | 9 | 0 | 0 | 0.00% | 11 | | 6 | Υ | 6 | R | 02/2025 | | |
| 13404 DAVENPORT | 01/24/1947 | Active | 18 | 0 | 0 | 0.00% | 19 | | 7 | Υ | 4 | R | 12/2024 | | |
| 44531 DESHLER | 01/29/1985 | Active | 32 | 0 | 0 | 0.00% | 30 | | 9 | Υ | 3 | | 06/2024 | | |
| 13410 FALLS CITY | 10/08/1934 | Active | 24 | 0 | 0 | 0.00% | 25 | | 6 | Υ | 3 | | 06/2025 | | |
| 13411 GENEVA | 08/23/1944 | Active | 33 | 0 | 0 | 0.00% | 34 | | 1 | Υ | | N | 05/2025 | | |
| 13412 GILTNER | 04/12/1967 | Active | 15 | 0 | 0 | 0.00% | 16 | | 5 | Υ | | N | 06/2025 | | |
| 82708 GRETNA | 06/22/2004 | Active | 10 | 0 | 0 | 0.00% | 10 | | 2 | Υ | | N | 04/2025 | | |
| 13417 HEBRON | 10/20/1939 | Active | 14 | 0 | 0 | 0.00% | 16 | | 4 | Υ | | N | 07/2025 | | |
| 38046 HORDVILLE | 02/14/1980 | Active | 12 | 0 | 0 | 0.00% | 11 | | 2 | Υ | | N | 09/2024 | | |
| 13418 HUBBELL | 05/27/1964 | Active | 23 | 0 | 0 | 0.00% | 29 | | 1 | Υ | | | 06/2025 | | |
| 13419 HUMBOLDT | 10/26/1961 | Active | 24 | 0 | 0 | 0.00% | 18 | | 2 | Υ | 3 | N | 06/2025 | | |
| 107793 LINCOLN 21ST CENTURY | 03/11/2010 | Active | 6 | 0 | 0 | 0.00% | 6 | | 1 | Υ | 3 | N | 07/2025 | | |
| 13421 LINCOLN BETHANY | 05/19/1938 | Active | 16 | 0 | 0 | 0.00% | 18 | | 3 | Υ | | N | 06/2025 | | \$1,000.00 |
| 47975 LINCOLN STAR CITY | 12/28/1987 | Active | 32 | 0 | 0 | 0.00% | 38 | | 0 | Υ | | N | 07/2025 | | \$241.29 |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 13323 MILLARD | 11/07/1946 | Active | 34 | 0 | 0 | 0.00% | 40 | | 1 | Υ | | N | 07/2025 | | \$939.78 |
| Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 110686 MILLARD NOON | 04/04/2011 | Active | 10 | 0 | 0 | 0.00% | 10 | | 1 | Υ | | N | 03/2024 | | |
| 13324 MURDOCK | 08/18/1953 | Active | 12 | 0 | 0 | 0.00% | 12 | | 2 | Υ | | N | 06/2025 | | |
| 32360 PAPILLION | 06/11/1976 | Active | 126 | 0 | 1 | -0.79% | 128 | 36 | 0 | Υ | | N | 07/2025 | | \$100.00 |
| Exc Award (06/30/2017, 06/30/2 | 2024) | | | | | | | | | | | | | | |

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Page 39 of 55



Club Health Assessment for District 38 N through July 2025

| PERNATION | | | | | S | Status | | | Men | nbership | | | | | | Reports | ; | | Finance | LCIF |
|--|------------------------|-------|------------------|----------------|---------------|--------------------------------------|----------------------------|-------------------------------------|--|----------------------------------|-------------------------------|--|---------------|---|---|---|------------------------------------|---|---------|------------------------------|
| Club Number | Club Name | | | narter Date | | es in Status o in Past 2 Years | Current Member Count | r Members | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Membe | ers igth l | Months Since Membership Update | Current Officers Reported **** | President | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Balance | |
| 13330 PLA | ATTSMOUTH | | 09/ | 29/1952 | | Active | 57 | 0 | 2 | -3.39% | 52 | 7 | | 0 | Υ | | R | 04/2025 | | \$850.00 |
| 75975 UTI | CA | | 06/ | 30/2003 | | Active | 19 | 0 | 0 | 0.00% | 22 | | | 11 | Υ | | N | 04/2025 | | |
| 13429 WIL | BER | | 11/ | 19/1952 | | Active | 18 | 0 | 0 | 0.00% | 19 | | | 3 | Υ | | R | 07/2025 | | |
| 13430 YO | RK | | 06/ | 28/1949 | , | Active | 20 | 0 | 0 | 0.00% | 21 | | | 1 | Υ | | N | 07/2025 | | |
| Exc A | ward (06/30/2 | 2022) | | | | | | | | | | | | | | | | | | |
| Current YT Total Ne Clubs Clu Count Cou | w Cancelle bs Clubs | | Total Members | | YTD Drop (| YTD | | Member Count 12 Months Ago | Average Member Count Per Club | % of C with les 20 meml | s than | % No Officer Seport in 2 Months | w bal | vith of lance | Clubs in | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | | ancelled for on-Financial |
| 28 | 0 0 | 0 | 641 | 2 | 3 | -1 - | 0.16% | 669 | 23 | 6 | 1% | 0% | | 4% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{**} Red denotates below 15 active members.

^{***} Red denotates 20% + loss.

^{****} Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

^{*****} Abbreviation: N-New, IP-Immediate Past, R-Repeat.



Club Health Assessment for District 39 W through July 2025

| MTERNATIONAL | | Status | | | Men | nbership | | | | | Reports | | | Finance | LCIF |
|------------------------------|---------------------|---|----------------------------------|-------------------------|---------------------------|-----------------------|-------------------------------|--|---|---------------------------------|--|-------------------------|---|--------------------|------------------|
| Club Club Number Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Clubs less than t | wo years old | | | | | | | | | | | | | | |
| 179909 Valley Mountai | n 12/11/2024 | Active | 14 | 0 | 0 | 0.00% | 0 | | 1 | N | None | | 05/2025 | | |
| Clubs more than | two years old | | | | | | | | | | | | | | |
| 13471 ADRIAN | 11/19/1948 | Active | 12 | 0 | 0 | 0.00% | 10 | | 2 | Υ | 3 | | 07/2024 | | |
| 13432 BOISE BENCH | d 05/28/1951 | Active | 84 | 0 | 0 | 0.00% | 78 | | 1 | Υ | | N | 07/2025 | | \$200.00 |
| Exc Award (06/30 06/30/2024) | 0/2022, 06/30/2023, | | | | | | | | | | | | | | |
| 13434 BOISE BOISE | VISTA 03/12/1959 | Active | 25 | 0 | 0 | 0.00% | 30 | | 2 | Υ | 2 | R | 11/2024 | | |
| 13437 BURLEY | 12/03/1938 | Active | 34 | 0 | 0 | 0.00% | 33 | | 1 | N | None | | 07/2023 | | |
| 13438 CALDWELL | 10/27/1930 | Active | 50 | 0 | 0 | 0.00% | 52 | | 0 | Υ | | N | 07/2025 | | \$20.00 |
| Exc Award (06/30 | 0/2023, 06/30/2024) | | i | | | | | | | | | | | | |
| 13440 COUNCIL | 12/13/1960 | Active | 10 | 0 | 0 | 0.00% | 11 | | 2 | Υ | 2 | R | 06/2025 | | |
| 13441 DECLO | 10/22/1969 | Active | 50 | 0 | 0 | 0.00% | 32 | | 2 | N | None | | 05/2025 | | |
| 56946 EAGLE 616 | 05/25/1995 | Active | 37 | 0 | 0 | 0.00% | 42 | | 2 | N | None | | 12/2023 | | |
| 13443 EMMETT | 10/11/1933 | Active | 47 | 0 | 0 | 0.00% | 37 | | 0 | Υ | 2 | N | 07/2025 | | |
| Exc Award (06/30 | 0/2023, 06/30/2024) | | | | | | | | | | | | | | |
| 13446 GOODING | 01/06/1941 | Active | 13 | 0 | 0 | 0.00% | 16 | | 2 | N | None | | 05/2025 | | |
| 13447 GRAND VIEW | 10/16/1956 | Active | 8 | 0 | 0 | 0.00% | 8 | | 23 | N | None | | 05/2023 | | |
| 36886 HOMEDALE | 04/05/1979 | Active | 10 | 0 | 0 | 0.00% | 10 | | 4 | N | None | | | | |
| 13452 KUNA | 03/06/1967 | Active | 25 | 0 | 0 | 0.00% | 26 | | 2 | Υ | | IP | 09/2023 | | |
| Exc Award (06/30 | 0/2023) | | ĺ | | | | | | | | | | | | |
| 13454 MARSING | 11/01/1960 | Active | 28 | 0 | 0 | 0.00% | 35 | | 0 | N | None | | 07/2022 | | |
| 13456 MERIDIAN | 09/20/1938 | Active | 40 | 0 | 3 | -6.98% | 37 | 4 | 0 | N | None | | 07/2025 | | \$600.00 |
| 13457 MIDVALE | 03/15/1965 | Active | 13 | 0 | 0 | 0.00% | 13 | | 16 | N | None | | 02/2023 | | |
| Exc Award (06/30 | · | | | | | | | | | | | | | | |
| 13459 MOUNTAIN HO | | Active | 74 | 8 | 0 | 12.12% | 56 | | 0 | Υ | | N | 07/2024 | | |
| Exc Award (06/30 | · | | | | | | | | | | | | | | |
| 13460 NAMPA | 01/15/1931 | Active | 34 | 0 | 0 | 0.00% | 33 | | 2 | Υ | | R | 07/2025 | | |
| 13473 ONTARIO | 07/02/1942 | Active | 15 | 0 | 0 | 0.00% | 16 | | 10 | N | None | N | 07/2025 | | |



Club Health Assessment for District 39 W through July 2025

| WIERNATIONAL . | | Status | | | Men | nbership | | | | | Reports | | | Finance | LCIF |
|--|-----------------|---|----------------------------------|------------------------------------|--|----------------------------------|-------------------------------|--|---|---------------------------------|---|-------------------------|--|--|----------------------------|
| Club Club Number Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy | Balance | YTD Donations |
| 13462 PARMA | 05/09/1949 | Active | 53 | 0 | 0 | 0.00% | 54 | | 1 | N | None | | 11/2023 | | |
| 62404 PAYETTE SYRINGA | 10/11/1999 | Active | 27 | 0 | 0 | 0.00% | 29 | | 1 | Υ | | N | 07/2025 | | \$50.00 |
| 13465 RUPERT | 10/26/1943 | Active | 32 | 1 | 1 | 0.00% | 27 | 11 | 0 | Υ | 2 | | 10/2024 | | \$600.00 |
| Exc Award (06/30/2022, 06/30/2 | 2023) | | | | | | | | | | | | | | |
| 88287 STAR | 05/13/2005 | Active(1) | 14 | 0 | 4 | -22.22% | 20 | 2 | 0 | Υ | | N | 07/2025 | | |
| Exc Award (06/30/2018) | | | ĺ | | | | | | | | | | | |] |
| 153224 Treasure Valley | 12/19/2022 | Active | 44 | 0 | 0 | 0.00% | 47 | | 1 | N | None | | 03/2025 | | |
| 13466 TWIN FALLS | 10/28/1935 | Active | 23 | 0 | 1 | -4.17% | 25 | 14 | 0 | Υ | | R | 06/2025 | | |
| 13474 VALE | 05/13/1954 | Active | 26 | 0 | 0 | 0.00% | 23 | | 5 | N | None | | 09/2024 | | |
| 82896 VALLEY | 06/29/2004 | Active | 21 | 0 | 2 | -8.70% | 24 | 28 | 0 | N | None | | 10/2024 | | |
| 13468 WEISER | 06/10/1930 | Active | 21 | 0 | 0 | 0.00% | 22 | | 1 | Υ | 3 | R | 05/2025 | | |
| Exc Award (06/30/2023) 13470 WOOD RIVER L C | 05/02/1973 | Active | 12 | 0 | 0 | 0.00% | 12 | | 33 | N | None | | 02/2020 | | |
| Total New Cancelled Net T Clubs Clubs Club Me | | YTD | Net C | Member ount 12 Months Ago | Average Member Count Per Club | % of C with les 20 memb | sthan (| Officer eport in the | with o palance | of Clubs in | % Status Quo Clubs in Financial Suspension | of | Average Cancelled Club Age | Members % Lost Ca Due to No Cancellation I | ncelled for n-Financial |
| 30 0 0 0 | 896 9 | 11 -2 -(| 0.22% | 858 | 30 | 3: | 3% | 23% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{**} Red denotates below 15 active members.

^{***} Red denotates 20% + loss.

^{****} Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

^{*****} Abbreviation: N-New, IP-Immediate Past, R-Repeat.



Club Health Assessment for District 39 E through July 2025

| AVTERNATIV | ONAL | | Status | | | Men | nbership | | | | | Reports | | | Finance | LCIF |
|----------------|------------------------------------|-----------------|---|----------------------------------|-------------------------|---------------------------|-----------------------|-------------------------------|--|---|---------------------------------|--|-------------------------|---|--------------------|------------------|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Clubs le | ess than two years old | d | | | | | | | | | | | | | | |
| 182513 P | ocatello Advocacy | 06/06/2025 | Newly Chartered | 16 | 0 | 0 | 0.00% | 0 | | 1 | Υ | 2 | N | 05/2025 | | |
| Clubs n | nore than two years o | ld | | | | | | | | | | | | | | |
| 13475 A | MERICAN FALLS | 02/15/1952 | Active | 32 | 0 | 0 | 0.00% | 32 | | 4 | Υ | 2 | R | 06/2025 | | \$30.00 |
| 13477 A | RCO | 08/02/1951 | Active(1) | 23 | 1 | 0 | 4.55% | 21 | | 0 | Υ | 2 | R | 07/2025 | | |
| 13479 B | ANCROFT | 02/17/1944 | Active(2) | 9 | 0 | 0 | 0.00% | 9 | | 1 | Υ | 13 | R | 06/2025 | | |
| 101258 B | LACKFOOT CITY | 02/22/2008 | Active | 10 | 0 | 0 | 0.00% | 11 | | 4 | Υ | 2 | | 09/2024 | | |
| 33270 C | CHALLIS | 01/31/1977 | Active | 20 | 0 | 0 | 0.00% | 21 | | 1 | Υ | 10 | R | 12/2024 | | |
| 13482 C | CHUBBUCK | 12/05/1960 | Active | 49 | 0 | 0 | 0.00% | 39 | | 1 | Υ | | N | 05/2025 | | \$25.00 |
| Exc | Award (06/30/2023, 06/30/20 | 024) | | ĺ | | | | | | | | | | | | |
| 13484 D | OUBOIS | 10/10/1947 | Active | 15 | 0 | 0 | 0.00% | 15 | | 1 | Υ | | | 05/2025 | | |
| 33673 F | RANKLIN | 04/19/1977 | Active | 14 | 0 | 2 | -12.50% | 21 | 5 | 0 | Υ | 2 | R | 06/2025 | | |
| 40749 H | IAMER | 01/31/1982 | Active | 12 | 0 | 0 | 0.00% | 13 | | 1 | Υ | | N | 06/2025 | | |
| 129290 Id | daho Southeast Diabetes | 11/11/2016 | Active | 4 | 0 | 0 | 0.00% | 4 | | 1 | Υ | 10 | | 04/2025 | | |
| 13491 L | AVA HOT SPRINGS | 11/15/1945 | Active | 5 | 0 | 0 | 0.00% | 6 | | 1 | Υ | 11 | | 04/2025 | | |
| 13492 M | MACKAY | 11/14/1956 | Active | 11 | 0 | 0 | 0.00% | 13 | | 2 | Υ | | N | 06/2025 | | |
| 13493 M | MALAD CITY | 05/29/1923 | Active | 11 | 0 | 0 | 0.00% | 12 | | 1 | Υ | | | 09/2024 | | |
| 13499 P | OCATELLO DOWNTOWN | 01/06/1967 | Active | 9 | 0 | 0 | 0.00% | 8 | | 1 | Υ | 2 | | 09/2024 | | |
| | OCATELLO SOUTHEAST DAHO SCHO | 12/27/1994 | Active | 36 | 0 | 0 | 0.00% | 39 | | 1 | Υ | | IP | 07/2025 | | |
| 13500 P | RESTON | 02/19/1936 | Active | 15 | 0 | 0 | 0.00% | 15 | | 1 | Υ | | N | 04/2025 | | |
| 13502 R | RIGBY | 03/02/1928 | Active | 16 | 0 | 0 | 0.00% | 19 | | 0 | Υ | 2 | N | 04/2025 | | \$50.00 |
| 13504 R | ROBERTS | 10/22/1958 | Active | 7 | 0 | 0 | 0.00% | 7 | | 1 | Υ | 9 | R | 05/2025 | | |
| 13507 S | SODA SPRINGS | 07/13/1949 | Active | 17 | 0 | 3 | -15.00% | 20 | 21 | 0 | Υ | | N | 07/2025 | | |
| | : Award (06/30/2018) :T ANTHONY | 11/17/1938 | Active(1) | 22 | 0 | 0 | 0.00% | 17 | | 1 | Y | | R | 06/2025 | | |
| 33839 T | WIN BUTTE L C | 05/10/1977 | Active | 10 | 0 | 0 | 0.00% | 9 | | 11 | Y | 2 | R | 01/2025 | | 1 |
| 13509 W | VEST JEFFERSON | 11/09/1956 | Active | 7 | 0 | 0 | 0.00% | 6 | | 1 | Y | 8 | | 10/2024 | | |
| | | | | I | - | - | - | - | | I | | - | | | 1 | ı |

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Page 43 of 55



Club Health Assessment for District 39 E through July 2025

| WERNATIONAL | Status | Mer | mbership | Reports | Finance LCIF |
|--|--|---|---|--|--|
| Club Club Number Name | Times in Status Charter Quo in Past 2 Pare Years | Current YTD YTD Member Members Members Count Added Dropped ** | YTD Member Dropped Net Count 1 Members Growth% Year Ago Avg.Length of Service | Months Current Current VP Last Date Since Officers President Reported Reported Membership Reported Repeated ***** Service Update **** Term (mm/yyyy) | Account Balance YTD Donations |
| Total New Cancelled Net To Clubs Clubs Clubs Club Mem | rrent otal YTD obers YTD YTD Net G ount Add Drop Growth | YTD Member Average Net Count 12 Member rowth Months Count % Ago Per Club | with less than Officer 20 Report in b | with of Clubs Clubs of Cancelled alance in in Financial Cancelled Club | lembers % of Clubs Lost Cancelled for Due to Non-Financial ncellation Reasons |
| 23 0 0 0 3 | 370 1 5 -4 - | 1.07% 357 16 | 74% 0% | 0% 0 0% 0 0 | 0 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{**} Red denotates below 15 active members.

^{***} Red denotates 20% + loss.

^{****} Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

^{*****} Abbreviation: N-New, IP-Immediate Past, R-Repeat.



Club Health Assessment for District 15 through July 2025

| INTER | ATIONAL | | Status | | | Men | nbership | | | | | Reports | | | Finance | LCIF |
|---------------|---------------------------------|-----------------|---|----------------------------|-------------------------|---------------------------|-----------------------|-------------------------------|--|---|---|--|-------------------------|---|--------------------|------------------|
| Club Numbe | | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth% | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Clubs | less than two years old | d | | | | | | | | | | | | | | |
| 171987 | Burns | 06/13/2024 | Active | 38 | 0 | 0 | 0.00% | 39 | | 0 | N | None | | 07/2025 | | |
| Clubs | more than two years o | ld | | | | | | | | | | | | | | |
| 6544 | BIG HORN | 06/17/1964 | Active | 58 | 0 | 0 | 0.00% | 62 | | 5 | N | None | | | | |
| | BUFFALO | 12/26/1978 | Active | 16 | 0 | 0 | 0.00% | 16 | | 11 | N | None | | 05/2025 | | |
| | BYRON | 03/30/1982 | Active | 14 | 2 | 0 | 16.67% | 12 | | 0 | N | 4 | N | 03/2023 | | |
| | CASPER MOUNTAIN | 04/29/1958 | Active | 28 | 0 | 1 | -3.45% | 20 | 49 | 0 | Y | 7 | N | 12/2024 | | |
| | CHEYENNE | 06/05/1920 | Active | 14 | 0 | 1 | -6.67% | 13 | 11 | 0 | Y | 3 | ., | 07/2025 | | \$100.00 |
| 6546 | CHEYENNE FRONTIER | 06/26/1964 | Active | 15 | 0 | 0 | 0.00% | 17 | | 3 | N | Ū | | 08/2023 | | |
| 6547 | CHEYENNE SUNRISE | 12/14/1973 | Active | 30 | 1 | 0 | 3.45% | 35 | | 0 | Y | | N | 11/2024 | | |
| Е | exc Award (06/30/2017, 06/30/20 | 24) | | | | | | | | | | | | | | |
| 6581 | CODY | 12/11/1922 | Active | 109 | 0 | 1 | -0.91% | 110 | 50 | 0 | Υ | 2 | | 04/2018 | | J |
| 6550 | ENCAMPMENT RIVERSIDE | 01/20/1948 | Active | 30 | 0 | 0 | 0.00% | 21 | | 0 | Υ | | N | | | |
| 6552 | GILLETTE | 11/24/1924 | Active | 13 | 0 | 0 | 0.00% | 13 | | 10 | N | None | | 08/2024 | | |
| 36556 | GILLETTE A M | 02/09/1979 | Active | 6 | 0 | 0 | 0.00% | 6 | | 12 | N | None | | 06/2015 | | |
| 6553 | GLENROCK | 10/31/1933 | Active | 16 | 0 | 0 | 0.00% | 14 | | 1 | Υ | | | 06/2021 | | |
| 6554 | GUERNSEY | 12/03/1953 | Active | 9 | 0 | 0 | 0.00% | 12 | | 9 | N | None | | | | |
| 6556 | HULETT | 08/19/1957 | Active(1) | 5 | 0 | 0 | 0.00% | 6 | | 2 | N | None | | | | |
| 6589 | JACKSON HOLE | 05/11/1971 | Active | 32 | 1 | 1 | 0.00% | 29 | 1 | 0 | N | | | 02/2021 | | |
| 6591 | KAYCEE | 12/09/1968 | Active | 14 | 0 | 0 | 0.00% | 14 | | 11 | N | None | | 08/2023 | | |
| 6592 | KEMMERER | 01/19/1926 | Active | 15 | 0 | 0 | 0.00% | 16 | | 4 | Υ | 5 | R | 06/2024 | | |
| 6593 | LANDER | 04/28/1948 | Active | 10 | 0 | 0 | 0.00% | 10 | | 11 | N | None | | 12/2014 | | |
| 6558 | LARAMIE | 06/19/1920 | Active | 9 | 0 | 0 | 0.00% | 9 | | 0 | Υ | 2 | | 06/2025 | | |
| 6559 | LARAMIE PLAINS | 04/09/1965 | Active | 16 | 0 | 0 | 0.00% | 15 | | 2 | Υ | | IP | 06/2022 | | \$10.00 |
| 6562 | MEDICINE BOW | 03/04/1930 | Active | 15 | 0 | 0 | 0.00% | 12 | | 2 | N | None | | 09/2019 | | |
| 6597 | MOUNTAINVIEW | 03/26/1951 | Active(2) | 28 | 0 | 0 | 0.00% | 28 | | 11 | N | None | | 04/2021 | | |
| 6564 | NEWCASTLE | 11/09/1922 | Active(1) | 12 | 0 | 0 | 0.00% | 18 | | 2 | N | None | | 04/2017 | | |



Club Health Assessment for District 15 through July 2025

| TERM | ATIONA | | Status | | | Men | nbership | | | | | Reports | | | Finance | LCIF |
|---------------|----------------------|-----------------|---|----------------------------------|-------------------------|---------------------------|------------------------------|-------------------------------|--|---|---|--|-------------------------|---|--------------------|------------------|
| Club Numbe | | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 6565 | PINE BLUFFS | 11/02/1922 | Active | 14 | 0 | 0 | 0.00% | 15 | | 3 | Υ | 2 | N | 07/2025 | | |
| 31843 | PINEDALE | 03/17/1976 | Active | 38 | 0 | 0 | 0.00% | 39 | | 7 | N | None | | 06/2025 | | |
| 6566 | RAWLINS | 06/24/1921 | Active | 16 | 0 | 1 | -5.88% | 19 | 36 | 0 | Υ | 3 | R | 08/2019 | | |
| 6599 | RIVERTON | 05/04/1922 | Active | 21 | 0 | 0 | 0.00% | 22 | | 2 | N | 2 | R | 03/2025 | | |
| 6568 | SARATOGA | 03/26/1928 | Active | 49 | 0 | 0 | 0.00% | 52 | | 1 | Υ | | N | 06/2025 | | |
| 6569 | SHERIDAN SUNDOWNERS | 05/16/1921 | Active | 19 | 0 | 0 | 0.00% | 19 | | 11 | Υ | | IP | 11/2023 | | |
| 6570 | SNAKE RIVER VALLEY | 11/14/1950 | Active | 15 | 0 | 0 | 0.00% | 17 | | 9 | N | None | | | | |
| 6572 | STORY | 09/09/1957 | Active | 30 | 2 | 1 | 3.45% | 36 | 21 | 0 | Υ | 2 | | 02/2020 | | |
| 43719 | TEN SLEEP-HYATTVILLE | 04/30/1984 | Active | 29 | 0 | 0 | 0.00% | 30 | | 7 | N | None | | | | |
| 6574 | TORRINGTON | 07/01/1921 | Active | 13 | 0 | 1 | -7.14% | 13 | 5 | 0 | Υ | 2 | R | 07/2025 | | |
| 6575 | WHEATLAND | 07/22/1921 | Active | 25 | 0 | 0 | 0.00% | 25 | | 10 | N | None | | 10/2012 | | |
| 35040 | WHITE MOUNTAIN | 02/14/1978 | Active | 14 | 0 | 0 | 0.00% | 15 | | 0 | Υ | 2 | N | 12/2013 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | Clu Nar | | | | narter Date | | Current Status* | | ellation Oate | | | | | | | | | | |
|--|------------|---------|------|--------------------------------------|----------------|-------------|----------------------|---------------------------|-------------------------------------|--|---|---|---|--|---|-----------------|-------------------------------------|---|------------------------------|
| 6579 | CASPER | | | 04/ | 22/1922 | Can | celled(7*) | 03/29 | 9/2025 | | | | | | | | | | |
| 6549 | OOUGLA | S | | 03/ | 16/1973 | Can | celled(8*) | 12/30 | 0/2024 | | | | | | | | | | |
| 6583 [| DUBOIS | | | 03/ | 12/1969 | Can | celled(8*) | 12/30 | 0/2024 | | | | | | | | | | |
| 6560 L | INGLE F | T LARAN | ΛIE | 10/ | 22/1943 | Can | celled(6*) | 06/29 | 9/2025 | | | | | | | | | | |
| Current Total Clubs (Count (| New Ca | | Club | Current Total Members Count | | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | of Cancelled | Average Cancelled Club Age | | ancelled for on-Financial |
| 36 | 0 | 0 | 0 | 835 | 6 | 7 | -1 | -0.12% | 849 | 23 | 61% | 36% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{**} Red denotates below 15 active members.

^{***} Red denotates 20% + loss.

^{****} Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

^{*****} Abbreviation: N-New, IP-Immediate Past, R-Repeat.



Club Health Assessment for District 37 through July 2025

| MERNATIC | ONAL | | Status | | | Men | nbership | | | | | Reports | | | Finance | LCIF |
|----------------|---|-----------------|---|----------------------------------|-------------------------|---------------------------|-----------------------|-------------------------------|--|---|---|--|-------------------------|---|--------------------|------------------|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Clubs n | nore than two years o | ld | | | | | | | | | | | | | | |
| 12955 B | AKER | 08/29/1946 | Active | 10 | 0 | 0 | 0.00% | 10 | | 12 | N | | N | 07/2020 | | |
| 12957 B | IG TIMBER | 12/12/1925 | Active | 19 | 2 | 0 | 11.76% | 23 | | 0 | Υ | 4 | R | 04/2025 | | \$35.00 |
| 12958 B | ILLINGS | 10/20/1921 | Active | 26 | 0 | 0 | 0.00% | 24 | | 1 | Υ | | N | 07/2023 | | |
| 12960 B | ILLINGS HEIGHTS | 07/23/1957 | Active | 18 | 0 | 2 | -10.00% | 21 | 24 | 0 | Υ | | N | 07/2025 | | \$120.00 |
| 12962 B | OZEMAN | 03/18/1954 | Active | 12 | 0 | 0 | 0.00% | 12 | | 9 | N | None | | 10/2024 | | |
| 12963 B | OZEMAN GALLATIN EMPIRE | E 02/24/1969 | Active | 51 | 0 | 0 | 0.00% | 54 | | 0 | Υ | | N | 06/2024 | | \$169.00 |
| 84469 B | OZEMAN SWEET PEA | 12/08/2004 | Active | 21 | 0 | 3 | -12.50% | 25 | 6 | 0 | Υ | | N | 06/2025 | | |
| 13089 B | UTTE MILE-HI | 11/15/1973 | Active | 15 | 0 | 0 | 0.00% | 16 | | 2 | Υ | 3 | N | 06/2025 | | |
| 13049 C | ASCADE | 01/25/1958 | Active | 19 | 0 | 0 | 0.00% | 19 | | 13 | Υ | 4 | R | 07/2023 | | |
| 13051 C | HINOOK | 05/05/1925 | Active | 30 | 1 | 0 | 3.45% | 26 | | 0 | Υ | 3 | R | 07/2025 | | \$30.00 |
| 13052 C | HOTEAU | 04/26/1927 | Active | 41 | 0 | 0 | 0.00% | 40 | | 1 | Υ | 2 | R | 06/2025 | | \$70.00 |
| 13091 C | OLUMBIA FALLS | 12/03/1952 | Active | 38 | 0 | 0 | 0.00% | 31 | | 1 | Υ | 3 | N | 04/2025 | | |
| Exc | Award (06/30/2021) | | | ĺ | | | | | | | | | | | | |
| 13053 C | ONRAD | 12/10/1928 | Active | 36 | 0 | 1 | -2.70% | 40 | 3 | 0 | Υ | 9 | R | 10/2023 | | |
| 12966 C | CULBERTSON | 09/13/1946 | Active(2) | 19 | 0 | 0 | 0.00% | 19 | | 1 | Υ | | R | 12/2023 | | |
| 13055 C | CUT BANK | 12/06/1929 | Active | 23 | 0 | 0 | 0.00% | 23 | | 3 | Υ | 9 | R | 06/2025 | | |
| 43869 D | EER LODGE | 05/22/1984 | Active | 9 | 0 | 0 | 0.00% | 8 | | 1 | Υ | | N | 05/2025 | | |
| 12967 D | ENTON | 01/26/1955 | Active | 42 | 0 | 0 | 0.00% | 40 | | 1 | Υ | 12 | R | 06/2023 | | |
| | Award (06/30/2018) | | | | | | | | | | | | | | | |
| 36971 D | | 04/26/1979 | Active | 9 | 0 | 0 | 0.00% | 11 | | 0 | N | 9 | R | 10/2022 | | |
| | : Award (06/30/2017, 06/30/20 AST MISSOULA | 04/12/1967 | Active | 9 | 0 | 0 | 0.00% | 8 | | 6 | Υ | 9 | N | 12/2018 | | |
| 12969 E | INNIS | 08/30/1948 | Active | 79 | 0 | 0 | 0.00% | 74 | | 1 | Y | Ü | N | 06/2025 | | \$20.00 |
| | ureka-Tobacco Valley | 01/16/2014 | Active | 12 | 0 | 0 | 0.00% | 11 | | 3 | Y | 6 | R | 07/2025 | | |
| 13058 F/ | • | 02/26/1940 | Active | 30 | 0 | 0 | 0.00% | 28 | | 3 | Y | J | •• | 2.,2020 | | |
| 12971 F | ORSYTH | 12/03/1924 | Active | 13 | 0 | 0 | 0.00% | 13 | | 0 | Y | 5 | R | 07/2025 | | |
| 89325 F | ORT BENTON | 10/10/2005 | Active | 29 | 0 | 0 | 0.00% | 33 | | 2 | Y | 3 | N | 05/2025 | | |
| Eva | : Award (06/30/2018) | | | | • | - | 2.30,0 | 20 | | _ | • | - | | | | |

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Page 47 of 55



Club Health Assessment for District 37 through July 2025

| WTERNATIO | MAL | | Status | | | Men | nbership | | | | | Reports | | | Finance | LCIF |
|----------------|-------------------------------|-----------------|---|----------------------------------|-------------------------|---------------------------|-----------------------|-------------------------------|--|---|---|--|-------------------------|---|--------------------|------------------|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 12972 G | LENDIVE | 01/10/1944 | Active | 32 | 0 | 0 | 0.00% | 28 | | 0 | Υ | | N | 06/2025 | | |
| 13061 G | REAT FALLS | 12/20/1922 | Active | 24 | 0 | 0 | 0.00% | 22 | | 0 | Υ | | N | 05/2025 | | |
| 13063 G | REAT FALLS SUNRISE | 05/25/1966 | Active | 20 | 0 | 0 | 0.00% | 15 | | 0 | Υ | | N | 01/2024 | | |
| | Award (06/30/2018) AMILTON | 01/27/1930 | Active | 29 | 0 | 0 | 0.00% | 28 | | 1 | Y | | N | 06/2025 | | |
| 13065 H | AVRE | 11/13/1952 | Active | 53 | 0 | 0 | 0.00% | 52 | | 2 | Υ | | N | 06/2025 | | |
| 13098 HI | ELENA | 05/03/1933 | Active | 34 | 0 | 0 | 0.00% | 36 | | 0 | Υ | 5 | | 07/2025 | | |
| 43348 H | ELENA GOLD RUSH | 01/09/1984 | Active | 21 | 0 | 0 | 0.00% | 22 | | 0 | Υ | 2 | R | 12/2024 | | |
| 13100 H | OT SPRINGS | 01/23/1940 | Active | 8 | 0 | 0 | 0.00% | 10 | | 0 | Υ | 13 | | 11/2014 | | |
| 12980 H | UNTLEY PROJECT | 08/30/1954 | Active | 27 | 0 | 0 | 0.00% | 32 | | 0 | Υ | 3 | R | 03/2024 | | \$25.00 |
| 12974 H` | YSHAM | 11/04/1960 | Active | 14 | 0 | 0 | 0.00% | 14 | | 2 | Υ | | IP | 05/2025 | | |
| 12975 JC | OLIET | 10/22/1971 | Active | 22 | 1 | 0 | 4.76% | 17 | | 1 | Υ | 2 | R | 05/2025 | | |
| 3101 K | ALISPELL | 05/04/1942 | Active | 37 | 9 | 1 | 27.59% | 27 | 1 | 0 | Υ | 4 | N | 06/2025 | | |
| Exc | Award (06/30/2018, 06/30/2 | 2021) | | | | | | | | | | | | | | |
| 3102 K | ALISPELL SUNRISERS | 02/03/1969 | Active | 23 | 0 | 0 | 0.00% | 25 | | 1 | Υ | | IP | 07/2025 | | |
| 32290 LA | AUREL | 05/25/1976 | Active | 13 | 0 | 0 | 0.00% | 13 | | 12 | Υ | 3 | | 12/2023 | | |
| | Award (06/30/2018) | | | [| | | | | | | | | | | | ļ |
| | IISSOULA | 12/04/1928 | Active | 25 | 1 | 1 | 0.00% | 23 | 9 | 0 | N | None | N | 12/2022 | | |
| 3067 N | ASHUA | 02/12/1952 | Active | 8 | 0 | 0 | 0.00% | 8 | | 21 | Υ | 5 | R | 06/2019 | | |
| 13110 PI | LAINS | 02/23/1944 | Active(1) | 8 | 0 | 0 | 0.00% | 8 | | 20 | Υ | 6 | | 12/2023 | | |
| 15887 PI | LENTYWOOD | 03/10/1986 | Active | 39 | 0 | 0 | 0.00% | 45 | | 6 | Υ | | N | 06/2012 | | |
| 12981 R | ED LODGE | 03/03/1947 | Active | 14 | 0 | 0 | 0.00% | 17 | | 1 | Υ | | N | 09/2021 | | |
| | Award (06/30/2018) | | | | | | | | | | | | | | | |
| | OUNDUP | 12/22/1925 | Active | 15 | 0 | 0 | 0.00% | 14 | | 5 | N | None | | 04/2019 | | |
| 12983 S | | 05/18/1936 | Active | 41 | 0 | 0 | 0.00% | 41 | | 15 | N | None | | 11/2019 | | |
| | EELEY LAKE | 12/11/1978 | Active | 66 | 0 | 0 | 0.00% | 61 | | 0 | Υ | | N | 07/2025 | | \$50.00 |
| 12984 SI | HEPHERD | 12/05/1967 | Active | 29 | 0 | 0 | 0.00% | 25 | | 5 | Υ | 17 | R | 06/2025 | | |
| 12985 SI | IDNEY | 03/01/1971 | Active | 55 | 0 | 0 | 0.00% | 56 | | 2 | Υ | | N | 07/2025 | | \$50.00 |
| 13070 SI | UN RIVER VALLEY L C | 01/05/1966 | Active | 25 | 0 | 0 | 0.00% | 21 | | 0 | Υ | | N | 08/2022 | | |



Club Health Assessment for District 37 through July 2025

| TERNATIONAL S | | Status | | | Men | nbership | | | | | Reports | | | Finance | LCIF |
|----------------------------------|-----------------|---|----------------------------------|-------------------------|---------------------------|-----------------------|-------------------------------|--|---|---------------------------------|--|-------------------------|---|--------------------|------------------|
| Club Club Number Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 13054 SUNBURST | 09/13/1934 | Active | 46 | 0 | 0 | 0.00% | 44 | | 0 | Υ | 2 | N | 06/2025 | | \$150.00 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 13114 SUPERIOR | 04/03/1952 | Active | 30 | 3 | 0 | 11.11% | 31 | | 0 | N | None | N | 12/2018 | | |
| 41168 TOWNSEND BROADWATER COUNTY | 04/29/1982 | Active | 20 | 0 | 2 | -9.09% | 21 | 23 | 0 | Υ | | R | 04/2025 | | \$1,000.00 |
| 45098 TURNER HOGELAND L C | 06/30/1985 | Active(1) | 13 | 0 | 3 | -18.75% | 16 | 25 | 0 | Υ | 5 | N | | | |
| 45097 WHITE SULPHUR SPRINGS | 06/17/1985 | Active | 17 | 1 | 1 | 0.00% | 14 | 9 | 0 | Υ | 16 | | 06/2025 | | |
| Exc Award (06/30/2018) | | | ĺ | | | | | | | | | | | | |
| 105608 WHITEFISH | 06/01/2009 | Active(2) | 53 | 0 | 0 | 0.00% | 54 | | 0 | N | None | | 02/2023 | | |
| 51740 WINNETT | 06/05/1991 | Active | 14 | 0 | 0 | 0.00% | 14 | | 6 | Υ | 3 | R | 12/2024 | | \$10.00 |
| Exc Award (06/30/2018) | | | ĺ | | | | | | İ | | | | | | |
| 50340 WOLF POINT | 03/26/1990 | Active | 29 | 0 | 0 | 0.00% | 36 | | 3 | Υ | 10 | R | | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | | Club Name | | | harter Date | | Current Status* | | cellation Date | | | | | | | | | | |
|------------------------------------|--------------|--------------|---------|--------------------------------------|----------------|-------------|----------------------|---------------------------|-------------------------------------|--|---|---|---|--|---|-----------------|-------------------------------------|---|----------------------------|
| 13107 | MISSO | ULA SOUT | 'H SIDI | Ξ 01/ | 15/1964 | Car | ncelled(6* |) 05/2 | 9/2025 | | | | | | | | | | |
| Current Total Clubs Count | New Clubs | | Club | Current Total Members Count | | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | of Cancelled | Average Cancelled Club Age | Members % Lost Car Due to Non Cancellation R | ncelled for n-Financial |
| 57 | 0 | 0 | 0 | 1,514 | 18 | 14 | 4 | 0.26% | 1,499 | 27 | 39% | 2% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{**} Red denotates below 15 active members.

^{***} Red denotates 20% + loss.

^{****} Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

^{*****} Abbreviation: N-New, IP-Immediate Past, R-Repeat.



Club Health Assessment for District 40 through July 2025

| WERNATION | y | | Status | | | Men | nbership | | | | | Reports | | | Finance | LCIF |
|----------------|---------------------------------------|-----------------|---|----------------------------------|-------------------------|---------------------------|-----------------------|-------------------------------|--|---|---|--|-------------------------|---|--------------------|------------------|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Clubs les | ss than two years old | I | | | | | | | | | | | | | | |
| 179115 Car | Isbad Community | 10/18/2024 | Active | 18 | 0 | 1 | -5.26% | 0 | 3 | 0 | Υ | 2 | | 03/2025 | | \$10.00 |
| Clubs mo | ore than two years ol | d | | | | | | | | | | | | | | |
| 13549 ALA | AMOGORDO BREAKFAST | 03/13/1971 | Active | 28 | 0 | 0 | 0.00% | 19 | | 1 | Y | | N | 04/2024 | | |
| 13551 ALA | AMOGORDO EVENING | 11/28/1955 | Active | 17 | 3 | 0 | 21.43% | 14 | | 0 | Υ | 8 | | 04/2024 | | |
| 13550 ALA | AMOGORDO NOON | 02/15/1946 | Active(1) | 11 | 0 | 0 | 0.00% | 11 | | 15 | N | None | | 03/2024 | | |
| 13512 ALE | BUQUERQUE BREAKFAST | 11/22/1960 | Active | 20 | 0 | 1 | -4.76% | 20 | 3 | 0 | Υ | | R | 07/2025 | | \$112.00 |
| Exc A | ward (06/30/2023) | | | | | | | | | | | | | | | |
| 13516 ALE | BUQUERQUE NORTHEAST | 12/01/1950 | Active | 11 | 0 | 0 | 0.00% | 5 | | 1 | Υ | 2 | | 07/2025 | | \$46.00 |
| | BUQUERQUE RIO ANDE | 08/24/1951 | Active | 11 | 0 | 0 | 0.00% | 11 | | 1 | N | None | | 05/2025 | | |
| | BUQUERQUE UPTOWN | 10/07/2008 | Active | 3 | 0 | 0 | 0.00% | 3 | | 21 | N | None | | 08/2023 | | |
| 13552 AN | THONY | 04/12/1939 | Active | 10 | 0 | 0 | 0.00% | 10 | | 3 | Υ | 3 | R | 08/2024 | | |
| 13572 AR | TESIA DOWNTOWN | 04/28/1939 | Active | 40 | 1 | 0 | 2.56% | 37 | | 0 | Υ | 2 | R | 07/2025 | | \$100.00 |
| | ward (06/30/2018, 06/30/202 /2024) | 23, | | | | | | | | | | | | | | |
| 13521 AZT | • | 08/19/1946 | Active | 19 | 0 | 0 | 0.00% | 16 | | 6 | Υ | 4 | | 04/2025 | | |
| 13553 BAY | YARD | 06/10/1940 | Active(1) | 7 | 0 | 0 | 0.00% | 7 | | 15 | Υ | 7 | | 03/2024 | | |
| 13574 CAI | RLSBAD DOWNTOWN | 04/26/1928 | Active | 42 | 1 | 0 | 2.44% | 56 | | 0 | Υ | | N | 07/2025 | | \$600.00 |
| Exc A | ward (06/30/2023, 06/30/202 | 24) | | İ | | | | | | | | | | | | |
| 13576 CA | RLSBAD HEIGHTS | 03/01/1955 | Active | 20 | 0 | 0 | 0.00% | 23 | | 0 | Υ | | N | 06/2025 | | |
| 13578 CLC | OVIS EVENING | 02/16/1956 | Active | 29 | 0 | 0 | 0.00% | 33 | | 1 | Υ | 2 | N | 11/2024 | | |
| 49992 ED0 | GEWOOD | 11/28/1989 | Active | 37 | 0 | 0 | 0.00% | 31 | | 2 | Υ | 2 | R | 07/2025 | | \$100.00 |
| Exc A | ward (06/30/2023) | | | İ | | | | | | | | | | | | |
| 13527 ESF | PANOLA VALLEY L C | 07/09/1942 | Active | 4 | 0 | 0 | 0.00% | 3 | | 1 | N | | | 06/2025 | | |
| 13582 EUI | NICE | 02/06/1954 | Active | 8 | 0 | 0 | 0.00% | 8 | | 3 | Υ | 9 | | 07/2025 | | |
| 13529 FAF | RMINGTON EVENING | 10/11/1928 | Active | 33 | 0 | 0 | 0.00% | 31 | | 0 | Υ | 3 | N | 07/2025 | | \$50.00 |
| Exc A | ward (06/30/2024) | | | | | | | | | | | | | | | |
| 13583 FLC | DYD | 01/12/1950 | Active | 9 | 0 | 0 | 0.00% | 9 | | 18 | N | None | | 11/2024 | | |
| 13532 GAI | LLUP | 05/23/1945 | Active | 54 | 2 | 0 | 3.85% | 59 | | 0 | N | | N | 07/2025 | | |

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Page 50 of 55



Club Health Assessment for District 40 through July 2025

| TERNAT | 10NAC 3 | | Status | | | Men | nbership | | | | | Reports | | | Finance | LCIF |
|----------------|---|-----------------|---|----------------------------------|-------------------------|---------------------------|-----------------------|-------------------------------|--|---|---|--|-------------------------|---|--------------------|------------------|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 13534 (| GREATER LAS VEGAS | 05/21/1954 | Active | 12 | 0 | 0 | 0.00% | 12 | | 4 | N | None | | 03/2025 | 90+ Days | |
| 13584 H | HAGERMAN | 05/16/1946 | Active(1) | 10 | 0 | 0 | 0.00% | 11 | | 3 | N | None | | 03/2024 | | |
| 13560 H | c Award (06/30/2023) HIGH ROLLS MOUNTAIN PARK | 10/27/1958 | Active | 17 | 0 | 0 | 0.00% | 21 | | 1 | Υ | | N | 07/2025 | | |
| 13585 H | HOBBS DOWNTOWN | 01/22/1937 | Active | 18 | 0 | 0 | 0.00% | 19 | | 0 | Υ | | IP | 04/2024 | | |
| 13561 L | _A MESA | 04/09/1949 | Active | 39 | 1 | 0 | 2.63% | 41 | | 0 | Υ | | N | 07/2025 | | \$285.00 |
| | c Award (06/30/2023) LAS CRUCES | 06/06/1928 | Active | 17 | 1 | 2 | -5.56% | 15 | 9 | 0 | N | | N | 03/2024 | | |
| 13563 L | AS CRUCES DE NOCHE | 06/11/1957 | Active | 5 | 0 | 0 | 0.00% | 5 | | 0 | Υ | 7 | R | 04/2024 | | \$140.00 |
| 36573 L | AS CRUCES SUNRISE | 02/15/1979 | Active | 28 | 0 | 0 | 0.00% | 27 | | 1 | Υ | | N | 09/2024 | | |
| 13535 L | LOS ALAMOS | 11/04/1948 | Active | 4 | 0 | 0 | 0.00% | 4 | | 16 | N | None | | 10/2022 | 90+ Days | |
| 13565 L | LOS LEONES DE MESILLA | 11/08/1972 | Active | 14 | 0 | 2 | -12.50% | 17 | 12 | 0 | Υ | 2 | | 07/2025 | | |
| 13589 L | LOVINGTON | 01/02/1946 | Active | 17 | 0 | 0 | 0.00% | 20 | | 1 | Υ | | N | 07/2025 | | |
| 13537 N | MORIARTY | 10/22/1971 | Active(1) | 27 | 0 | 2 | -6.90% | 20 | 5 | 0 | Υ | | IP | 01/2025 | | \$10.00 |
| 13593 F | PORTALES | 11/04/1943 | Active | 6 | 0 | 2 | -25.00% | 8 | 11 | 0 | N | | | 03/2025 | | |
| 13539 F | RATON | 09/17/1945 | Active | 14 | 0 | 4 | -22.22% | 20 | 2 | 0 | N | None | | 12/2024 | | |
| 13594 F | ROSWELL DOWNTOWN | 09/15/1927 | Active | 3 | 0 | 0 | 0.00% | 3 | | 0 | N | | | 11/2024 | | |
| 13595 F | ROSWELL MIDDAY | 01/21/1955 | Active | 8 | 0 | 0 | 0.00% | 6 | | 6 | N | None | | 04/2024 | | |
| 13566 F | RUIDOSO EVENING | 01/07/1940 | Active | 35 | 3 | 2 | 2.94% | 26 | 8 | 0 | Υ | | N | 06/2025 | | \$30.00 |
| | c Award (06/30/2024) SANDIA MOUNTAIN | 05/30/1975 | Active | 23 | 0 | 0 | 0.00% | 23 | | 5 | N | None | | 06/2025 | | \$300.00 |
| | c Award (06/30/2018) | 44/04/4000 | | | | | | | | _ | | _ | _ | | | |
| | SANTA FE CAPITAL CITY | 11/21/1960 | Active | 45 | 0 | 0 | 0.00% | 42 | | 0 | Y | 5 | R | 07/2025 | | |
| | SILVER CITY | 12/10/1930 | Active | 10 | 0 | 0 | 0.00% | 10 | | 15 | Y | 5 | | 03/2024 | | |
| | SOCORRO | 09/11/1947 | Active | 21 | 0 | 0 | 0.00% | 25 | | 3 | Y | | R | 03/2025 | | |
| 13544 7 | | 09/10/1927 | Active | 55 | 0 | 0 | 0.00% | 40 | | 1 | Υ | 3 | N | 01/2025 | | |
| | FRUTH OR CONSEQUENCES | | Active | 7 | 0 | 0 | 0.00% | 7 | | 15 | N | None | | 03/2024 | | |
| | WINDOW ROCK FORT DEFIANCE | 02/20/1961 | Active | 6 | 0 | 2 | -25.00% | 8 | 4 | 0 | N | None | N | 12/2023 | | |



Club Health Assessment for District 40 through July 2025

| AVTERNAT | TOWAL | | | | | ; | Status | | | Men | nbership | | | | | Reports | ; | | Finance | LCIF |
|--|--------------|------------------------------------|---|--------------------------------------|----------------|-------------|---------------------------------------|----------------------------|-------------------------------------|--|--|-------------------------------|--|--|--|---|------------------------------------|---|---|----------------------------|
| Club Number | _ | lub ame | | | narter Date | | es in Status io in Past 2 Years | Current Member Count | r Members | YTD Members Dropped | Net | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | | Officers | President | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Balance | YTD Donations |
| Current Total Clubs (Count (| New Clubs | YTD Cancelled Clubs Count | | Current Total Members Count | | YTD Drop | YTD Net Growth | Net | Member Count 12 Months Ago | Average Member Count Per Club | % of Clu with less t 20 membe | than (| Officer eport in | of Clubs with balance 0+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members % Lost Car Due to Nor Cancellation F | ncelled for n-Financial |
| 45 | 0 | 0 | 0 | 872 | 12 | 18 | -6 | -0.68% | 836 | 19 | 62% | 6 | 0% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{**} Red denotates below 15 active members.

^{***} Red denotates 20% + loss.

^{****} Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

^{*****} Abbreviation: N-New, IP-Immediate Past, R-Repeat.



Club Health Assessment for District 46 through July 2025

| MIERI | VATIONAL | | Status | | | Men | nbership | | | | | Reports | i | | Finance | LCIF |
|---------------|---|-----------------|---|----------------------------------|-------------------------|---------------------------|------------------------------|-------------------------------|--|---|---|--|-------------------------|---|--------------------|------------------|
| Club Numbe | | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Clubs | less than two years old | i | | | | | | | | | | | | | | |
| 182673 | Las Vegas Las Americas | 06/09/2025 | Newly Chartered | 22 | 2 | 0 | 10.00% | 0 | | 0 | Υ | 2 | N | 07/2025 | | |
| 180757 | Las Vegas Latinos | 02/27/2025 | Active | 22 | 0 | 0 | 0.00% | 0 | | 0 | Υ | 2 | N | 07/2025 | 90+ Days | |
| 181474 | Los Prados | 03/24/2025 | Active | 16 | 0 | 0 | 0.00% | 0 | | 0 | Υ | 2 | N | 07/2025 | | |
| Clubs | more than two years o | ld | | | | | | | | | | | | | | |
| 2434 | ANTELOPE VALLEY L C | 02/18/1971 | Active | 24 | 0 | 2 | -7.69% | 30 | 18 | 0 | Υ | 2 | N | 06/2025 | | |
| 2745 | AUSTIN | 04/28/1937 | Active | 14 | 0 | 0 | 0.00% | 12 | | 6 | N | None | | 08/2017 | | |
| 2746 | BATTLE MOUNTAIN | 10/27/1949 | Active(1) | 8 | 0 | 0 | 0.00% | 19 | | 2 | Υ | 2 | | 04/2024 | | |
| 150300 | Beatty | 06/01/2022 | Active | 19 | 0 | 0 | 0.00% | 19 | | 18 | N | None | | 10/2023 | | |
| 2435 | BISHOP | 02/18/1944 | Active | 48 | 3 | 0 | 6.67% | 49 | | 0 | Υ | | N | 06/2025 | | |
| 48277 | BOULDER CITY | 03/21/1988 | Active | 48 | 0 | 0 | 0.00% | 49 | | 0 | Υ | 3 | R | 09/2024 | | |
| 2750 | CARSON CITY HOST | 10/18/1932 | Active | 40 | 1 | 1 | 0.00% | 39 | 16 | 0 | Υ | | N | 07/2025 | | |
| | Exc Award (06/30/2021, 06/30/20 06/30/2024) | 22, | | | | | | | | | | | | | | |
| | CARSON VALLEY | 08/03/1953 | Active | 19 | 0 | 0 | 0.00% | 19 | | 13 | N | None | N | 10/2023 | | |
| 63398 | DAYTON VALLEY | 06/30/2000 | Active | 23 | 2 | 0 | 9.52% | 20 | | 0 | Υ | 7 | N | 07/2025 | | |
| 2753 | ELKO | 06/10/1938 | Active | 82 | 1 | 0 | 1.23% | 78 | | 0 | Υ | | N | 06/2024 | | |
| 2754 | ELY | 12/04/1925 | Active | 15 | 0 | 0 | 0.00% | 13 | | 10 | Υ | 2 | R | 01/2024 | | |
| 38795 | EUREKA | 07/01/1980 | Active | 27 | 0 | 1 | -3.57% | 32 | 0 | 0 | Υ | 2 | R | 06/2025 | | |
| 2755 | FALLON | 05/08/1937 | Active | 27 | 4 | 0 | 17.39% | 22 | | 0 | Υ | 2 | N | 01/2025 | | |
| 2756 | FERNLEY WADSWORTH L C | 08/02/1971 | Active | 8 | 0 | 0 | 0.00% | 13 | | 1 | Υ | 3 | | 07/2024 | 90+ Days | |
| 2758 | HAWTHORNE | 10/01/1945 | Active | 16 | 0 | 0 | 0.00% | 14 | | 2 | N | None | | 05/2025 | | |
| 2450 | INDEPENDENCE | 08/26/1952 | Active | 11 | 0 | 0 | 0.00% | 11 | | 16 | Υ | 5 | R | 05/2025 | | |
| 107661 | LAS VEGAS ALOHA | 02/23/2010 | Active | 27 | 2 | 0 | 8.00% | 31 | | 0 | Υ | | N | 07/2025 | | |
| 88429 | Exc Award (06/30/2018) LAS VEGAS BLACK MOUNTAIN Exc Award (06/30/2018) | 05/25/2005 | Active | 25 | 0 | 0 | 0.00% | 27 | | 0 | Y | | ΙΡ | 07/2025 | | |
| 2761 | LAS VEGAS BREAKFASTERS | 02/01/1953 | Active | 29 | 0 | 0 | 0.00% | 32 | | 1 | Υ | | N | 03/2025 | | |

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Page 53 of 55



Club Health Assessment for District 46 through July 2025

| WTERNATI | OMAL | | Status | | | Men | nbership | | | | | Reports | | | Finance | LCIF |
|----------------|---|-----------------|---|----------------------------------|-------------------------|---------------------------|-----------------------|-------------------------------|--|---|---|--|-------------------------|---|--------------------|------------------|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 87845 L | AS VEGAS CHINA TOWN | 04/21/2005 | Active | 10 | 0 | 0 | 0.00% | 12 | | 6 | N | None | | 07/2023 | | |
| 128162 L | as Vegas Diabetes Wellness | 06/29/2016 | Active | 17 | 0 | 0 | 0.00% | 16 | | 2 | Υ | 2 | R | 08/2023 | | |
| Exc | Award (06/30/2022, 06/30/20 | 023) | | İ | | | | | | | | | | | | |
| 151394 L | as Vegas E-Lions | 06/20/2022 | Active | 16 | 0 | 0 | 0.00% | 24 | | 2 | Υ | | | 02/2025 | | |
| Exc | Award (06/30/2023, 06/30/20 | 024) | | İ | | | | | | | | | | | | Ì |
| 2760 L | AS VEGAS HOST | 11/21/1938 | Active | 49 | 0 | 0 | 0.00% | 50 | | 0 | Υ | | N | 07/2025 | | |
| | : Award (06/30/2021, 06/30/20 30/2023) | 022, | | | | | | | | | | | | | | |
| | as Vegas Nevada eacemakers | 12/07/2017 | Active(2) | 4 | 0 | 2 | -33.33% | 6 | 7 | 0 | N | None | | 04/2021 | | |
| | AS VEGAS ROFESSIONALS | 03/06/2006 | Active | 23 | 1 | 0 | 4.55% | 28 | | 0 | Υ | | IP | 10/2024 | | |
| 61074 L | AS VEGAS SUMMERLIN | 08/10/1998 | Active | 15 | 1 | 0 | 7.14% | 19 | | 0 | Υ | | N | 07/2025 | | |
| Exc | Award (06/30/2017, 06/30/20 | 023) | | [| | | | | | | | | | | | 1 |
| 128106 L | as Vegas Twin Lakes | 06/24/2016 | Active | 24 | 1 | 0 | 4.35% | 16 | | 0 | Υ | 11 | N | 07/2025 | 90+ Days | |
| 131198 L | as Vegas ietnamese-American | 06/08/2017 | Active | 4 | 0 | 0 | 0.00% | 9 | | 1 | Υ | 10 | N | 05/2024 | | |
| | AS VEGAS WEST HARLESTON | 02/27/1969 | Active | 29 | 1 | 0 | 3.57% | 27 | | 0 | Υ | | N | 09/2024 | | |
| 2455 L | ONE PINE | 03/12/1930 | Active(1) | 28 | 2 | 0 | 7.69% | 25 | | 0 | N | None | | 10/2021 | | |
| 2766 L | OVELOCK | 12/13/1929 | Active | 20 | 0 | 0 | 0.00% | 21 | | 7 | Υ | 5 | | 12/2018 | | |
| Exc | Award (06/30/2018) | | | İ | | | | | | | | | | | | ĺ |
| 2464 N | IAMMOTH LAKES | 11/13/1963 | Active | 32 | 0 | 0 | 0.00% | 37 | | 2 | N | None | | 06/2024 | | |
| 2768 N | ORTH LAS VEGAS HOST | 12/05/1947 | Active | 10 | 0 | 1 | -9.09% | 23 | 41 | 0 | N | None | | 07/2024 | | |
| Exc | Award (06/30/2016) | | | | | | | | | | | | | | | |
| 2769 P | AHRUMP VALLEY | 03/10/1972 | Active | 27 | 0 | 0 | 0.00% | 29 | | 2 | N | 2 | R | 07/2025 | | |
| 63482 R | ACHEL | 07/31/2000 | Active | 8 | 0 | 0 | 0.00% | 3 | | 5 | N | None | | 04/2025 | 90+ Days | |
| 2774 R | ENO ARCH | 09/03/1952 | Active | 17 | 0 | 0 | 0.00% | 17 | | 2 | Υ | 2 | | 08/2024 | | |
| | ENO CENTENNIAL READ ETWEEN THE LIONS | 05/05/2017 | Active | 5 | 0 | 0 | 0.00% | 6 | | 2 | Υ | 5 | | 06/2025 | | |
| | ENO CIGAR | 08/12/2010 | Active | 28 | 1 | 1 | 0.00% | 21 | 2 | 0 | Υ | 2 | | 07/2025 | | \$100.00 |
| 2771 R | ENO HOST | 12/09/1920 | Active | 41 | 0 | 1 | -2.38% | 37 | 61 | 0 | Υ | 2 | N | 06/2025 | | |
| Exc | : Award (06/30/2018, 06/30/20 | 020) | | | | | | | | | | | | | | |
| | ENO PLUMB LANE | 04/27/1982 | Active | 16 | 0 | 0 | 0.00% | 13 | | 0 | Υ | 2 | R | 07/2025 | | |



Club Health Assessment for District 46 through July 2025

| MERNATIONAL | Status | | Men | nbership | | | | Reports | ; | | Finance | LCIF |
|---|---|--|--|--|--|--------|---------------------------------|---|----------------|---|---|----------------------------|
| Club Club Cha Number Name Da | | Current YTD Member Membe Count Added | | Net Co | ember Dropped bunt 1 Members ar Ago Avg.Lengtl of Service | | Current Officers Reported | Current President Repeated Term | VP Reported | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 2777 SPARKS GREENBRAE 03/0 ² | 1/1962 Active | 12 0 | 0 | 0.00% | 12 | 2 | Υ | 2 | | 04/2025 | | \$1,093.68 |
| | Active | 12 0 | 0 | 0.00% | 16 | 3 | N | | N | 06/2025 | | |
| Exc Award (06/30/2018) 42519 SPRING CREEK RUBY 04/25 MOUNTAIN | 5/1983 Active(1) | 38 0 | 0 | 0.00% | 29 | 5 | N | None | N | 08/2020 | | |
| 2744 TRUCKEE HOST 09/14 | 1/1932 Active | 15 1 | 1 | 0.00% | 17 14 | 0 | Υ | 2 | N | 06/2023 | | |
| 152635 Virgin Valley 11/11 | /2022 Active(1) | 5 0 | 0 | 0.00% | 5 | 1 | N | 3 | | 10/2024 | | |
| 2779 WINNEMUCCA HOST 12/18 | 3/1929 Active | 22 0 | 1 | -4.35% | 46 1 | 0 | Υ | 3 | N | 07/2025 | | \$100.00 |
| 2780 YERINGTON 03/12 | 2/1953 Active | 26 0 | 0 | 0.00% | 29 | 3 | Υ | | N | 01/2025 | | \$25.00 |
| Current YTD YTD YTD Current Total New Cancelled Net Total Clubs Clubs Clubs Club Members Count Count Count Gain Count | YTD YTD YTD Net (Add Drop Growth | YTD Member Net Count 12 Growth Months % Ago | Average Member Count Per Club | % of Clubs with less tha 20 members | n Officer Report in | with o | f Clubs in | Status Quo Clubs in Financial Suspension | of | Average Cancelled Club Age | Members % Lost Ca Due to No Cancellation | ncelled for n-Financial |
| 50 0 0 0 1,123 | 23 11 12 | 1.08% 1,122 | 22 | 48% | 10% | 8% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{**} Red denotates below 15 active members.

^{***} Red denotates 20% + loss.

^{****} Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

^{*****} Abbreviation: N-New, IP-Immediate Past, R-Repeat.